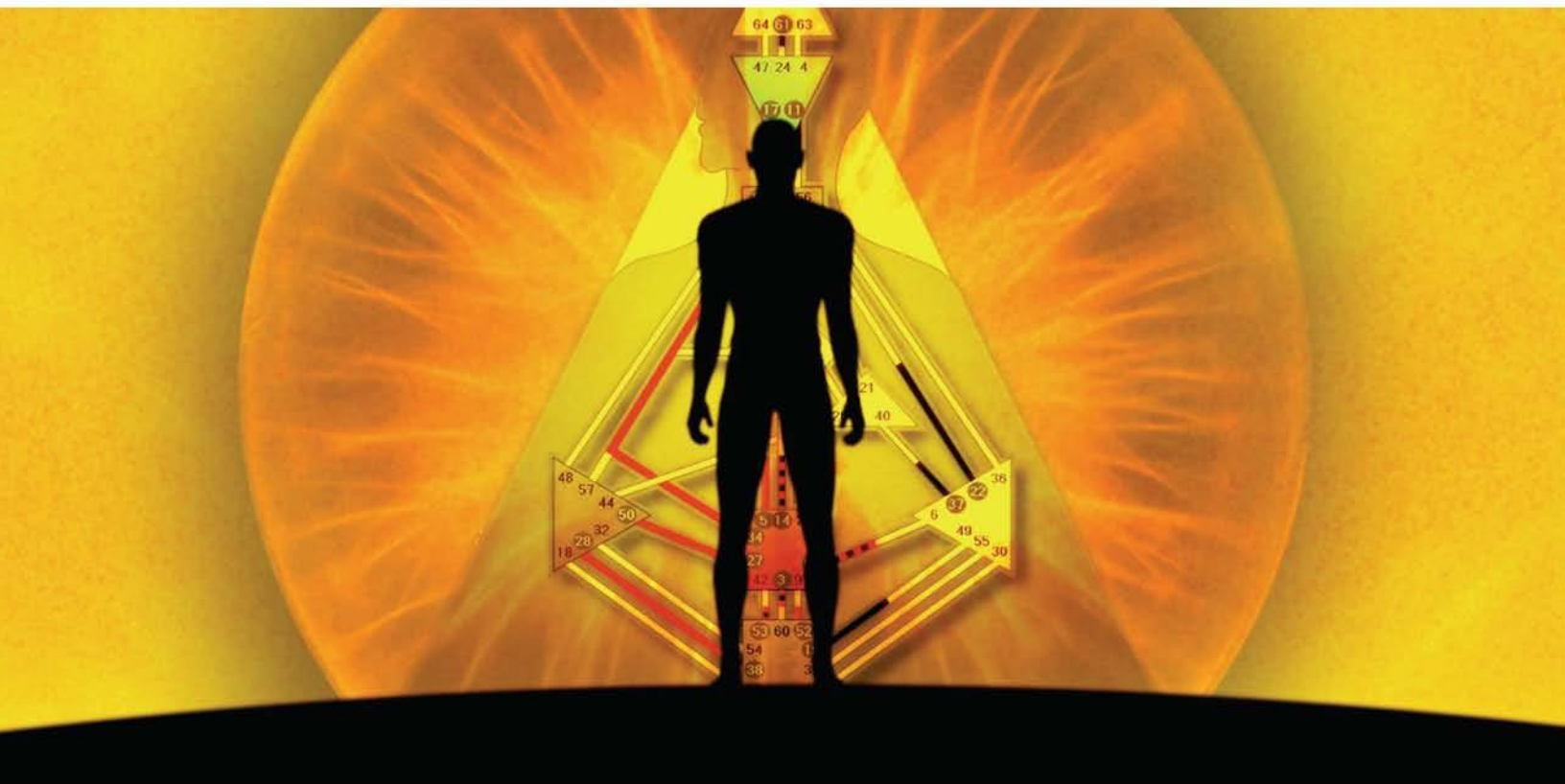


THE LIFE FORCE

THE CHANNELS - AN INVESTIGATION FOR BEGINNERS

RA URU HU



INTERNATIONAL HUMAN DESIGN SCHOOL



Cover/Mau Cattaneo

Transcribed/Paddy Dreffin Balentine

Proofed/Becky Markley with Carol Freedman and Jeri LaForce Sahlin

Layout/Becky Markley



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INTRODUCTION

The Life Force energies of the Channels is one of the least explored areas in Human Design. A great deal of written and audio material is available about Gates but very limited information on the Channels.

This course, originally taught by Ra Uru Hu in an 11-lecture series in 2008, was designed for newcomers as well as long time students of Human Design. It offers an in-depth examination of the Channel as a quantum expression of Gates.

We hope you enjoy this journey.

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THE LIFE FORCE: THE CHANNELS

A Digital Book for Newcomers

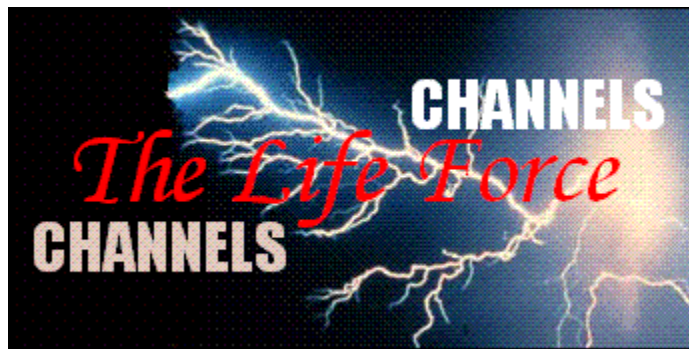




Lecture One

From Pressure to Conceptualization

Hello and welcome to all of you. I mentioned before the class that I think the last time I actually, specifically did a course on the channels was in the middle of the 90s, maybe '95 or something, so it's interesting for me at this point in my own career to actually return here. The channels are something, in so many ways, not really seen any more. There's so much information available that when you're looking at a design, the interest you have in what you are looking for, what you want to see, the simple things in Human Design are often left behind and at great risk because despite its depth; it is in fact simple knowledge. It is knowledge where its great secrets are very obvious and on the surface. It is not the esoteric. Human Design is not esoteric. It is a logical system. And because it's a logical system rooted in a specific set of patterns and rules, you don't have to be a rocket scientist to be able to get to its essential truths.



It is these basic superficial and essential truths that are really the framework upon which you can build your own process. Teaching at any basic beginner level, my interest is about the individual. Each unique being, each of you in that sense, and being able to see that in returning to the simple, and for many of you who I know are involved in very complex programs in Design, that it is very—I was about to say healing. In a way it is. It's very healthy—probably a better way to put it—to return to the simple because it's here that we have the very foundation of what it is to be us, what it means to discover our nature, and nothing is more profound than the channel itself.

The Design of Forms

When I was given the knowledge, I was not given specifically the Human Design. I was given the design of forms, of which Human Design was one of the forms. And it began with the inanimate. When you look at the inanimate in terms of Design, in



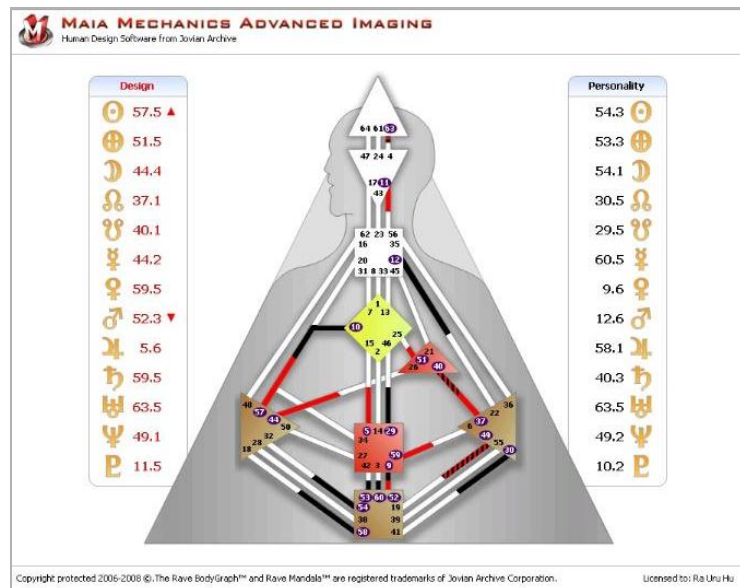
terms of the way in which it's illustrated, the G Center is the only center, and the only potential activation is the 25th gate. In other words, the inanimate is simply the potential of a simple gate; nothing more, nothing less.

But the moment you take the next step in the form principle is the moment you go from simply the potential of a gate activation to the potential of channel. That's what you get when you look at the design of the single cell. You see that this transition between the animate and the inanimate, this extraordinary movement in terms of design is so beautifully and so obviously illustrated. It is the channel. The moment there is this possibility for what is, in fact, a quantum, a whole that is greater than the sum of its parts, a whole that is transcendent from its parts. In the language of Design you would call it the juxtaposition of this and that. And in that juxtaposition comes the phenomenon of what we experience of what is called the life force.

The Channels

One of the most interesting things in terms of, personally speaking, looking at my own career in teaching Human Design, perhaps the area that has been the most weakly substantiated or investigated or expressed or taught has been channels. All of the ways in which channels have been dealt with is through the interpretation of the values of the gates and how those values of the gates can be brought together.

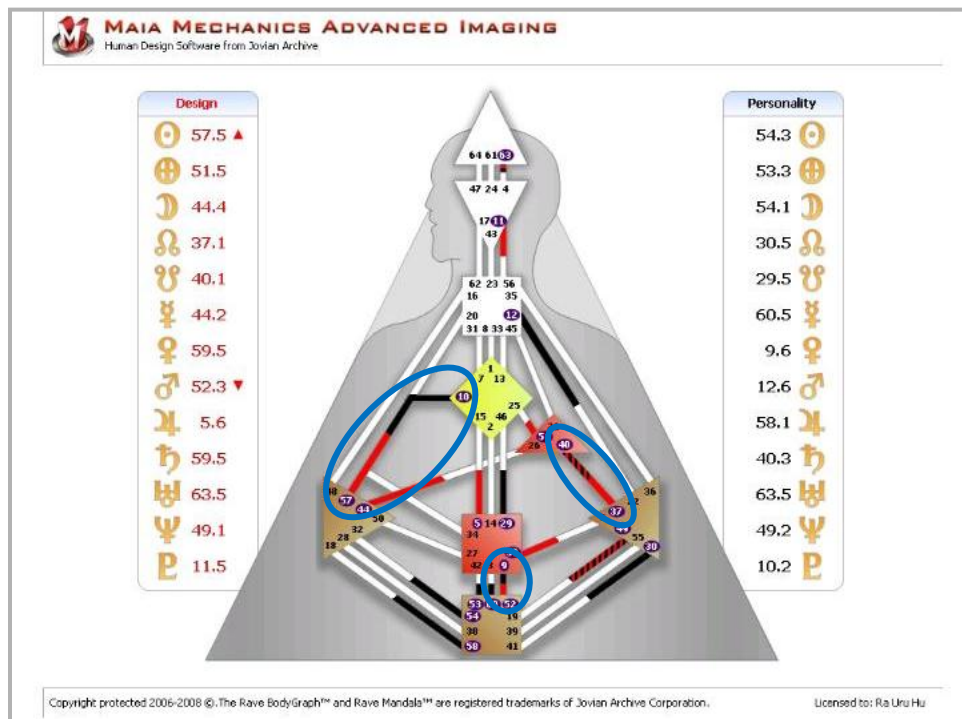
But in fact, it isn't really what channel is. The thing that's so interesting about the channel is that it is so much more than the sum of its parts, because the sum of its parts is very, very specific. And yet, the channel itself is a much broader force. And what does the channel represent, when you think about? There's nowhere to go in Human Design, nowhere to go without it, or the lack of it in the case of the minority of the Reflector. The reality is that when we're looking at somebody's design, it is the channel itself that establishes everything or the lack of it. It establishes the very nature of the way in which a being can operate correctly. It is out of the definition that we're going to find Type and we're going to find Authority.





A Circuit Board

But it's more than that. I can remember going back to my earliest personal readings. I would describe or give a definition of definition. Basically the way I would refer to it so that it was really ingrained—because I would repeat it again and again—if you look at the BodyGraph for what it really is graphically, it is a circuit board. It is very important to see it that way. It's a circuit board. And when you see it as a circuit board then you can begin to look at it in terms of how the energy flows. After all, it's a circuit board.



The first thing you get to see in the circuit board are certain areas that are permanently connected to each other. This is the very essence of definition. You've got an activation at one end of the channel and you've got activation at the other end of the channel and the by-product is that the whole channel is colored in *[above in blue]*, the centers are turned on and you have a fixed, consistent movement of energy. This is the life force, a fixed consistent movement of energy.

One of the things to understand about definition that's rarely seen—in the sense that you look at the surface and you see this definition—but what you don't really see is how fine a line that is, how narrow a fixing this is. It is that fixing that is going to come out of the specifics of the way in which this being happens to be defined, those specific lines, the way in which they specifically interact with each other, fixed together. Which means that all of the other possibilities—and there are thousands for each activation—are not part of what is this fixed life force.



Everything is a Binary

Everything is a binary. Everything is a "this" and "that." This is what we are; again, with the exception of the Reflector. What we are is "this" and "that" that you get to see so obviously in our design; that is, what is defined and what is not. In the Reflectors it's simply a matter of what is activated and what is not. It's another kind of "this" and "that." But for most of humanity it is this very binary that establishes what is going to be their nature, the "this" and the "that."

Everything about what is fixed is that it is incredibly narrow, narrow, narrow, narrow, narrow, because after all, what you're looking at is the foundation of what is your differentiation. And it needs to be incredibly narrow. It is limited to whatever the number of activations happen to be; most of the time it's simply one at either end. And it goes down beneath the line to the Color and the Tone and the Base to something that is very, very, very specific. That is very fixed and narrow.

Now, not only is it something that is deeply fixed and narrow, but it is the only thing in the design that is always, always, always functioning. The most incredible thing about your activations and your definitions is to understand that they are what they are. And they're going to be that way always. It is the only thing that you're ever going to deal with in this life that is truly consistent, the only thing; there is nothing else. It is consistent with every breath from the beginning to the end. It creates the great irony of what it means to be not-self, that you are so removed from your life force that you get lost in what you are not and you disappear into that what you are not.

Moving Away From Mind

At the very basis of Human Design is a goal, the goal to liberate the self, the being, the unique being, the individual. And of course, the only way you can do that is you have to move away from mind, because there is no way in which you can live out the potential of what your life can be if your mind is making the decisions. It simply doesn't work. It cannot work. As long as you're making decisions with your mind, you are cut off from your unique life force and are spending your whole life tapping into everybody else's, tapping into what the program imposes on you so that you think it is your force, and it's not. It is this unique life force in each of us that, when you're operating correctly, is what begins to emerge. Its power begins to be displayed. Its correctness becomes your frequency.

The channels are the very root for all of us. Because what they're really pointing to is the fixed, narrow imprint that we are here to fulfill. You're not here to fulfill the potential of the not-self. You can't; there is no such thing. This is just about becoming homogenized. It's falling into the rest of the sadness and frustration and pain that is the nature of being on this planet. The normal world is filled with human beings who are deeply disturbed. And they are disturbed because they are not con-



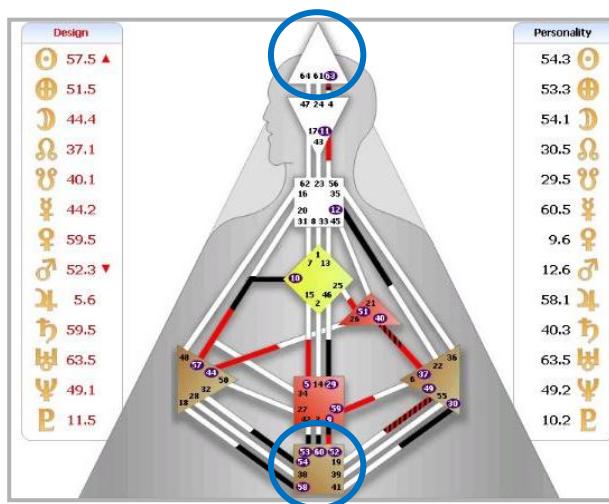
nected to their unique life force. They are always trying to accommodate, fit in, work with, and be like what they're not.

The channels themselves lay a foundation for what we are here to perfect, after all. The moment you express your nature correctly is the moment that perfection is what it is. It is the same word as saying unique, because there is no comparison. But there is something else. When you live out what is your true nature, you tap into this force. It's your life force. It has to do with your health, your vitality, your spirit and your mental acuity. Because this is where your power is, this is where your essence is. This is where your gifts are. This is where your promise is; this is where you're different from anybody else. And it's about tapping into it. You don't do that by thinking it.

At the very basics of Human Design is a very simple thing. What we have been able to learn from the revealed mechanics is a way of understanding how we can navigate on this plane in such a way that we get to live out our true potential, the potential of the form, the potential of our vehicles, because it is the vehicle that is the life. It is the vehicle that empowers this life force. When you're operating correctly, what you're doing is enriching the potential of this holistic being because you bring out the essence of yourself. It's there in the channel.

The Two Pressure Centers

It's always interesting where you start things. If I think back to my early teachings of channels I always started with integration. But I had a different intent. So I'm starting at a different place. I guess it's the world of madness, the mind. It's so extraordinary for me to look at the potential of self-reflected consciousness and to have been privileged enough to be able to experience in my life the enormous gifts that mental ability can bring. And yet, at the same time to look out at the world and see the way in which the awareness level of this plane operates.



It's one of the most fascinating things about the program and the way we're conditioned. There are two pressure centers in the BodyGraph. Other than the early reference you get when you're taking an ABC course, the fact is that these pressure centers are not given enough attention nor enough respect for the influence they have on the life. They are what drive us, the Head Center above and the Root Center below. What is so fascinating about the Head Center itself is that 70% of humanity—that's an enormous number of human beings, it's around 6 billion human be-



ings—70% of humanity has an open Head Center, undefined Head Center. Of course, the not-self strategy of the undefined Head Center is **thinking about things that do not matter**. It's not so much that a thing, in and of itself, could not be of value; it's simply that it does not matter to you. And 70% of humanity thinks about things that do not matter to them. That creates an enormous pressure. It is one of the great conditioning forces on the way in which humanity conceptualizes.

It's also something to grasp that the influence of people who have definition between the Head Center and the Ajna Center are by far the most influential conditioning forces on the planet as beings. Think about that because it's quite something. After all, if 70% of humanity have an undefined Head Center, those 30% who carry Head Center to Ajna definition have an enormous impact on the society as a whole. What that says is that the way in which the 70% think about things is being conditioned by the 30%.

Inner and Outer Authority

We also know that they're not-self. And the lack of correctness in their own nature leads to an enormous amount of mental thought that is not of any value to anyone. When you think about it and what human beings think about on a day-to-day basis, you realize that 70% of them are thinking about all kinds of crap that doesn't mean anything to them. That's really quite something to imagine. One of the most profound areas of necessary development in humanity is correct Outer Authority—we have an Inner Authority and we have an Outer Authority. Inner Authority is the decision making Authority, the Authority you have through your Strategy. This is making the decisions to literally move the vehicle in space.

But we're not here alone. One of our extraordinary gifts is a phenomenal level of ability to communicate with each other. Outer Authority is when the mind has the ability, or the passenger in that sense, to simply express what it experiences conceptually. Now remember that when your mind is both Inner and Outer Authority, that is when you're not-self; there is no truth. There cannot be any truth. As long as your mind is trying to control what's going on in your life, then what you express in communication is going to be inherently dishonest. It just will be. It's always going to be serving an agenda of one kind or another. True Outer Authority is simply the expression of unique conceptualization. And quite frankly, unique conceptualization that has no agenda; it is simply expressed. It is the way in which all of us, in a sense, are intended to be able to communicate with each other.

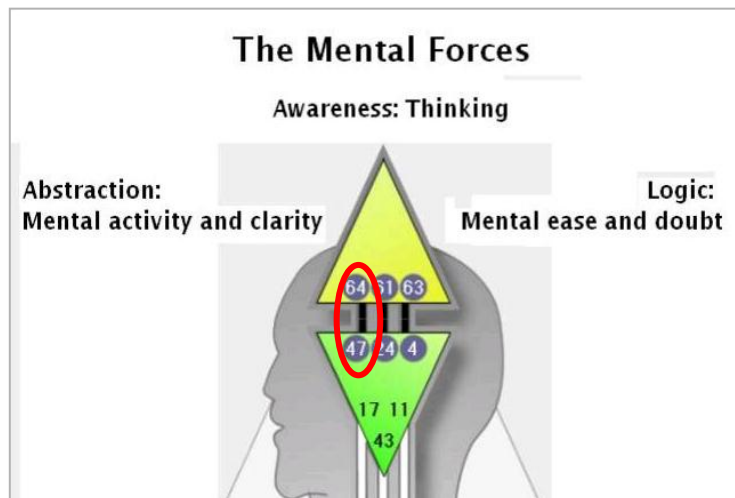
The moment you grasp what uniqueness means, it means that within your own Authority you are also unique in your capacity to be able to express how you experience being on this plane. It is this ability to express that without agenda that offers the other something that can be truly of value. We're here to interact and communicate in a way that is honest and a way in which the mind gets to display its true gifts. But you can't have a mind that is busy thinking about whether you should do this or that, or whether you want this or that, and all the stuff that goes on with the



mind; not only are you thinking that, but you act on it. That's the moment your ability to express real Outer Authority is lost.

The 64/47 Abstract: Experiential

Let's take a look at these mental forces and see what they're really about. I'm not going to talk about the gates. I'm not going to tell you what the gates are. I don't want the gates to get in the way. So let's begin on the left side with the abstraction. Whenever you see the abstract in the language of Human Design, what you're really looking at is the **experiential**. This is an experiential mind. Remember, we're only talking about it defined. This is an experiential mind. Now, that's something that is very, very different, because the experiential mind plays around with the way concepts look, feeds the possibility of concepts differently, toys with things. When you're looking at this experiential mind, it's far, far from being grounded. It can get



silly; it can get way out there. You can see that the force that is here in this experiential mental process is the force of activity—busy, busy, busy, busy, busy, busy, busy, busy, busy, busy.

The experiential mind, well, it doesn't really understand rules, and because it doesn't understand rules, anything can lead to anything. It doesn't necessarily hold together when that 'anything' can lead to any-

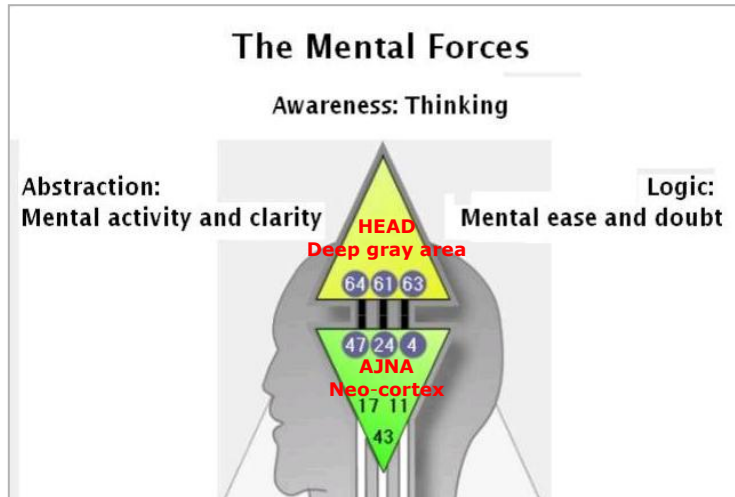
thing is handed over to somebody who is logical, they go, "What, what, how did you get from there to there?" This is the experiential, abstract activity. It isn't just dealing with one thing one way. It's dealing with one thing so many ways that it sometimes gets off on a branch and forgets all about where it started—mental activity. But there's something really incredible about the experiential process, the experiential mental force. With all of that activity, there is this moment that comes of, "Ah, got it," this clarity.

If you think about the mental, abstract force, it is a pressure relationship to the way in which the emotional works, and particularly the emotional abstract. But even generally, because what you're really looking at is that it is this experiential force that actually dabbles in all kinds of possibilities, regardless of whether there are rules that say that you can do that or not. And because there are all these different ways in which something can be processed in that activity, there's the possibility of landing on that one thing that suddenly, mysteriously emerges. It's this 'making sense.'



And this making sense isn't just about, "All right, this is the way we look at it, this is the way it works." No, this is not what this force is all about.

It is simply busy. And it's busy dealing with the consequences of being alive. This is one of the most complex connections in the BodyGraph. They are, in essence, a unit. Biologically, you can see the Ajna is the neo-cortex and the Head Center is the deep gray area of the brain. So what we have here is a conceptualizing area. This neo-cortex that makes us so unusual. This place that houses our potential of self-reflected consciousness and the storage zone.



Now, the thing that makes the storage zone so incredible is that we are unbelievable absorbers of stimuli.

It's just that, given the fact that we are a bio-form that has evolved, there are certain things we simply do not recognize that moves through us, as an example, whether that is subatomic particles, whatever the case maybe. In other words, we have certain limitations; we have certain aspects of the spectrum that we recognize as stimulation. But the fact is that, as an example of a human being, a conscious, awake human being in the experience of their day takes everything in. Now, they take it in in different ways, because we have different kinds of mental systems, something that we explore at deeper levels. For example, in Rave Psychology where we look at the different kinds of ways in which mind is operating in this new form.

But the fact of the matter is we are still taking this stuff in and it sits in here. Now, the whole thing about understanding the experiential process is that every experience then gets put through this mental activity. How can we say that? It's sort of like taking a beam of light and putting it through a prism. Every single experience is put through the prism of the mental activity, so that each experience gets—I was about to say re-lived, but I don't want you to take that too seriously—it gets worked out over and over and over again. In some people, as an example, it can lead to them totally misremembering what actually took place, because in that mental activity they get to a variation that somehow impacts them and they hold onto that variation of what they think the experience was all about, that piece of clarity for them.

But to understand what happens, every experience is being dealt with in that way; every experience. It's why it's so difficult for somebody who has it consciously, as an example. It seems like the mind just won't stop. There's all this stuff and that's only the surface, because this activity is so deep and intense. And it is operating at so many levels. Not all of them is one consciously being tuned into. Again, I'm not



talking about the way in which the gates work, for example in this case the 47, how it deals with this. This is just about what the force is. In this energy force, in this mental, pressured force is all of this activity and everything that has been taken in experientially, all that experiential stuff is being broken down in the prism in as many ways, and it doesn't stop there. The results get broken down again. You can get very, very far away.

It's one of the dilemmas of these forces, particularly on the abstract side, and simply because there is just so much activity. You have to realize that if you're dealing with somebody who is not-self and they're not operating correctly and they're under this enormous pressure to dictate their lives from the mental plane; they're going to end up relying on this force in themselves. And they're just not going to be able to handle it. They're not going to be able to handle all levels of it, because despite the fact that you 'get' in that moment of clarity doesn't mean you ever get certainty. You don't.

And again, we're not talking about the process in the sense of where it goes to and how it finally gets expressed and all of these other things; just begin to grasp the force. Remember, looking at things this way we can look at the species, us, human-kind. We can begin to look here because it's very important to see it, these three great forces that define the way in which we conceptualize, the way in which we look at the world. So, one aspect of it is that everything experiential can never be left to just stand. There is no "just been there, done that." So we are driven, we are driven mentally, intellectually to break things down over and over and over and over again and split them apart and look at every experience from every possible direction, even though 99,000 out of 100,000 of them are useless, but it's part of our genius. It really is.

No Absolutes

It's a very deep, profound force that drives us never, never to say "This is it." That can be very difficult for some beings. This life force does not recognize absolutes. It does not. There is no such thing for this force; it's not possible. And "absolute" simply becomes another thing that can be worked over and over and over and over and over and over and over endlessly, parsed and broken down and reassessed. It's the magic. But if you're not correct, if you're not aware, that can be an extraordinary burden. It can leave you feeling that there is absolutely nothing in this life that you will ever be able to trust, no certainty that you will ever be able to accept, and no absolute that will ever give you wholeness. It's such a thing.

Remember, this is a general expression of a force. It's not about the nuance of how you live with it relative to your design, to the correctness of what it is to be you in this life, and so forth and so on. And it doesn't mean that if you are correct you cannot live with such a thing; you can, it is correct for you. But it is to begin to see, because of the very nature of this force, that if you don't accept it for what it is, the beauty of what it is, it becomes your curse. It becomes a weight and a burden. It

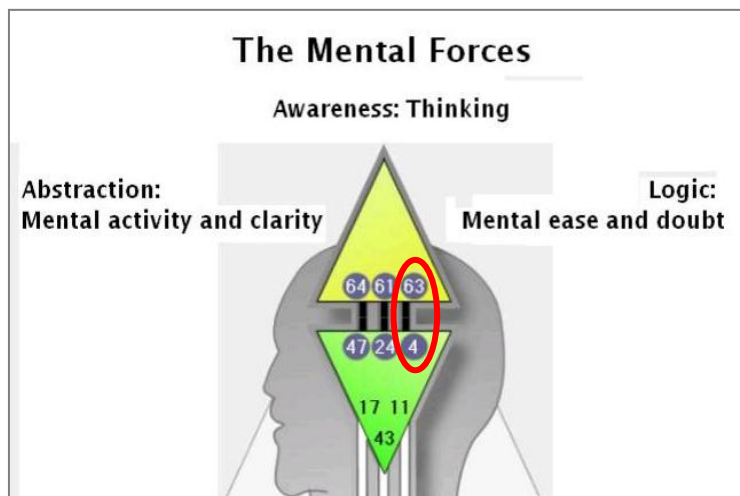


becomes so difficult to dream, and I mean dream in the sense of the fantasy of what's possible or what could be.

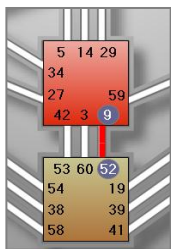
The 63/4 Logic: Experimental

When you look at these, you would think that the doubt of the logic created more uncertainty, but it does not. It is here in the experiential. This force keeps us on our toes. It does. It drives deep, deep creative processes within us. It is in that sense, the mother of all ideas. I'm a great admirer of this imagery of the Body-Graph. I think it's one of its beauties. The symmetry here is extraordinary, these two collective processes.

And obviously with logic we're dealing with something very different. We're not looking at the experiential, we're looking at the **experimental**. And of course, what that means right away is that logic, in its experimenting, is very, very limited in what it works with as a force. In other words, it is a force that is locked into things. It's not like the experiential. It's not all of this jumble of neural firing that, in essence, this mental activity really is, this endless, endless, endless, endless, endless activity that covers everything and anything. The logic is different. It's different in that it simply hones in on things. It's its job.



When you look at the Root pressure in the logical system, that 52nd gate to the



9th gate, and you look at this incredible power to be focused and concentrated, this narrowing perspective, this is the logical mind. This force is very, very narrow and very, very focused. Now yes, there is ease in this, because the focus is limited to the experiment with the pattern, nothing more. The only dilemma that arises is when there is something wrong with the experiment, with the pattern. And the moment there's something wrong with the experiment in the pattern, there is a release of fear.

When we talk about the Ajna Center, we talk about it in terms of fear. This is a center mental anxiety. We've already seen, or one can interpret that out of the intense mental activity, the result of that in somebody who is unprepared, who is not-self, who does not operate correctly, that the intensity of that can lead to all kinds of anxieties just about anything, because again, the lack of the trust, the lack of the certainty.



But it's very different from the deep, visceral fear that emerges in the life force when doubt is present. We are governed by logic. This form that we are, the life forms on this planet, is all rooted in logic. They are all built on the cellular infrastructure



which is the channel 15/5 which is the first and foremost life force in the vehicle. It is logical. We operate out of patterns. The moment that the pattern doesn't work, this is deeply, deeply frightening. It is much more upsetting for someone logically to find doubt than for someone abstractly to have confusion; in other words, all the multiplicity of activity, because the doubt is life threatening, because it's about the future.

These collective forces are about the past and the future. The experiential is rooted in the experiential past and then processing it and reprocessing it. But for logic it's always about: is tomorrow going to be okay? Are the trains going to run on time? Is it all going to be there? The moment there's doubt, wow is there fear. It's one of the most corrosive elements on the planet because it touches each of us at our core. We're setup. There's this mental force that's always driving us to make sure that we process everything we've been through, grind through all of it, dig through the garbage, find the roses, find the treasure, find all that stuff. And on the other side of that process, the mirror of that, is this staring out ahead, checking the way, constantly, constantly on guard, constantly alert, constantly looking to see if anything is breaking down.

The Open Head Center

Think about all the people with open Head Centers, the 70% of them. They're being conditioned by either the experiential or the experimental. Let's take doubt for an example. The moment somebody gets up on the international media and raises doubt about our survivability or the economy or this or that, there is this fear that goes rushing through; it just does. And of course the moment you have an open Head Center, somebody else's doubt becomes your amplified doubt, and the distortion of what it is to live in this not-self world.

There's an irony in all of these things. I do enjoy them. Logic has a problem because it's always afraid of something. It's why this force exists. Why this force is there to check out the patterns. It's not really checking out the patterns to find the flaw in the patterns, it really isn't. That isn't its major concern. Its major concern is mutation. It's the most dangerous thing for logic. The most shattering of all things is mutation because it can totally breakdown the pattern, totally. And logic knows that so deeply. It goes back to the design of the single cell; the 15, the 5 and the 3, that possibility of mutative transformation; in essence, the story of how we evolved.

So, logic is always on guard for mutation. This is actually a force that fights to keep mutation away. In essence, it is very conservative. It wants to stay with the true and well worked out pattern. It doesn't want to try anything different. It doesn't want to risk that, it doesn't want to risk having ease in its process. These are people

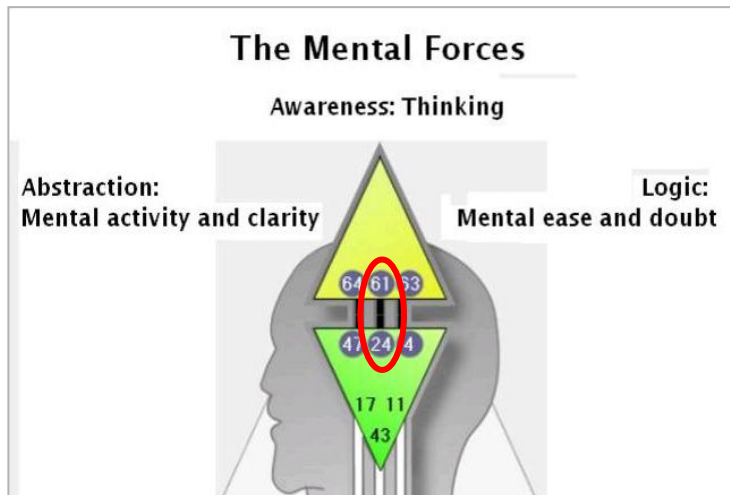


who are happy with their little fixed pattern because it makes their life easier if they have this fixed pattern to it. Don't break their pattern. You break their pattern, they get really afraid. They can't get out of the box. They're afraid of what's out there.

Now, again, I'm doing a lot of anthropomorphizing in order to give you a sense of it. But I want you to really grasp what logic is there for. Logic is on guard. It's on guard, making sure that everything is going to be easy. We benefit greatly from that, after all. The patterns we establish to make it possible for us to live in these vast megalopolis, how it's possible for millions upon millions upon millions of us to live in confined areas and have enough to eat and not kill each other, I mean regularly; the ease of establishing the patterns.

The 61/24 Individual Channel: Acoustic

The moment you move away from the collective and you move to the individual, speaking of Human Design circuitry, you step into a different framework entirely. It really is. Everything about the abstract and logical processes is rooted in the visual cortex. They're deeply connected to the way we see. And when I say 'the way we see,' I don't just mean that in the physical sense of the way in which the eyes and



the retina and so forth work, but the way we inner see, the way in which we bring things together. This is the work of the visual cortex.

The thing that makes the 61/24 different is that it is so deeply **acoustic**. So it isn't about "looking at things" that you get in the experiential and the experimental. Here what you have is an acoustic force. It is a sound force. Now, it has an interesting label, this

thinking. Whenever I look at that, I think about the statue of *The Thinker*, this pondering. This is about hearing thoughts. And when I say 'hearing,' I mean this inner hearing. This is a hearing of thoughts. There is no control over that.

It's not like this is either abstract or logical. It doesn't work that way. It is simply being able to hear the thoughts. They are an acoustic phenomena. And it is this inner processing of the acoustic thought program that is what this force is all about. And of course, what this brings is the potential for mutation. It just does. And it brings the potential for mutation because there is no past or future to it. There isn't. There just isn't. One of the dilemmas of this force is because it is full of acoustic thought, it does not mean that acoustic thought is correct, whatever the case may



be. But the thing to recognize about it is that where the abstract and the logic are collective, here in the individual this is no longer about the 'us,' it is always about the 'I am'; always about the 'I am.'

When you're dealing with both the abstract and logic, their force is always connected to the other, always, always connected to the other. The fear that logic has of the pattern breaking down is the fear for others, fear for its family, its friends, whatever the case may be. This reprocessing of the experiential is the reprocessing of the experience of being with others and what happened. But the force of thinking is the 'I am.' It's just 'I am.' And of course, it is full of trying to know 'I am.' This is what it's listening for. It's listening for the echoes of the 'I am.' And of course, they come and they go.

This is not about gates, because the moment you bring in the values of the gates it is very easy to add meaning to what the force is. But you have to grasp the force by itself. The force by itself is a force of sound. It's just acoustics. And it's the acoustic echo of the being existing; nothing more, nothing less; the acoustic echo of the being existing. That's a real 61/24 comment, because it's very difficult to break it down any other way. If we could see these things, if we could illustrate them, or if I could illustrate them differently, I could show you movies for the abstract and the logic. But I can only give you an audio for the thinking. There is no visual context to it. There isn't.

It's what makes it so difficult to bring it down to earth. The abstract and the logic never leave this plane. They don't. They don't leave it in the sense that they are always relating to it, always. But this 'I am' acoustic-ness, this is nowhere. It always seems like it comes out of nowhere, this return of inner truth over and over and over again. It's always there, the echo inside. If you're an acoustic being—I'm deeply individual with an acoustic mind. I can always hear the echoes. And the echoes in themselves, every once in a while, express something that you don't know where the original was, if you know what I mean. It's how mutation happens. Between the new one acoustic pulse to the next, something changes. All of a sudden there is this potential of "I know, I know." Of course, it was always there.

This is the whole thing about understanding the Head Center specifically. Literally, our inspiration is coming from within us. It isn't coming from out there. It's coming from within; we store everything. We don't access everything, but we take it all in. It's out of that that comes our possibilities of clarity, of doubt, of thinking.

Embracing Yourself

It is very beautiful to understand the way we're designed to work, the way in which these forces are intended to work. And the moment you separate that from the dilemma of not-self—because the not-self can never truly get to experience the profundity of the force that is there within them until they are correct. And I'm particularly talking about these mental forces, that if you're not-self, it becomes so distorted that you end up with enormous problems wherever you go. The abstract being



who is totally stressed out on the mental plane, the logic being who is full of fear, the individual who is simply out of it, unable to just take care of business, it's what happens.

The moment you move away from your mind dictating what your life is going to be, the moment you embrace what it is to be you, then these forces don't just simply work well relative to you because they are your nature. Think about where I started today. 70% of humanity has an undefined Head Center that is going to be conditioned by the 30% who have it defined. Now, wouldn't it be nice if we were inspired by those who were correct? That, in the end, is what it's about. The thing that makes anyone who operates correctly on this plane so special is the way in which they affect the other.

Understanding the Forces

These are forces. Don't just see them through gates. This is what makes channels so profound. They are a force. Yes, the gate; we'll give you the nuance and the line, and so forth and so on. But you need to grasp the power of the force itself so that you can accept it if it's in you. Then you can see clearly what it is. And it's okay. If you're 64/47 and there is all stuff going on, it's okay, as long as all that stuff isn't telling you what to do and as long as you're not obeying. That's the real secret; everything is okay. It is what it is.

In the end it becomes valuable to the other. Not just in the form of you conditioning the other physically, but what is possible out of your Outer Authority. The purity of that, the beauty of that starts with the simple: Strategy and Authority. You can never figure out and control what you're meant to be. You can only live it. And that means letting go of all of your expectations and your identification with this and that and the other thing. Give yourself self a chance to actually see who you can be. That's really the great joy in this, because it's a surprise, always.

Anyway, it's nice to start this with all of you. I hope you enjoyed it. Okay until next time; bye for now.

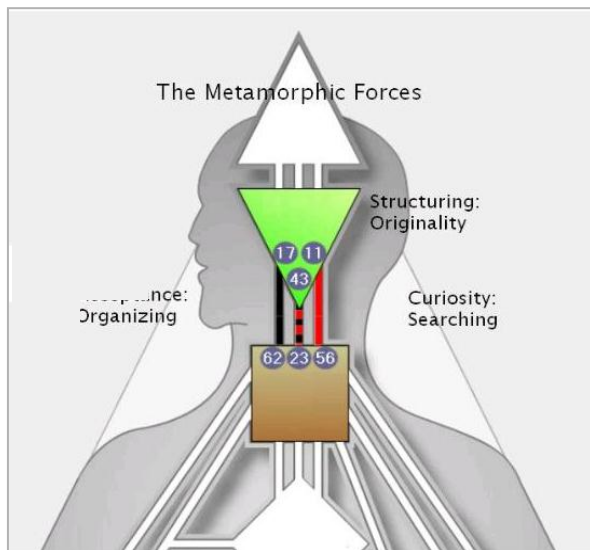
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Lecture Two

The Metamorphic Life Forces

Okay, welcome to all of you. We enter into one of my favorite areas, actually, these metamorphic life forces. What we're going to be dealing with is perhaps, in many ways, the great achievement of what is to be human, and it is what makes us incredibly special. And that is this relationship between the neo-cortex, the Ajna Center



where we have the potential of being able to conceptualize and this extraordinary ability of concepts being turned into language. That is, concepts that are articulated into sound formulas. I don't think there's any area in the nature of what it is to be human that is more specifically human, other than the Solar Plexus, than these forces that exist here between the Ajna and the Throat.

They really distinguish us from all other creatures and have given us an enormous capacity to be able to—I was going to say triumph over nature, but most people would think that's not such a great achievement, but none-

theless, our ability to be able to control the territory, our ability to be able to dominate other forms, our ability to be able to survive through our incredibly fast rise. That is, as a species, given that so-called modern man, what came after Neanderthal, considering that it has been around for a couple hundred thousand years, that it really has only had what we would consider modern human attributes for about 90,000 years.

When you consider how long it has taken other species to develop a secure niche on this planet and the fact that those species never go beyond just trying to secure the environment they can survive in, when you take a look at humanity we have had the fastest rise of all any species. Not only has it been this incredible fast rise, but at the same time the capacity to be able to dominate over all the other species on the plane. It is an extraordinary thing. And it is not about what is below the Throat that made that possible.

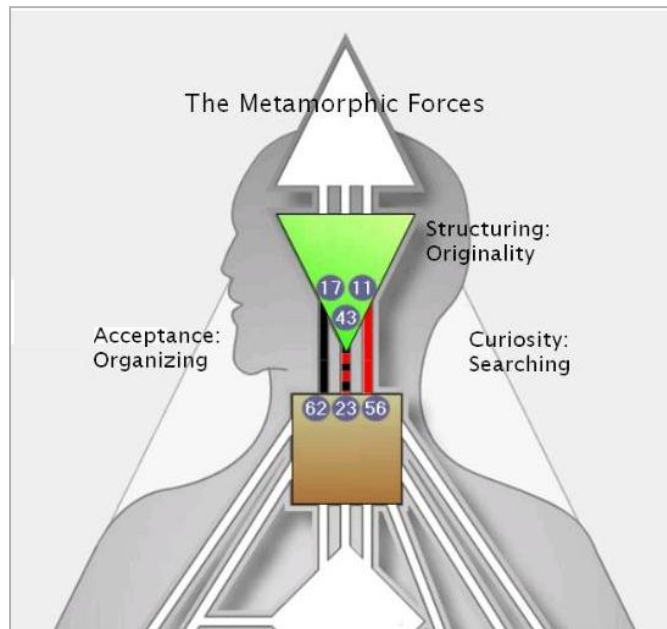


Again, it's one of the more interesting things about dealing with the gift of mind. Obviously, one of the most fundamental themes in Human Design is to understand how disruptive and disorienting the mind is in the way in which it operates and the way in which the not-self operates in homogenized humanity. The very capacity of mind to give us our power, because in fact, it is what distinguished us and gave us an enormous advantage, at the same time that very capacity is also something that gets in the way of our ability to be able to transcend. So, it's an interesting place always to deal with, that is, to deal with the nature of mind.

The Metamorphic Process

But let's go to our metamorphic process for a moment. First of all, this language—metamorphosis—is something that is deeply related to the Throat Center. The Throat Center biologically is related to the thyroid and the parathyroid glands. They are really metamorphic in the way in which they operate. They change the way in which we act, move, behave, digest, all of these things because this is an information center that is passing along information through the thyroids to the vehicle.

Metamorphosis is something that we tend to see in the context of the metamorphic changes of a butterfly, as an example, the stages it goes through. For me in terms of using this language in relationship to Human Design is that this is the only place where there really is, and I use the language loosely, a miracle, because it's really a miracle. The neo-cortex, whatever it may be, the fact is that these are concepts and these are concepts that are not in any way articulated. They are simply concepts and they're based on different things.

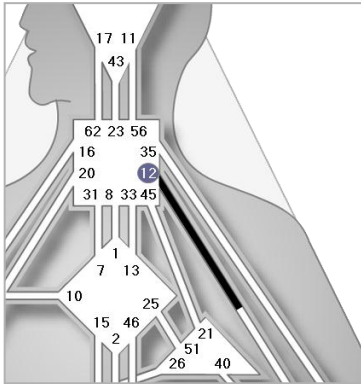


That is, the 17 and the 11 are collective, it's rooted in vision. The 43 is acoustic, it's rooted in sound; but of course, it's not a real sound, it's an inner sound. And this funny stuff on the inside, this ability to be able to see in certain ways, this ability to be able to have a sense of acoustic frame on the inside suddenly can become articulated into sounds. Not only can they be articulated sounds, but in fact those sounds can be interpreted by somebody else. It is really quite something. It is here in Design we call these gates in the Throat metamorphic gates. In other words, these gates have a unique quality.



The 12th Gate

How did it start? The first thing is that here is the 12th gate, and the 12th gate and the 11th gate are oppositions in the wheel. About 85,000 years ago there was a mutation that took place. Mutation takes place in individual circuitry; the mutation at that point took place in the 12th gate, obviously in the Throat. And the 12th gate as we know it in Design is the gate of articulation, not simply articulation, but mutative articulation, the ability through words to sway, to move, to transform somebody else. It's why it's associated with poetry and lyrics and these kinds of things. The kind of language, the language of love, as an example, that is there to move you and touch you and in so many ways change you.



That 12th gate, it is here that the mutation of the larynx took place. Now, it's something interesting to think about when we look at our closest relatives, the primates and particularly, for example, if we take a look at guerrillas which are very close to us, or chimpanzees. They have a very interesting phenomenon, and that phenomenon is that they have a closed larynx. And because they have a closed larynx it gives them the ability to do something that's rather odd. They can drink and breath at the same time. Think about that, because that's quite something to consider. They can drink and breathe; they can take in sustenance and breathe at the same time.

The Dropping of the Larynx

Now, what happened to humans 85,000 years ago is the closed larynx, through a mutation that was carried through the female, dropped. Now, basically what that actually meant was that the dropping of the larynx allowed for a change in the way in which sound could come out of the mouth. We take it for granted, because of course we are the by-product of an evolutionary track; we take it for granted that this is a very natural thing. That is, our ability to create nuances in language.

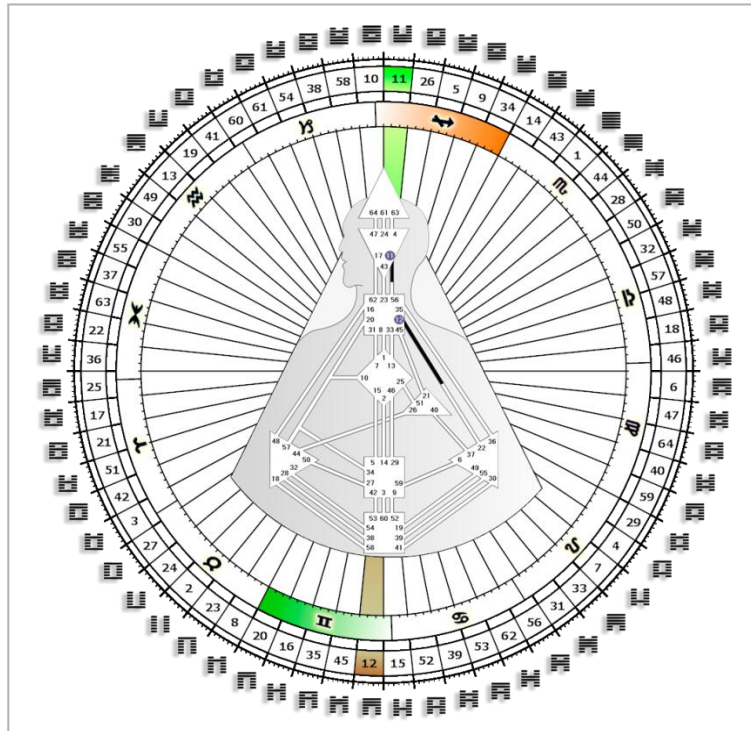
In other words, if you learn a new language for example, you realize right away how your mouth is different, how do you breathe differently when you breathe out certain sounds or whatever the case may be. We see in the extreme and those who are very gifted vocally, opera singers for example who have a vast range, the tremendous ability in this open larynx to be able to provide not simply nuances in terms of the way in which sounds are brought out, but also the range of those sounds in terms of the musical range, that is, the scale of those sounds.

None of that was really possible in our earlier ancestors who, like the primates of today, are very limited in the sounds they can make. There is no question, as an example, that the chimpanzee in terms of its cognitive capacity is a very intelligent



creature. There is no question about it. We can teach it very sophisticated things, and it is able to master those very sophisticated things. The one thing, though, that it can't do is articulate. It can produce what all mammals can produce. It can produce sounds that are related to particular immune system signals, whether that be fear, whether that be trying to protect themselves, whether that is the basic Sacral sounds, as an example, the moans, the groans, the sighs; all of those are inherent in all mammals.

But language? No. The root of language is in this opposition. This is where it began. What is so fascinating about it is because of the opposition here, a real understanding that this is a mutation that works for the benefit of this connection; in other words, the connection between the Ajna Center and the Throat. Basically what it represents is that it's sort of like a chicken and egg story, in a way. The thing to recognize is that the ability for the ideas, the perception of experience to be able to grow is directly related to the ability to be able to describe it, and vice versa.



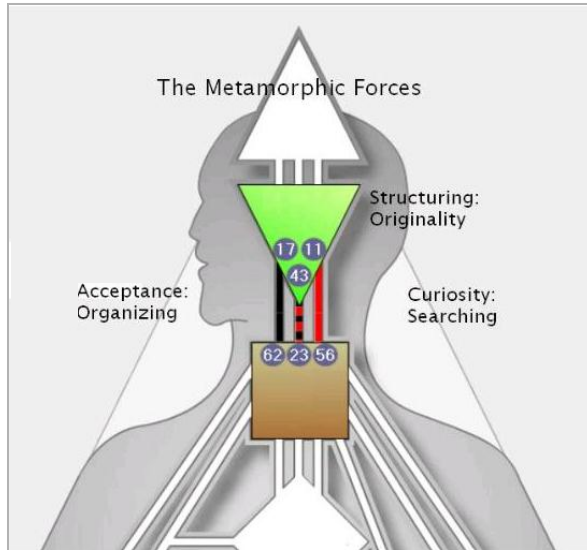
In other words, the dropping of the larynx that opened up the possibility for nuances also expanded the possibility of mind. It gave mind an outlet, an outlet that as we well know turned out to be rather dangerous because in the end the power of this mutation led to a mind assuming it was in control of the vehicle. And it's not, as we well know.

But of course, this was something that because it provided humanity with an enormous advantage, it was seen that this is the answer, to use mind to guide the life. And of course, the seven-centered being was the source of this mutation that survived until the end of the 1800s. It was this seven-centered being that perfected this "mind is everything" because mind is the thing that allows us to control the world. And this becomes all wrapped up into the way the homogenized world functions in which the vast majority of humanity live in a world in which they are trained to make decisions with their mind. Just about everybody on this planet is training to make decisions with their mind.



The Abstract

So let's see how it works. I'm going to begin with the abstract. It's very important to see clearly that the mutation that launched this relationship was rooted in experience.



Whenever we are dealing with the abstract we are dealing with the experiential. In dealing with the abstract we are always dealing with past. In other words, the expansion of our potential to be able to articulate was in order to protect us based on being able to analyze and share experience. This was something that was enormously important.

In other words, somebody would go out in a tribe and they would be wandering around and they would see something. Now, of course, before the dropping of the larynx the only thing that would be possible for them was they would have to go all the way back

and they would have to, through sounds and gestures, pull the others to come with them, to take that journey with them to go out there and to see what they had seen.

The moment you have the dropping of the larynx and the moment you have the beginnings of the development of a language is the moment you have one of these beings who goes out and sees something, they can come back, and the others do not have to go there. And yet at the same time, they gain the valuable information. Perhaps it was something simply to notice. Perhaps they saw something new, something different, something that was unexpected, but not necessarily something where everybody had to go and see it.

We know this of course in the fact that when you look at the nature of humanity and its development, particularly over the last 7000 years, everything about our enormous speed in the development of our collective consciousness has been rooted in the sharing of experience. Today it is unbelievable what we have as an educational environment. What I mean by that is with all the media we have, the Internet, all of these things that the experiential, YouTube, you name it, the experiential is all over the place and you can find out just about any kind of experience by simply Googling it and getting it.

That's an enormous advantage. Think about the way in which a mammal has to train its young. The only way they're going to be able to train their young is to be able to demonstrate things over and over and over again. The only things that they're going to be able to teach them are just limited to their survival, because that is all that is there in their potential. The thing that has always made humans different is that we have very, very weak and very, very fragile babies.



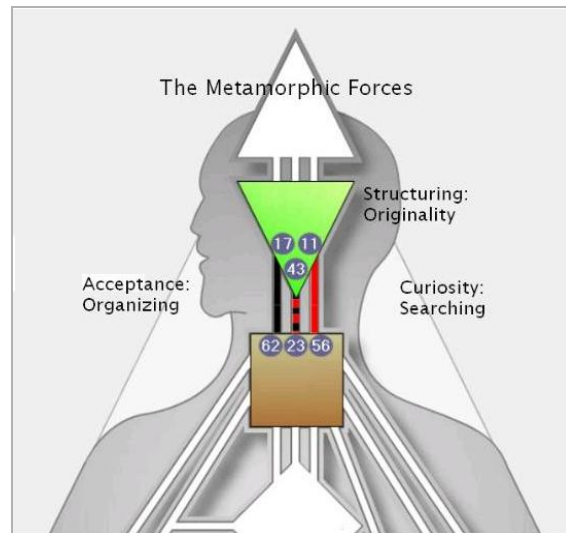
It takes a human seven years—we learned this after the Second World War with feral children's studies in children whose parents died in the war and they were abandoned and they just roamed around. The fact is that it was incredibly rare that any of them under seven could survive. And so much of what is necessary for that child in that first seven years locked into the seven-year cycle is the amount of experiential information we can give them. We don't have to put their hand on the fire to be able to demonstrate to them that it's hot. We have the advantage of being able to explain what things are, to be able to share experientially, and in sharing experientially advance the educational level of our offspring. This was an enormous development.

Collective Sharing

One of the great aspects of this was the tribal shaman or storyteller or whatever name you want to give any of those. We only have insights into what went on 7000 years ago, because there were thousands of years in which the experiential story was passed from one generation to another. And of course, this life force, this metamorphic force of curiosity and searching, it's more than just curiosity and searching. It is ultimately a force that is there to express itself in language. It is collective after all; it is inherently social.

This sharing of our search, this sharing of our curiosity—it's one thing that you have somebody who decides to spend a month at the bottom of the ocean. Well, I don't want to do that, but it certainly may be interesting, what it's like, what they see, what they experience and fortunately this is a collective area. So, we have all the scientists and everybody else and they are always writing their experiential experimental this and that. This is what happened; this is what we saw so that everybody else can get it.

I got some Hubble photographs yesterday. It was like whoa, you know. This is the treasure of being human. It took about 18,000 people and probably about half a million hours to build that Hubble telescope. It took hundreds of millions of dollars of investment and hundreds of millions of tons of fuel to send that thing up into space, to send astronauts up there to fix it a few times. And here I am in front of my computer downloading those images. This is the 11/56 at work. This is what this life force is all about. And it transformed us as a species.



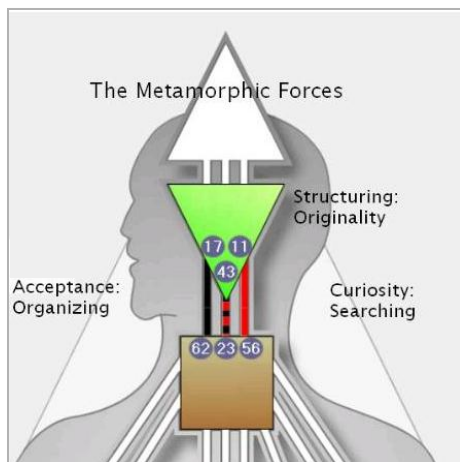


We don't really get to see the life force well. We don't, the complexity of people's designs. Most of our understanding of this channel is rooted in people who have the 11 and don't have the 56 or have the 56 and don't have the 11. It gives that very, very different quality to inherently what is here. But it's something to understand, this is one of the most important things that happened to us along the way. This power, this power to be able to be driven in a way, forced in a way, the power of this to search; and not only to search, not to search for oneself, but ultimately to search collectively, to share in the results collectively.

The 56th gate is the great gate of storytelling. One of the things that make us so different is that we can tell those stories, we can change the way in which things operate simply by sharing experience. We don't have to repeat the same mistakes over and over and over again, it's the beauty of this.

The 11/56: Searching

So here we have this force of the search. Now, it's something that is deeply misunderstood by people who have this channel. They end up being seekers. They think they are looking for a thing. They think they are looking for an answer. And they're not. They're data collectors, experience collectors. The moment they understand that they are not seeking something, they are looking for anything, anything, because in fact, that is their process. It's their responsibility to educate the rest of us. And to educate us experientially, which means they have to do it.



It's those who do it, who are the ones that tell the most interesting stories. Nothing worse than a second-hand story. Second-hand stories usually become jokes, but first-hand stories always carry a certain magic, because it's the gift of the unique experience to others. It's one of the things that one gets to understand about the abstract through the 35/36 and we'll get

there; the language of the 35: been there, done that. And through this force is the possibility of being able to allow others to be able to see something before they jump in, to be able to grasp whether or not it's even necessary to jump in.

But you notice something about this, that in the end this is not about the mind telling one what to do. This is one of the things that is so deeply misunderstood about mind. Mind is not Inner Authority; it's not there to tell you what to do in your life. The very birth of the mind/voice connection was simply about describing what has happened. That's all. It is the experiential catalog. This is what happened. It becomes perverted into, 'This is what I'm going to do, I'm going to go look for that thing.' And the moment this is 'I'm going to go look for that thing,' this is the mind becoming Inner Authority. And this is a distortion of the life and the force. It's ac-

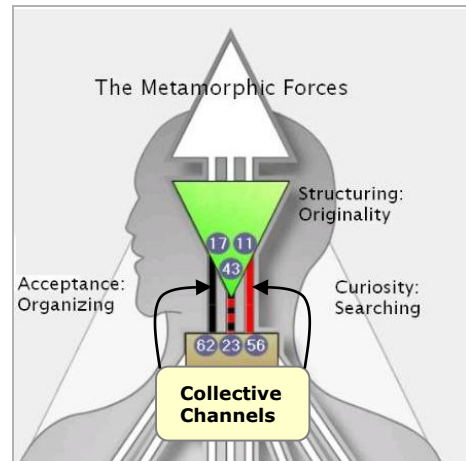


tually, 'Gee, look at what I saw, or look at what I found.' It isn't about, 'I'm going to find it.' It's about experientially 'This is what I have found. It is what happened to me, it is what I have found.'

The Logical 17/62: Organizing

The collective process is an obvious one. It says than the collective channels to the Throat are there to provide essential information to all of us. This is what the mind is good for. This is what other Authority is about. This is what you experience from me. This is just simply what mind is about. And here again you can see another level of the advantage that our capacity to be able to verbalize brought to us. And of course, here in the 17/62, you get to see the organizing force. The searching force, but the organizing force.

This organizing is something that's very interesting because it includes mammals. I bring that up because it's an important aspect of this because that's its original value. That is, in mammalian design, mammals have the potential of the 62nd gate, but they don't have the 17. It is one of three ways in which mammals can connect to humans. And this way in which they connect, this organizing, this is the way human beings get mammals to follow patterns that human beings want them to follow. At the mundane level we would call that a trick. Teaching your dog to give you its paw because it knows it's going to get a pat on the head and a cookie.



Basically it is here in this channel that the human relationship with a mammalian world was organized. That changed our life. That changed everything. This is where you would find the term the 'domestication' of mammals. It is where, in fact, we were able to organize ourselves into the first sustainable communities, and to be able to do that because the organizing could be articulated. It wasn't about waving your hand in the air or pushing people in a certain direction, the nonverbal, threatening them, smiling at them, one or the other. Oh, this was something entirely different. This was organizing them through what we call logic, and ultimately expressed through what we call facts.

The 62nd Gate

Now, the 62nd gate is one of those gates that is the key to being able to take advantage of the original mutation. That is, the original experiential mutation, that mutation when you go out there and something happens, you have the ability to be able to come back and share that experience, want to share that experience, want



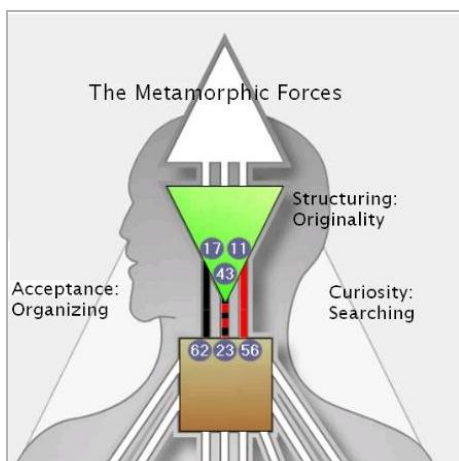
to—remember that you're driven to. The 11/56 has to tell their stories about what happened to them. They are driven to do that. They are helpless in that.

And yet, at the same time, the moment you begin to expand the searching horizon, that is, the conscious awareness of environment, the conscious looking at things in order to be able to share them, then something has to happen. You have to be able to develop more and more formulas. That is, sound formulas. And the sound formulas are what we call the naming of things; the naming of things is here in this metamorphic gate, the 62nd gate. This is the place where things are given their name. They are organized by being given a name.

That's something that changes everything. The moment within the tribal context you're all able to articulate the sound formula and know the relationship of the sound formula to its intellectual value, is the moment that then you can be organized. And of course, the organizing of humanity demanded that we were able to defend ourselves and feed ourselves. In terms of the defense, this ability to be able to be curious, this force that drives one to look and search and figure out, well, how quickly you learn about what you want to have for dinner. Your ability to look at the way in which certain mammals operate, particularly herbivores, where they like to be, where they are at certain times of the day, when they are the most vulnerable, and the ability through the development of the language, the naming of things, to be able to name that particular herbivore, to be able to organize the others into a methodology in order for them to be able to form an attack that will allow them to kill that herbivore and have it for dinner.

The Combination of Curiosity and Organizing

This combination of the curiosity and the organizing is an enormous power. It also led to an understanding that that herbivore, all they really want, all they care about, in fact, is having enough to eat and not being killed by predators. So what do you



do? You organize them. And of course here comes the organizing of the mammals. So you take those herbivores and you corral them, you keep them in a protected area. You organize some of the tribe to guard them and make sure they are protected. And they will happily just go along eating.

The fact of the matter is after 20 or 30,000 years of living that way in relationship to humanity, they get dumbed down into what we have today—sheep, cows, quite contented to be in the field, munching away protected from predators and being easily available for sacrifice so the human community, the organized com-

munity, has enough to eat. It's something else. The ability to be able to organize the community transformed forever the intellectual development of the human.



If you go back to our primitive nature prior to the dropping of the larynx, everybody had to be involved in the basic survival regimen. In other words, all males who were old enough had to go out on the hunt. You just had to do; everybody had to participate. The survival of your group depended on it. But when we go to the era of the dropped larynx and the relatively modern human, the first true seven-centered beings, you get something that is totally different. That is, the ability to be able to, through your curiosity, discover the way in which the mammals operate and develop a strategy to be able to organize them. The moment you do that it means no longer do all those males have to go out on the hunt. They don't. Oh, yes, some of them will continue to do so. Some will spend their lifetime as simply husbanding the animals in the collected area, but it means that the others are free to do other things, to be builders, to be artisan's, to be rebels, to be fools, to be whatever.

The reality is that the moment you're able to organize mammals and be able to organize them so that no longer does everybody have to do the same job, you begin to get the diversity that leads to the expansion of our intellectuality. It's the same thing about the discovery of the laws that underline agriculture. Again, here is the 11/56, the key, the wonder of what brought us up above the mammalian. Here it is in this curiosity, the curiosity that leads to the understanding what a seed is and how it works. And then the other side, organizing it into a pattern and be able to share in a language with everyone so they know what to do. And then you can teach them.

The Solar Plexus Mutation

It is an incredible thing when you think about it. This is where everything changed. One of the things to keep in mind about this is if you can grasp how profound a change this brought, this living connection between the Ajna and the Throat, then you have to begin to think about how profound the mutation taking place now in the Solar Plexus Center is going to be. And that the development of the potential of Solar Plexus awareness will transform life as radically, at least for those who are born with it, as radically as the introduction of this Ajna process transformed the way in which humans were able to totally change the nature of their being. They went from being savages overnight. And I mean that, I mean in Earth time, it's an overnight thing.

The Dominance of Mind

So, these metamorphic forces are more than just another set of forces. They really need to be seen for what they are. This is what set us apart. And of course now, because we are at the end of this process, we have to see that this reliance on being able to dominate and control and organize and expand, all of that gets to a point where, in and of itself, rather than being a benefit to humanity becomes destructible, what we get to see today, the by-product of this long-term process. And not simply destructive at the mundane level, how the homogenized world destroys its own environment, but to begin to see deeply how this is all leads to the dominance of mind in



our lives and has taken us away from the possibility of what is there for us to be able to live out in this life.

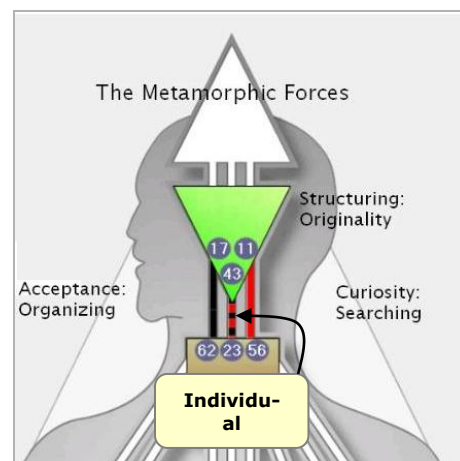
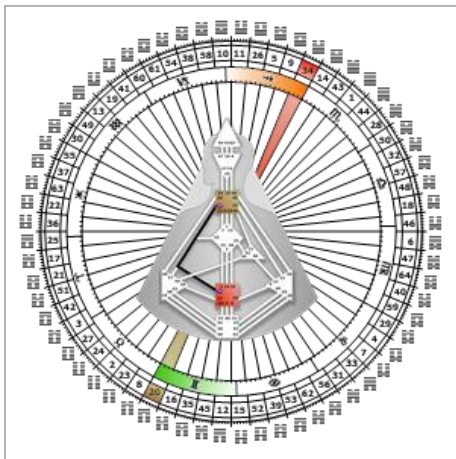
So here is this great wonder. And like all things in a duality, I guess it's one of the things that I treasure most about the nature of duality is that you cannot be moralistic when you're dealing with dualities. There's just this and that, there's the "this and that" of the beauty and the ugliness of what this represents. But one shouldn't forget its beauty; it's quite spectacular.

The 43/23: Originality

All right, let's take a look at our final life force here. Here we're dealing with something very different in the sense that the 43/23 is an opposition in the wheel. It is one of those commonalities like the 20/34 or the 40/37, again oppositions in the wheel. It means that if you have your Sun or Earth, or you have your Node in one of these, obviously you've got the other. So this is the kind of channel that shows up a great deal. Something to understand about the design is to realize that the 43/23, the 20/34, the 40/37 that for us as nine-centered beings, these are the most important aspects. And what I mean by that is that they lay the commonality foundation on the planet. If you take the combination of the 43/23, the 20/34 and the 40/37 you'll see that, all of you will know that sooner or later when you do designs, you see they show up all the time. And they show up all the time again, because they are in opposition.

So, one of the things to look with the 43/23 is that this is a life force that really is a life force. It's much rarer to see somebody who has one of these gates and not the other. The commonality, as you see, is defined. So this is a very, very powerful life force. It's called the Channel of Structuring. And one of the things about the nature of the structuring, obviously when you're dealing with a 43/23 you're dealing with an **individual** channel, you're dealing with mutation.

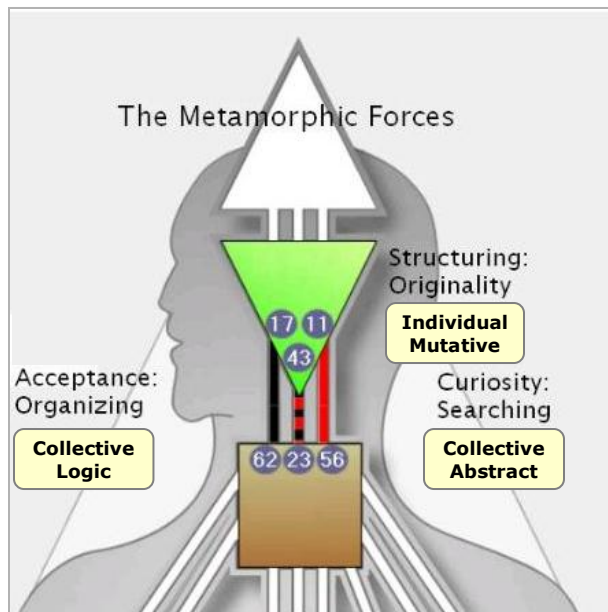
Now, this is very uncomfortable for the collective. It's not what the collective likes. The **abstract** says: been there, seen it; here is what I saw. The **logic** says: all right, let's work out a plan, let's organize things. And let's organize them so they're stable. Neither one of them like mutation, be-





cause mutation overturns the apple cart, mutation can make things very difficult because mutation will introduce something that is original and you can see keynoting here is that this is a life force of originality.

Now again, if you look at the **collective**, the collective is all about trying to master the world. Think about that, because that's what it's about. The 11/56 in its searching tries to figure out what the world is about, it tries to see, it tries to get the experience of it, to find the taste of this fruit or the feel of that thing or whatever it is.



On the other side of that you have the **logical** side that simply tries to organize humanity so that it can be successful in the world as it is. So the collective here, in terms of the way in which the mind/Throat system is operating, the collective is only concerned with one thing, being able to manage our survival in the world, and to be able to grasp the nature of the world we live in in order to be more secure in it.

Now, what makes the 43 so different and the 43/23 different is that it's not based on the same neo-cortex process. It isn't. The 17th gate is the gate of the right eye, and the 11th gate is the gate of the left eye. And everything about the way in which the mastery of the world operates is all rooted in the visual. Master the world you see.

Now, ultimately that can lead to imagination about the possibility of what the world could be. But the reality is that for the collective, this visual is simply 'this is the world we see so this is what we have to deal with.' The 43/23 is not dependent on seeing. It's taking in or operating at a different frequency. That different frequency gives the possibility of being tuned in to things that are beyond the capacity of the visual, because the 43/23 isn't interested in the world. They're interested in what's new, in originality. And that originality comes out in their ability to be able to develop techniques, concepts, for what is a word we would call efficiency.

They look at the logic and they look at the way in which the logic has organized something. And they say, 'Why don't you do this? It will work so much better and so much faster.' And logic says, 'No, no, no, we've been doing this,' it's a whole struggle. It's one of those things about the 43/23 as the channel of the genius to freak. The freak is simply the inability to be able to get your message across to the collective. If the collective doesn't accept your message, you're left out in the cold.



The 43rd Gate

But what I really want to get to here in terms of the way in which the 43 operates is that this is the root of the unique mind, the different mind, the mind that isn't focused on simply dealing with the world, the mind that is simply open. And in that openness, in that acoustic openness, the potential of what we call insight, the potential that something is there that the visual can't see. It is such a thing, this capacity that is there in us for this energy to arise in us, that we have this ability to be able to articulate, and to be able to articulate in such a way that we can transfer all these different kinds of information to the other.

What's Human Design really about? We're a binary consciousness, that's where the whole story begins. We're a binary consciousness and for the last 90,000 years we have been totally reliant on only one aspect of this consciousness. We have been totally reliant on the mind. And you can tell why. You can see that these metamorphic forces were so profound in transforming the nature of our lives that without question it was very easy to see that mind was the thing.

As a matter of fact, it wasn't meant to be any other way for the seven-centered being. It's only since the advent of the nine-centered being, that is, in 1781 the discovery of Uranus by Herschel, it's only since then, with the emergence of this transitional form that the ability to change our relationship to mind emerged. It was not possible beforehand.

Decision Making and the Vehicle

The seven-centered being was purely strategic. The strategic value of mind is obvious. It's obvious if you see the way in which it separated us from the beast and transformed us into this kind of deeply, deeply complex human. But Human Design says that we are binary consciousness and that the only way you're going to be able to operate correctly in this life and fulfill the potential of your life is when you turn over the decision making responsibility to your vehicle and take it away from your mind.

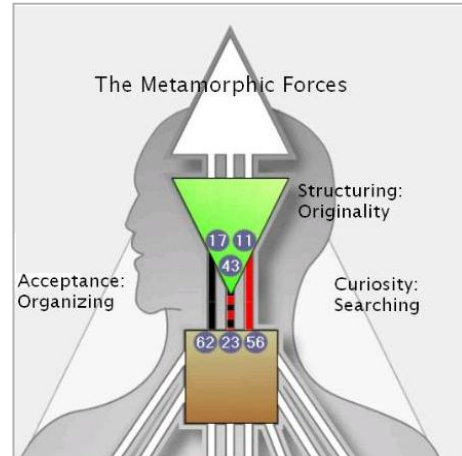
This is the great challenge; it's the most enormous challenge that anyone faces in this life now. It's not for everyone. It really isn't, it never will be. For the vast majority of humanity they will never be able to shake their not-self mind, they'll never be able to get rid of it dominating their lives. They won't. It is an enormous challenge. It is what we have been dependent on for so long. But it's a false God. It belongs to an older species, to that seven-centered being that rose up above the beast, but not for us. It isn't.



The True Value of Mind

We can already see the damage that it has brought. For us it is a different process. It's about realizing the true value of mind. You can see it here. This illustration is the true Outer Authority. What happens when you make decisions according to your Strategy and Authority, it's your design, it's your vehicular consciousness that aligns you to a geometry that is correct for you, begins to reduce the resistance, and opens up the possibility for you in being in the right trajectory to have in front of you what is there for you to experience and see.

It is in that that lies the possibility of the passenger, your personality, to be able to take in that experience and through these metamorphic life forces be able to express what they take in and to be able to express it as pure Outer Authority without an agenda. Simply that that is what is natural for them. It is natural to express the curiosity to meet somebody who has true Outer Authority who's going to tell you about something they experienced. The benefit for you is the pleasure of the entertainment. It's not that they're telling you that in order to change you. Anybody who is trying to change you is the enemy. Not changing you, influencing you to be this or that, it's the telling of a story.



There's that old joke about a mother and father and their children sitting around the fire and the father is rattling on and on with some story he's telling. At some point one of the kids blurts out and says, 'Is that true?' And the mother smacks him gently on the back of the head and says, 'Don't interrupt, it's just a story.' It's just story. That's the beauty of the pure Outer Authority, of this searching curiosity life force, is the ability to be able to just articulate that for the other.

The same thing is true on the other collective side. I love facts. I'm in a 62, so I get off on them. I like facts. I like data. I like all of that information. But the fact that I'm interested in the data doesn't mean that the data is influencing me; it's interesting. It's entertaining. And I always find it interesting when somebody has some unusual little tidbit of information that they can impart. It's not about organizing me to do something. The pure Outer Authority of a logic being helps us to grasp deeply how things work by being given more information, by being able to organize the way in which we understand something, to ultimately be able to accept it, and just for its interest.

It isn't up to mind to decide what to do. I offer you information. That's all. The fact is that whether you do anything about it or not is not about me. And if you're doing it for me, you're crazy. It's about doing it for yourself. When it's correct, do it for yourself; otherwise, it's just interesting. Most of what I teach is just interesting. It is what Outer Authority is about. It's there to stimulate us. It's there to stimulate this tremendous capacity we have at the mental level and to be able to engage in



our communication with each other at a level that's stimulating for those who are involved. Isn't it awful to have a boring conversation with somebody? And isn't that most of the time? And wouldn't it be nice if the people you had to deal with in your life could express their Outer Authority, and it wouldn't it be entertaining to have them as a relationship, because that's what Outer Authority is about.

Communicating Our Uniqueness

It's only when we begin to communicate out of our uniqueness that we begin to transform the way in which consciousness works. The world is filled with communication that is nothing but lies, just lies. That's not what we're here for. The potential for us is that the moment you move away from your mind making decisions, you finally open up the possibility to express Outer Authority.

And by the way, it doesn't matter if you have these channels defined or not. It doesn't make any difference. It comes and it goes; there are transits, there are people. It's simply about understanding that your ability to look at the world when you are correct is something that can be interesting for others. It's what Outer Authority is for. If I didn't have anything interesting to say, I wouldn't have much to do.

The acoustic is really something that is very special, because basically it's just frequency. It's about the inner ear or the third ear, because that's basically what it is. We are nothing but frequencies. And of course, there is this possibility that lies in every single one of us to be what the 43/23 most deeply expresses, to be an original. This is our destiny. This is what is written in your code when you come into the world. It says: original. Nothing like ever before, never will be anything like it again. It's an original.

How quickly that originality is lost. How quickly that originality of that perfection as it comes out of the womb is immediately conditioned. Immediately smothered with conditioning, the way it is communicated to, the way it's fed, the way it will be educated, the way it will be trained to use its mind to run its life. And that treasure of originality is lost. They may look different from somebody else on the street but they're operating under the same not-self consciousness, far, far away from being able to express what is their uniqueness, their originality. We're all originals, and how sad it is to see that that is just lost on this plane. It's lost.

Authority

It's about Authority; it's what it comes down to. Who's in charge of your life? So many human beings live under all of these authorities and bow their heads to every single one of them. You cannot be an original when you're constantly doing what you're told. You cannot be an original when you're constantly doing because you're conditioned to do it, forced to do it, have to do it, and need to do it. Everybody from your lover to your dog controls your life. You're afraid to make decisions for yourself



because of the impact it may or may not have on others. It can dance around in your head trying to figure out some way you can lie in order to try to get what you think you need.

It's about Authority. The clock is ticking as we move towards 2027, the changing of the cycle, the precession of the equinox and entering into the 55th gate, 6th line of selfishness. Well, learned it now. Don't wait until it's smacked up in your face; learn it now. Selfishness is not a crime. If you cannot be selfish, you will never love yourself, ever. If you cannot love yourself, you will never be an original, never, because it's the only thing worthy of loving. It is what it is to truly be you. It's about your own Authority.

It doesn't mean you're not going to do what some other wants you to do at any given moment; it's not about that. If your Authority says "yes" you'll do it. And if it says "no," then don't, because it's about you. This is the only way you have to operate out of your own Authority. It's only then that you begin to nurture this specialness, this uniqueness that's you, the original. And don't worry about those people who don't like it; the hell with them. It's your life, and it's short, and it's fast.

I still feel 18 and I'm nearly 60. It flies by. You might as well get it right. And it begins with this true Inner Authority. You have to trust it. You have to rely on it. And what it does is open up the possibility for you to be able to express the beauty of what is your mind, to be able to bring these metamorphic forces out, to be able to offer that to the other, to share it to empower others with it for no purpose, for mutual entertainment, for mutual interest, for the pleasure of what it can be to be intelligent human beings in communion with each other. Because anything else that's going to happen in your relationship, whether they are a friend, a lover, an enemy, whatever it may be, has nothing to do with what your mind can offer. It's about what your vehicle determines.

Honor your Strategy and Authority. Then you can get to that place where you can begin to not just simply love your self, but see the beauty of what you have to offer to everyone else.

Anyway, it was nice to share that with you this morning, or some of you are evening, whenever; nonetheless, it's nice to share it with you. To all of you, you take care. Until next time, bye for now.

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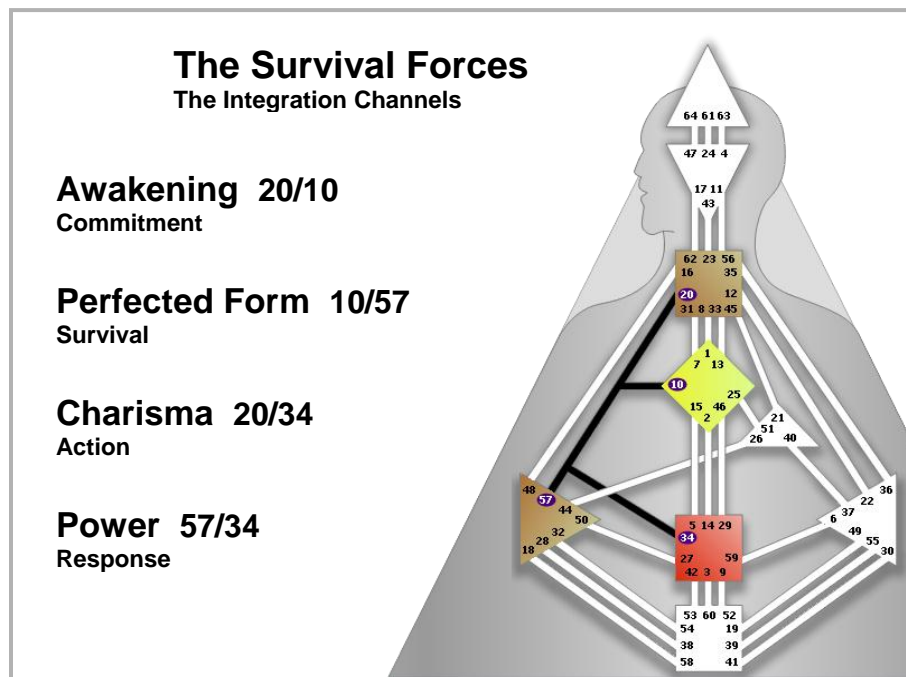


Lecture Three

Integration: The Survival Force

Hello to all of you. Later today, as you well know, it is the Rave New Year with the Sun going into the 41st gate. I want to wish you all an interesting year and an entertaining year. It's always nice to start with clean, fresh slates. It's a great year; trust in yourself.

Anyway, let's get on with our life forces. From the very beginning my work in looking at the BodyGraph—I think I've mentioned this a number of times over the years, particularly when I'm training people to be professionals—how important it is to understand the graph, that is, to visually grasp it. One of the things that I began with was just simply looking at this graph as a circuit board and trying to understand the way in which things move. The moment you do that, the moment you look at the BodyGraph with naïve eyes, and basically that is what it demands, is that there are a number of things you end up noticing. The most obvious of all of them is the complexity of what is called the integration channels, the complexity of what it is to have a four-gate system. And obviously this is the only system of its kind. It is the only circuitry, within the context of BodyGraph as a whole, in which we have such a complexity.

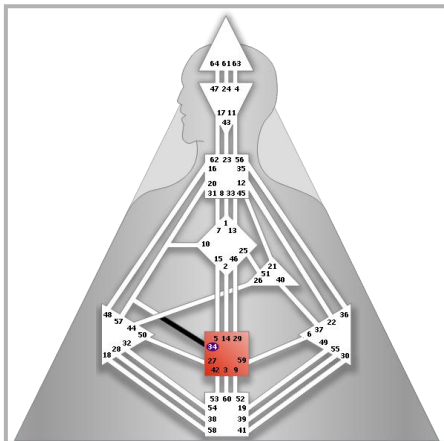




The 34th Gate

Obviously, it means that these gates are different. It's something to be clear about. Take the example of the 34th gate, because the 34th gate is the most obviously different gate of the Sacral Center, and it truly is. First of all it breaks the symmetry of the Sacral. The moment you see that anyway, everything about the BodyGraph is rooted in all kinds of symmetries. Clearly here in the BodyGraph with the three above and the three below and the imperative genetic gates on either side, you have this perfect, nice, symmetrical structure, and then, oh, there's the 34th gate.

It is the only gate of a Center—which is obviously the most significant motor power we have on the planet in the sense that this is the source of our fertility, our reproduction, our capacity to be able to generate and maintain life—that of all the gates of the Sacral Center only one is given the name of the *Gate of Power* and that gate of power is the 34th gate. The 34th gate is interesting in many, many ways. It takes away attention from every place else. I think it's one of the things to grasp about the 34 when it's operating. When it's operating, the attention of that being is totally absorbed by wherever the 34 is putting its power.



An example of that is the way we describe the channel 20/34, which is the *Channel of Charisma* and one of the aspects of this. We talk about this being a channel of busyness, and busyness to the point that everything else gets excluded. "Darling, the house is on fire," "Sorry, I'm busy

right now. My finger is caught in the vice; sorry I'm busy right now." Just my black sense of humor; but nonetheless, to really understand something about what the 34 does, it has a very, very funny subtling as a channel. It's where *thoughts must become deeds*.

And of course, it really has nothing to do with thoughts. What it has to do with, in fact, is that whatever that power is latched onto, that's the deed that has to be accomplished, which means it's really obsessive. The thing to understand about 20/34s, they're really in their thing, and they're helpless in that because of the 34. And despite the fact that somebody is calling to them and needs them, and despite the fact that they can be very aware of that and would love to be able to do it, sorry I'm busy; because they're helpless.

The 34th gate is different in the Sacral Center in another way. It is fundamentally asexual. In other words, its power is not power that can be tapped into for reproductive or fertility purposes. This energy is very isolated the way it taps into the overall energy of the Sacral; it is very different than the way in which all the other gates do, because all the other gates have a part to play within the reproductive and fertility process of what it is to be human, not the 34.



The Power to Drive and Empower Three Connections

So again, the 34 creates an illusion of the Sacral Center that has its generative power, which normally carries with it is reproductive fertility. And yet, in the case of the 34, that is not the frequency that is put out because that's not what this energy is focused on. The focusing of the energy of the 34, to understand why it has nothing for what is the essential Sacral process, it does not. Obviously there are enough gates to take care of that business. The 34 has to be able to have sufficient power to be able to empower and drive three different connections essentially and possibly all at the same time.

So the resource necessary in the 34th gate is a resource that is far greater than the actual resources that are there in any of the other gates of the Sacral Center. It is the gate of power. But it's more than that. At the very basis of any discussion of the Sacral Center we cannot escape the fact that approximately 67 or 68% of humanity are Generators. And as Generators, the Strategy and Authority of the Generator is to respond. It is through response that they can operate correctly, that they can have a proper decision making process, and so forth and so on.

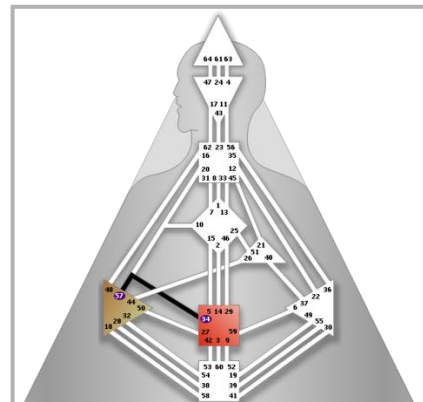
Power in Response

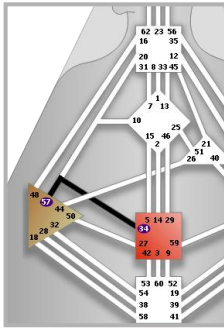
It is something really to grasp about this 34th gate, whose essential direction has nothing to do with fertility, has nothing to do with the sexuality, and has nothing to do with the reproductive power of the Sacral. But in fact, is the key to and is the root of what we call Sacral response. This is power in response. And it is not in response in the sense that we understand it holistically in the context of the strategy for the Generator, but understand what it means in the sense of this is power that is ready to respond to intuition. It is power that is ready to respond to behavior. It is power that is ready to respond to the circumstances of the now. In other words, it is this deep power resource and it's there to respond.

The 57/34: Intuition Empowered

Ultimately out of this, because integration lays the foundation for our survival, is something very, very profound to understand. The channel 57/34, the channel of the archetype; that is, intuition empowered. And intuition empowered is the source and the Root of our ability to be able to survive. Of all the forces, of all of the life forces that we can look at, if we're going to measure them in the context of survivability, this is it. This is the preeminent survival mechanism.

It's also very odd. In other words, when you're looking at symmetry, the thing that is so interesting

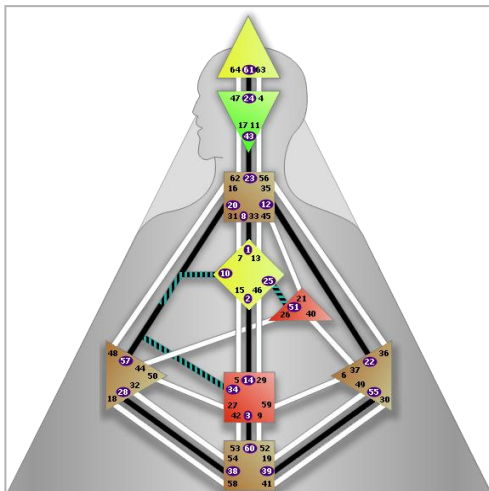
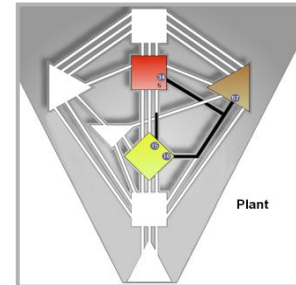




about integration are all these twists and turns; there are all these things that are in there. It is very different in the way in which the energy moves. And it means that despite the fact that there is a direct connection through the 50/27, this 34/57 is a very, very different way and much more primal in the way in which the original relationship between the Sacral and the Spleen was determined. Also something to note, we have about, I think 31% of all humanity are Manifesting Generators, but not all of those Manifesting Generators are really true pure Manifesting Generators. What I mean by that is that you can see here that not only does the Sacral Center through the 34th gate create its primal relationship to the Spleen, but it is also creating its primal relationship to action. In other words, this action that can be guided by empowered intuition and all of this is response.

The Root of Pure Individual Survival

In other words, this is about survival being a defense mechanism, defense rather than offense, even though the offense can come out of it. What we're looking at is the root of survivability in all advanced life forms. Any form that has a spleen, if you look you'll see that after the cell and the plant upwards, they all have a Splenic system, to really understand that this is the bedrock of survival, the ability to be able to respond to the circumstances of the now. This is survival. The epitome of what survival is all about is being able to respond to the circumstances of the now. It is not about creating something. That's not what this is about. This archetypal life force is all about heightened respond-ability, not responsibility, but respond-ability.

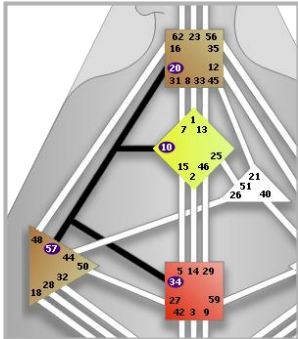
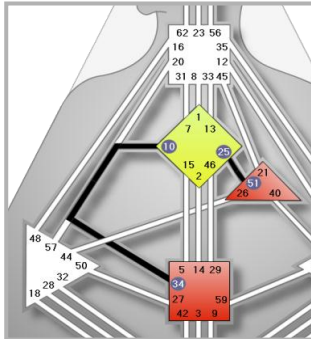


When we're dealing with integration we are dealing with the core of individuality. Remember that within the context of Human Design individuality is something that is very, very complex. We have the *centering circuit*, which is the 51/25, the 10/34 [striped channels in the image to the left.] So you can see that in integration [see pg. 31] the 10/34 is not an aspect of it, yet is flowing through it. When we're dealing with the *circuit of individuality*, which of course is the circuit that runs right through the middle of everything, you can see that the 57/20 is part of it, which means that's not an integrated theme. And yet, it flows through it.



When you look at all of this individuality you're actually looking at it in the stages of its own evolutionary development. What you're really looking at here is the most deeply individual, non-social aspect that exists in the BodyGraph, what I like to call the *lone wolf*. This is the root of pure individual survival, because if there is no individual survival, there is ultimately no tribal survival, no collective survival, no nothing. The form, the species, has to be able to survive.

Integration	Centering Circuit
20/10 – Awakening	25/51 – Initiation
20/34 – Charisma	10/34 – Exploration
34/57 – Power	
10/57 – Perfected Form	

Integration: Self-Empowerment

So, one of the dilemmas of integration when you see it in a modern nine-centered being is that those beings who are oriented deeply into integration often have great difficulties in being able to establish the kinds of relationships in which the other feels like they're really there for them, because in fact, they're not. Integration is something that is very cold, and it is acoustically attuned to its own survival. It isn't attuned to anybody else's survival. It doesn't care about anybody else. It doesn't.

When the rest of individuality comes into play, yes, it can be turned towards being more concerned about the other and more empowering to the other. But this is about as selfish as any configuration can be in the BodyGraph. It's about self-empowerment. It is the force of unique survival. It's the one person who makes it out of the plane crash. It's the unique survival. And they got out of there because they were only concerned about themselves. You might say, well, they're not a hero, no, but they're going to live another day. And they may produce more offspring. And ultimately they can keep the species alive because they do not easily go down, because they are so deeply, deeply attuned to risk threat.



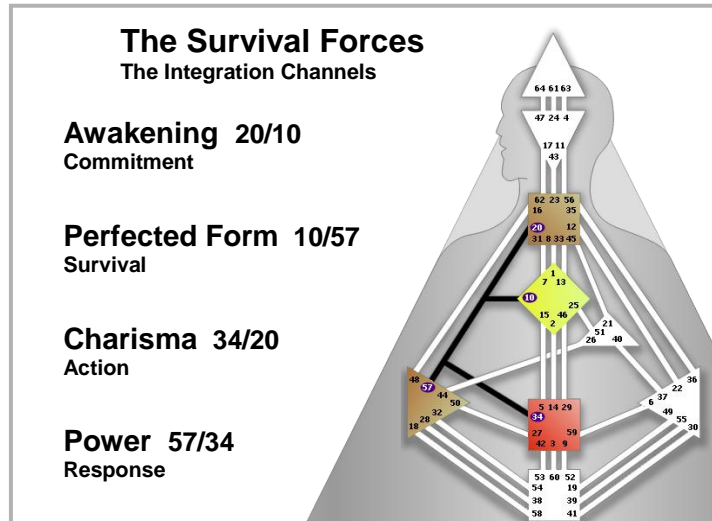
This is what this archetype is really about. I remember in the early years when I was first laying out the information about channels and all that stuff, there were these people who would have the archetype [Channel 34/57] in their design and they would say to me, "An archetype of what?" I said human. They never really appreciated it, but that is what it is. It is the deepest human survival mechanism, the empowerment of intuition, the empowerment of the acoustic.

The 57th Gate: Fear of Tomorrow

Think about the 57th gate. It is the fear of tomorrow. Everything rooted in integration is about fear of what can happen. And it's not about being paranoid. It's about understanding how fragile existence is, how easy it is to leave this plane. Ask the 40,000 babies an hour that die. It's one of the things that we understand; this fragility. It's why we're so concerned about the security of our societies, our food, our infrastructures, the general hygiene, and on and on and on and on. We want to stay alive. This is the mechanism of staying alive.

So here, what we're looking at is the beginning of this whole process. This is the very root of it, this power that is dedicated to our survival. It's very interesting what happens in life. I'm an integration being. I have the 20 and the 10 and the 57. I don't have the 34. So I know it really well because I have a totally undefined Sacral. And it is an absolutely, unbelievable energy source. It just is. It is an unbelievable energy source. I went through a period of experiencing it during a Pluto transit in the 90s. It is absolutely extraordinary the power that it brings. It is something really to grasp about integration really being our root. It really is the thing that keeps us alive.

And of course, it's not the only thing. We are a deeply complex species. It's one of the dilemmas that arises out of the mutation that's taking place in the Solar Plexus system, the way in which we are having a transition in the way our mental system operates; we're moving further and further away from this basic, survival foundation. And of course, this is where we go into very, very risky areas, like the difference between left-minded and right-minded beings. Right-minded beings don't know how to concentrate on their strategic survival; this is the strategic survival zone of the vehicle. It's what's there to keep us alive.

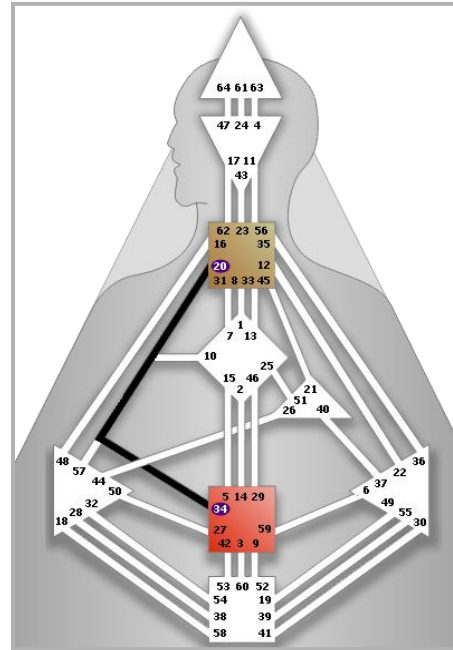




The 20/34: A Driving Force of Survival

Again, that single gate in the way in which it operates, the magic of the 34th gate, it is just simply empowering the intuition, empowering that ability to be able to suss out what's going on in the now. It is doing much more than that. It brings its power to the now. This is the driving force of the integration being, the 20/34. And you know how powerful this force is because it is one of the definitions that exist in the BodyGraph that is in opposition in the wheel. So, it is very, very common to see it, people who have it as the Sun/Earth or people who have it nodally. And there are also those beings who just have it from planets, though it's rare. The fact is that the 20/34 is something that is incredibly common. It is a driving force of survival.

And of course, you can see that the way in which the not-self lives out manifesting generating, in other words, the not-self that is suffering from Manifestor disease and meets more resistance than anybody else, that the real power and the glory of the 20/34 has long, long passed. It might have been very, very impressive a long time ago, but within the context of the not-self as the not-self lives today, it's really a mess. And yet, to see it for what its pure essence is: to be able to respond, to be able to respond through awareness in the now. This responding through awareness in the now is the power that the 34 brings to integration. It's its main responsibility, in that sense.



So, we're looking at two distinct life forces. We're looking at the force of pure survival—stay alert, stay alert, stay alert—because that's what it is, stay alert, stay alert, ears open, be ready, be aware, anything can happen at any moment. Here we are on the verge of the Cross of the Unexpected. This is what life is at any moment, at anytime. This is the power that is inherent in this. And at the moment there's something, there is anything, then you have this incredible power. This is an incredible power. There really isn't anything like it. It is real powered action.

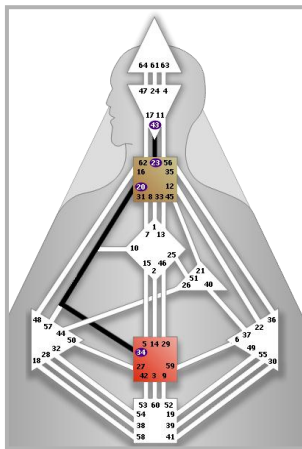
You can see why pure Manifesting Generators have such an ordeal in shaking the Manifestor trip because they've been conditioned to think that they have to decide what to respond to mentally. And then they put their energy to work to what they think mentally they should be doing. And all they meet is resistance. This is a response mechanism. It is a response mechanism to take action in response. It's why it's so important that 20/34s, as part of their life process, there are those beings in their life who can give them guidance. There are those beings who they can respond to in which their response is going to enrich their process.



The Connection of the 20/34 to the 43/23

One of the most profound connections of the 20/34 is to the 43/23. And in the classic sense of seeing the 43/23 as a Projector and seeing the 20/34 as a Generator, and this idealization of the inherent relationship between a Projector's ability to guide and recognize and the Generator's capacity to respond and through that response to be able to triumph. It is the essential partnership.

For those of you who know my discussions about Generator/Projector relationship and how important it is for our future, this is where you get to see the underlying foundation of that relationship. In other words, the need for response to be guided. After all, it's just logical. One has to have something worthy to respond to and it's



only when there's something worthy to respond to that one can then go into action. That's what makes them so impressive. They can be extraordinarily impressive. If they are intuitively with awareness empowered to action, that is truly charismatic. That's where what needs to be done gets to be done.

Not-self 20/34s are the most pathetic beings one sees. I only mean that in the sense that to be a Generator and not use your power correctly means that you can never find satisfaction and you can never reach your Signature. To be a Generator and not to be satisfied is a terrible thing. It can be enormously painful at the Manifesting Generator level when they're incorrect, enormously painful, the level of frustration. And it's not necessarily frustration with anything

specific, it's the deterioration in their system from putting their energy to work for things that do not deserve that energy in which there is no reward, and the reward is relative to what this is all about.

The Not-Self 20/34 Constantly Wastes Energy

There is something to understand. Let's think about survival for a moment. We're no longer in a situation where—at least those of us who are advantaged in this life in a situation where our survival depends on us being able to go out and to hunt successfully in the traditional sense, to be able to defend ourselves against invaders, and this and that and all of these things—that we don't have to be constantly defending our territory and all this kind of stuff.

And yet, when you take all of this and you put it into the modern context, it's just a change in the language more than anything else. It's not even that, as a matter of fact, just simply the circumstances of being further down on the evolutionary plane. We all need to survive, we all need it to be able to handle what it takes to live on this plane, we all need to provide the resources in our life, and we need to defend and protect ourselves. We teach our children how to cross the street so they know how to protect themselves. This is all part of what is an essential ingredient in our lives.

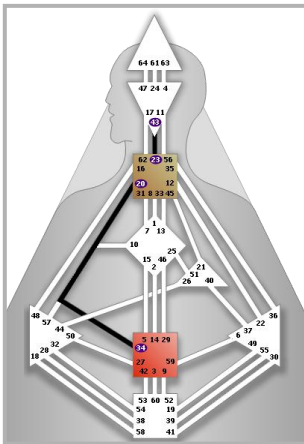


The fact is that the most disadvantaged beings, and what I mean by that is that those beings who earn in this life materially far, far less than their potential, that the greatest examples of those are the 20/34s. As not-self they are constantly wasting their energy. And because the 34 has this kind of focusing, obsessive, locked-into-process to it, when they end up being involved in doing something that is truly use-less or is not important for their survival within the context of the modern world, all they're doing is taking away valuable energy that could be rewarded elsewhere.

Remember, what we call money is just energy, after all. It is just about energy. You get paid for your energy; you get paid for the quality of the energy and the results of the expenditure of the energy. If you're somebody who is gifted with an enormous power resource, this great life force, this action force, ready to take action, ready to jump like the predator in the savanna that lies there, is still, still, still, still, still until there's that moment, a jump because if you don't jump you're not going to eat, to know the timing, to be correct. And here are these 20/34s running around doing every kind of nonsense you can imagine. Just busy, busy, busy, busy. And not only is it non-rewarding, it is physically deteriorating.

Action Guided by Awareness

This is not what this energy is for. It's action that has to be guided by awareness. It is action that has to be guided by awareness in response to something. It is not there to initiate. There is no manifestation here in integration. After all, Manifestors are not responsible for life on the planet; Generators are. If there is a true source to what our power is, it is here. It has to do with the generative force. It has to do with response. It says survival is response.



It's the Rave New Year, be prepared for the unexpected. How do you prepare for the unexpected? You know how to make a decision. It doesn't matter what the circumstance is, it doesn't matter what happens, and it doesn't matter where the world is going. It's about how you make a decision.

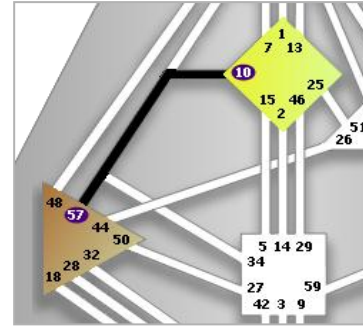
This is about survival. You can see that survival isn't about initiating. Survival is about responding. And it's not blind response. It's aware response. It's measured. Take action when action is necessary. Take action in response and you will succeed and you will triumph and you will survive. You don't see lions running around an empty savanna when there's nothing to hunt. They find a nice tree, lay down in the shade. They hear everything that's going on.

Oh, we are more sophisticated yes, yes, yes, with our neo-cortex, fancy box. But in the end the same rules apply. If we are to understand the life forces that emerge out of this power resource, we have to see that the golden rule for survival on this planet, on this plane, it is written here in these two empowered zones. This is what

it's about to be aware, to wait, to take action when action is necessary. That's survival.

The 57/10: Behavior Guided by Awareness

All right, so that's what the 34 brings us. Let's look and see what the 57 brings us. We've already seen the archetype. But the 57 in integration has another profound relationship and that's to the 10th gate. And of course, the 10th gate, *Treading*, treading on the tail of the tiger, beware; well, it's the gate of behavior. It is not just simply the gate of behavior, because it is a vessel gate which is the potential to love oneself. And to love oneself displayed through the quality of one's behavior. This is not simply behavior in the sense that one is behaving according to the demands and needs or the projections of the other.



Remember that in integration we are dealing with something that is deeply selfish and that the life force is only interested in one thing, survival. This is all about survival. It is the correct behavior for survival. And again, this is the intuition brought to this. It is behavior guided by awareness. This we call perfected form, behavior guided by awareness, and behavior that is guided by awareness in response.

Your behavior is relative to the environment. If you're walking through a jungle full of dangerous animals, you don't wear bright clothes and carry a boom buster loud sound system on your shoulder blaring away. You're going to die. Behavior isn't something that is set. You learn that in the 10.1. The foundation of behavior is to know how to behave in different circumstances. It's how you survive.

It's one of those classic images of changes in the nature of warfare where you had all of these armies in the 18th century that were still following these sort of ritualized "We're all going to stand in line and we're all going to sing our songs and we're all going to step at the same time and set up at the same time." And all of a sudden there were people coming out of the shrubbery and shooting them in the back. They didn't know how to change their behavior to conform to the situation so they died.

Behavior is About Survival

Your behavior is about survival. It's so obvious when you think about it. How is your behavior going to be able to respond with awareness if it's not hooked up? It has to be hooked up. This is the perfect form. It's why the 1st line has a nickname of the chameleon in the 10, taking on any kind of behavioral mode in order to survive. Those of us who have the 10th gate or through genetic continuity in terms of the line functions, we all have a behavior that will suit us, that will allow us to survive in given situations.



It is this variability to find that perfected form that brings love, which brings love into the appreciation of self. I survived; good for me. How did I do that? Wow, I made it. So many times in the history of humanity, day after day, millions and millions of beings have had that experience, the survival rush. And we all know that in the modern life. By the time you get into your 40s, 50s you suddenly realize that you actually know how to survive. You finally can be comfortable with it. It brings a great deal of ease to the consciousness. It's what we seek in our lives. We are bio-forms; we are cursed with that, after all.

For so much of humanity, the dilemmas of the form interfere with any possibility ever of getting out of its traps, and survival is the key to it. Integration is there in the BodyGraph because there would be no form without it. Oh, there would be a form, but it wouldn't survive. It doesn't matter whatever the possibilities are of this form, it's got to stay alive to realize it. We can see that the intuition of the 57th gate, this deep acoustic potential, this immune system that is listening, that's on the alert, that's concerned about its environment, it's paying attention to what's going on. That awareness is there basically only to bring one thing about; that is, the exact behavior necessary to deal with any circumstance.

So if you got to run, run. And if you have to hide, hide. It doesn't matter what the face of it looks like. It doesn't matter what the role projection of it happens to be. It is about the awareness to know how to behave in any given circumstance. This is survival in the world. The longer we survive, the greater the possibility of what is possible for us. In the nine-centered vehicle with the extended lifespan, with a mid-life in the 40s, with a flowering in the 50s and beyond, you better know how to survive.

If you don't have the correct behavior, you're going to stand out. It's not going to work. You're not going to love yourself. This is at the core of our nature. So many human beings suffer in the world, particularly on the material plane, because they don't know how to survive. What that comes down to is that they don't know how to make a decision. It isn't anything else. No matter how profound this knowledge is, no matter how deep you can go, it still begins with the same mechanical premise.

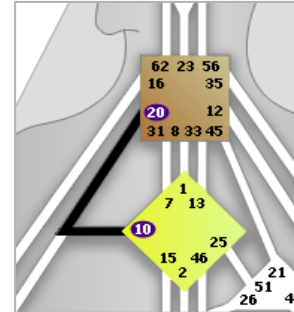
Everything about this integration, if you take it as the way it's illustrated, because again remember that some people have it, some people don't, some people have this part, that part, the other part; it's quite complex. But you're taking the example of the full integration. You get to see clearly what survival is about. You get to see it clearly. We are here to have the right behavior in response to any circumstance in the now. We are empowered with awareness to adjust that behavior to any circumstance in the now. It is our gift.

So we have this incredible empowering force, self-empowerment of the 34 to bring out the archetype, to bring us the potential of taking correct action when action is necessary. We have the awareness that gives the power its quality, its effectiveness and the awareness that guides our behavior. So we know how to act in any given circumstance.



The 20/10: I Am

And then we have the final ingredient. We have the 20, and the 20th gate in its relationship to the 10th gate, and as we've seen its relationship to the 34, this taking of action when action is necessary, action in response. But the 10, this behavior has a very, very different expression between what it means to be guided by awareness to have the correct behavior for a circumstance and how that behavior is ultimately expressed in the now as "I am." If the 10/20 represents anything, because it has one of those names we find very attractive, *awakening*—always remember that Human Design is a duality, it is a dualistic system, that the gate of power can be the gate of powerlessness, that the gate of charisma can be the gate of sheer boredom, whatever, perfected form can be imperfect form—awakening can be fast asleep.



The 20th gate is the "I am" gate. It is the true and only "I am" gate. It's what the 20th gate is all about. First of all, it's a gate in the Throat. Obviously, it is a gate that standing on its own has the potential to articulate, has a potential to express in language. And any of you in your educational process know that this "I am" of the 20 becomes many things, in a sense dependent on the way in which it is connected and the way it is connected particularly in integration.

But this "I am busy now, I am busy doing something for myself now, I know what I am busy about for myself," all these "I am, I am." But the thing to get is the "I am." It's not about anyone else. It is about this incredible survival: I am. It's all we have. We don't have anything else, we only have our "I am."

There is either "I am depressed" and "I am messed up" and "I am unhappy" and "I am bitter and disappointed and frustrated and angry," and "I am this and I am that." The not-self laments that I'm not good enough and I am not fast enough and smart enough, and this and that. Here it is a pure essence of it.

In its correctness, because that is what it's about, when this power of intuition guides the behavior in the now correctly through response, then you get to see the "I am." It's not a statement that has an answer, naturally. In other words, it's not "I am this" or "I am that." It is an "I am" waiting for circumstance. It's an "I am" waiting to express itself in the moment. It's not the same "I am" a moment later, necessarily. And it is only that "I am" of the moment that is the essence of the being.

It's the teachings of the Baba Ram Dass—I am here now—all of these deeply existential philosophical blah, blah, blah. By the way, it's not for everybody to be in the now. It's what we get to see in the complexity of Design. After all, we're looking at an infrastructure here. Not everybody has it. Not everybody is focused specifically in this area. And so many of the survivors are keeping the non-survivors alive, because all of the other circuitry organizes us into support and sharing mechanisms that's totally alien to integration. In that way we balance it out. In the same way



that Socialism tries to balance out the cruelties of capitalism to make sure that those who can't quite make it are looked after.

Security Comes From Making Correct Decisions

But all that's different from what this is. This is about only being able to recognize who you are, not by what you think, not what you imagine, not by what the history is or the future is, but it is how you function in the now. It is not important to me whether that functioning in the now is rooted in any kind of existential awareness. It doesn't have to be, because we have a key. We can bring anyone the benefits of these survival life forces by bringing them their Strategy and Authority because that's actually what you're getting.

Your ability to make decisions correctly is going to provide you with the security you need in this life. It just will. It is the grace that comes to those who are not endowed with such a thing, who are not here to be existential, who are here to be lost in the future or the past. Or like most human beings have a little bit of everything. The survival of the nine-centered being isn't based in this. Do not romanticize this and take it out of context, folks. It's old. It is the continuity from our genetic mammalian past. It's old. It is not the be-all and the end-all. It was once because survival was the number one thing.

It means that in order for anyone to be able to gain the benefits of this resource, all they have to do is follow their Authority, their Inner Authority. This awakening, because is it such an interesting concept, this force, this behavior expressed as a voice, because primarily that's what it is. That voice, this "I am" voice speaking from its own source. Everything about the trajectory of anybody who enters into the correctness of life is that ultimately we are here to see ourselves, to see who it is. For most beings it's difficult. It is the role of the passenger consciousness, what lies behind the veil of our mind. It is the role of the passenger consciousness to be a witness of the life, to be a witness of what that "I am" experience is.

However it views it, it doesn't matter. Whether it views it existentially or otherwise is not the point. But everything about being correct is about realizing what your true, differentiated, uniqueness on this plane is. It is the ultimate expression of "I am-ness," because remember the primitiveness of this 20. It is really only saying one thing. I say it myself. I am a survivor. That's my "I am." I learned that from my survival of my encounter. I'm an integration survivor. This is my "I am." I survived.

This is what that "I am" is always there to state. I am alive. I have survived, here I am. That's very primitive. It has its own aesthetics, I well know, but I want you to see it in context. This is not about we survived, it's not about I survived and let me tell you how I did it; it isn't about any of that. It's deeply, deeply, deeply selfish. This is the perfection of the underlying power of what it is to be a bio-form. All of the basic forms we look at on this plane all operate out of this imperative. And in the end of the day or in the beginning of the morning, whether it is the birds that are

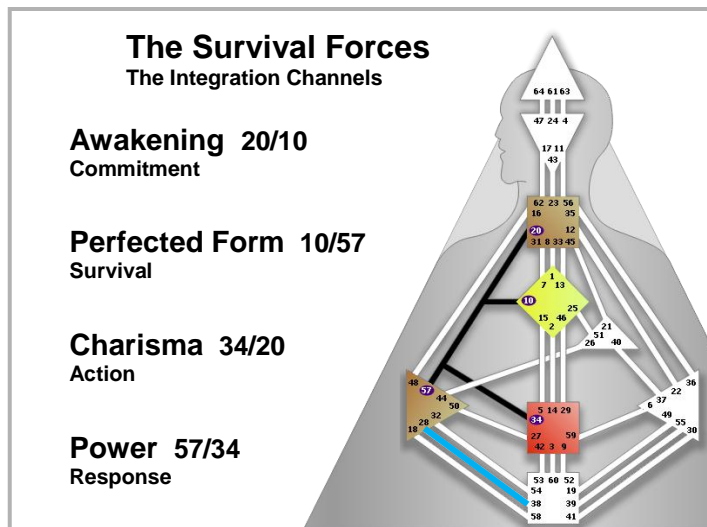


singing or it is the animals that are making their noises, each day as that sun rises, they all express this one essential life force. I am, I am here, I am alive.

It's not like that is a cognitive, intellectual process for most species; it is not. But it's there deep inside of them, what integration brings to us. What this archetype, at the very basis of it, brings to us is that our power lies in our ability to be aware in response to the circumstances of life. It's why Strategy and Authority is so important, and it is *the* integration for humanity, in that sense. It's an upgrade, if you will. It's a way of surviving while bypassing the most deeply selfish and self-absorbed survival processes. It's a way in which the collective and the tribe can survive. And survive not in the sense of the not-self survival, but survive in the sense of transcendent survival, to go beyond it.

After all, think about integration. Integration says if you get this right then all the other stuff is possible, and it's so true. It's just the way it is. It's something to understand. If your parents were good at survival and you were advantaged because you have an education and good food and whatever the case may be, you immediately have benefited from it. We know that. This is what this whole survival game is about. It's only those who are skilled at survival that ultimately lay the foundation for the possibilities of what go beyond survival. It's the great lesson that comes to integration when they meet at 28/38 [blue line below], because the 20 says "I am; I survived," and 28 says to them, "Is that all what's life about? Is there nothing else? Is it just for survival? Isn't there something more?"

It's the magic of the 28/38, the same magic you see on the other side, the 39/55.



There is more to life than just the surface. There is more to life than just survival; if there isn't more to life than just survival, why bother? It's a tough trip, and the 28 deals with death all the time. Why bother? Why don't we just give up if there's nothing else? There has to be something else.

So, you have to see integration in its perspective for what it really is. It's a wonderful force. It's this incredible dynamic that really keeps us alive, and keeps us alive

through the expression of awareness so that our behavior, the way in which we operate in the world, that we can survive in this difficult, difficult plane. What a triumph. But it's only an aspect of our nature. There is so much more to what it is to be us, particularly to what it is to be us as a nine-centered being. But yeah, we can't have all of that if we hadn't had this.



So when you're looking at designs, when you see integration in somebody, and particularly when you see it and it's not offset by a lot of collective or tribal activations or definitions, you have to understand how difficult it is for these beings. They're so locked in as not-self, so locked into the survival that they have cut themselves off from a real life. We have the great panacea, the great cure for anyone with any configuration. It doesn't matter. It's just Strategy and Authority.

As long as you can honor your own Authority, you'll see that survivability is not what it's about for you, that no longer is that something that has to burden you, that there's something else, much more, in that sense. The possibility of what it is for you ultimately to express what your true "I am" is. And not so much in the expression of it, but in your ability as a passenger to be able to see it emerge, who you are, the mythology of your uniqueness, living out your cross, your profile, your design, your perfection. Only then is it possible to see who that being truly is.

I hope you enjoyed that. It's always fun to go back and look at things. But, anyway, to all of you, you take care and again I wish you all well in the new cycle. And until next time, bye for now.

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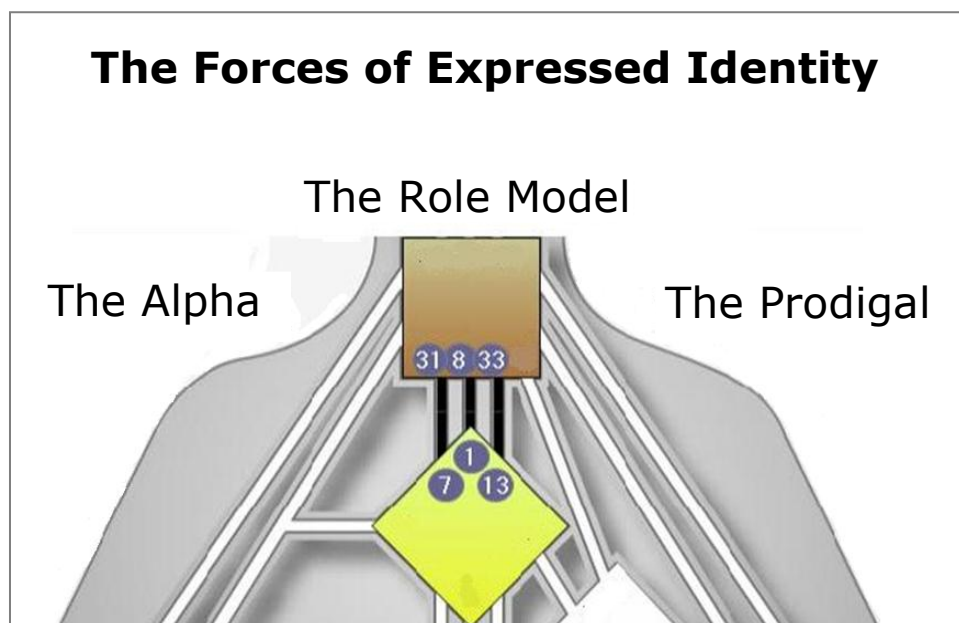
Lecture Four

The Forces of Expressed Identity

The Relationship Between the Throat and the G Center

Good morning to all of you this morning. We come to one of those very, very special areas and it is this relationship that exists between the G Center and the Throat. Before I can begin to really even talk about it in terms of the forces that are inherent in it, it's really to understand something about what these channels really represent because they are not simply a construct within the design of what it is to be a human but they're also part of the design of Penta. For those of you who don't know Penta, it's a trans-auric form and a Penta emerges aurically the moment you have three people, four people or five people together within auric contact.

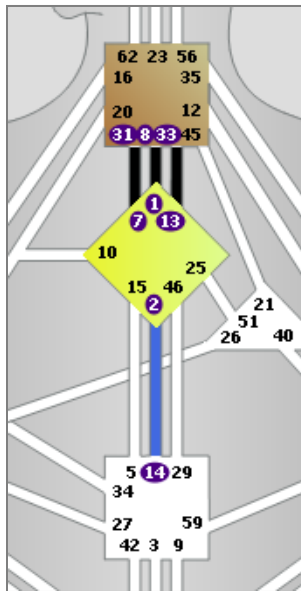
The Penta is really the driving force on the material plane. It is the great organizing force. We are all born into Pentas. We tend to spend our lives either creating our own family Pentas or working in Pentas. It is very much a part of the way in which we are organized on this plane to be able to maintain our viability. So, these particular channels have a transcendent value that goes simply far beyond what it means within a single human being.





The Driving Force Has Three Possibilities

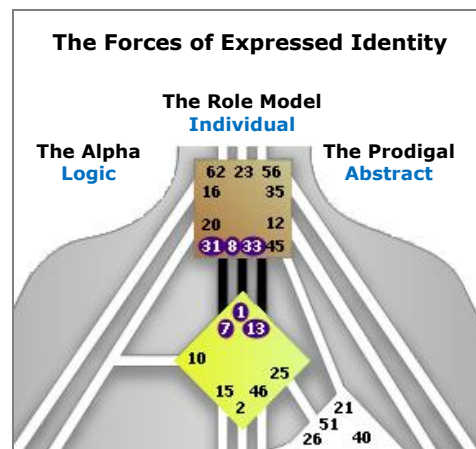
The best way to really begin to understand it is to have a sense of these three gates in the G Center. As a matter of fact, the best way of seeing that would be including the 2 as well, because what we're looking at in this is the Cross of the Sphinx, the great directional cross. Within this configuration, the 1, 7, and the 13, are role gates. These are roles of the identity. And of course, the 2nd gate, which mystically is the driver and the place where the vision and direction is established. You can sort of see it as a trident. That is, there is this direction that is established out of the relationship between the 2 and the 14, *The Keeper of the Keys*, a force we will look at next week. In this driving force you can see that it forks out into these three different possibilities. That is, the direction has three possibilities.



Those possibilities get expressed through the logic on one side and the abstract on the other side and the individual in the center. And of course, this is the three different ways; if you were imagining this as an illustration of driving on a highway, basically what you're looking at is the **logic** is always looking ahead, it's looking out the front window, it's looking towards the horizon. Whereas, the **abstract** is always looking in the rearview mirror, it's always seeing

what was left behind. The real dilemma, and you don't want to drive with these people too often, is the **individual** because sometimes they're not paying attention at all, because sometimes they just suddenly just go right off the road and head into new territory.

So, what we're looking at is both a directional frame, a relationship to time: past, future and now, but more than that we are looking at specific roles. And of course, the whole expression of this, the G Center to the Throat in terms of the language within Penta, these channels represent models. And you can see that in the expression of the individual aspect that is actually referred to as a role model. They can all be referred to as a model.

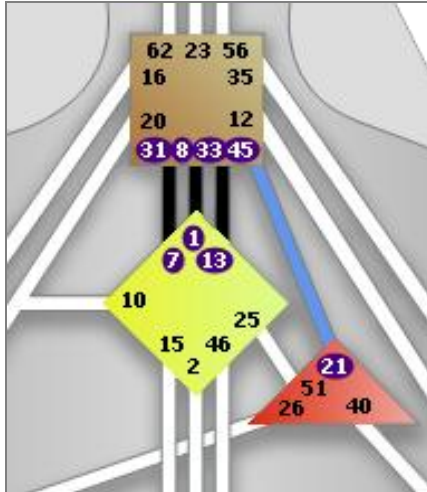


Again, really grasp that this is something that transcends, as a force, more than just the individual process. These are models that are designed to have impact, to influence, and to affect those who are aligned to the frequency. Again, if we looked at it just simply through circuitry, what we're looking at here is the role expression of the three largest circuits; that is, the logic, abstract, and individuality.



Tribal Circuitry

By the way, the tribe—as you can see, it's an interesting illustration because I'm always interested in symmetries, if you look at the BodyGraph as a whole it's clear that these three channels are running up the center of everything. And you immediately have the illusion that it is running through the center of all the Centers, as you see it here where, symmetrically, it is centered in the center, in the G Center itself.



But of course, you'll notice here in the Throat Center, which has an unusual configuration, that there is this gap over here filled in by the 45th gate, the 45th gate being the tribal expression going down to the Ego. And so what is also interesting to understand in terms of just adding basic depth to your understanding of circuitry is that the main circuits—logic, abstract, the collective circuits and individuality—that they have an identity expression.

That expression is a model for everyone else; whereas in the tribe there is no identity expression at all. As a matter of fact, the only expression is an expression of the will, which is quite a different thing. So it's just something interesting about the nature of the tribe and how different the tribal circuitry is in the way in which it functions and expresses itself than the rest of the main circuits.

The Construct of the World is Rooted Here

After all, the basic world, our construct of the world is rooted here. And the way in which we are going to operate in this world is rooted here. This is where the deepest influencing, we could call it conditioning or homogenizing, because in a sense these are very much homogenizing processes. They are giving a life force to the circuit itself as an expression. And again, when I say it is an expression, obviously the expression is fundamentally verbal. We're dealing with a direct connection between the G Center and the Throat, so we have the verbal expression of identity. And in this verbal expression of identity, you have the standard being established for what the purpose, in the end, is of that circuit.

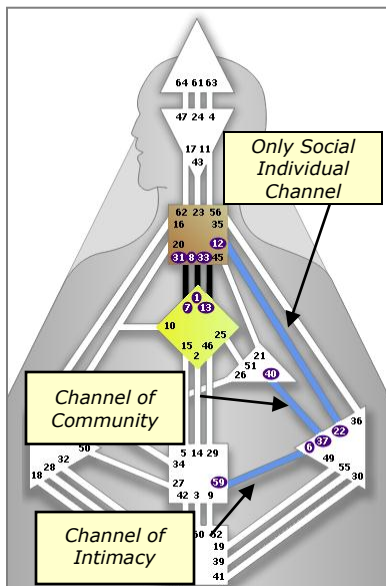
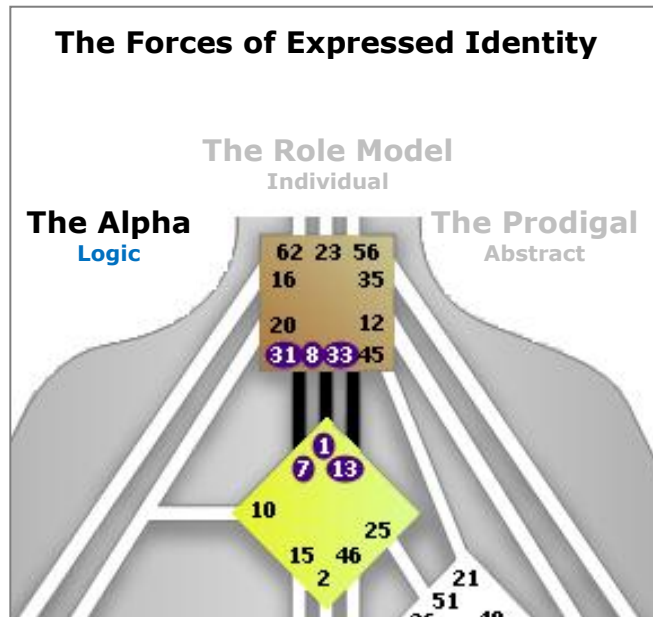
When you see this within Penta, you realize that each of these models represent a way in which we operate successfully relative to all the other forces on the planet, how we operate successfully in terms of the way in which we put ourselves forward. In other words, the way we express ourselves, the place that we're coming from in that expression. So when we're dealing with these forces, we're dealing with something that is very special.



The Logic Side

Let's begin over here on the logic side. First of all, when you're dealing with the collective you're dealing with a fundamental keynote which is: **to share**. It makes the collective as different from everything else in the circuitry as can be. When you think about the social nature of humanity, where does that social nature come from? We are a gregarious specie; we are able to come together in huge, huge numbers.

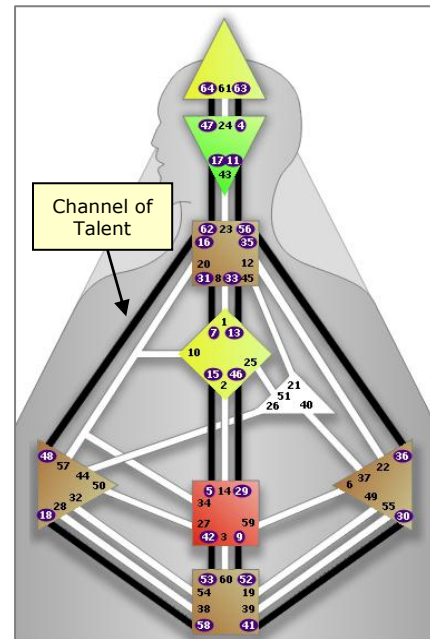
When you think about the social nature of humanity, the first thing to notice is in individuality, almost all of the BodyGraph, the majority, there's a huge amount of activations in the BodyGraph that are specifically individual in their nature—the integration channels, the individual circuit, the centering circuit. Yet, out of all of that there is only one channel, the 12/22, that is social. We think about this tribe, and we think about the tribe being fundamentally social and yet the tribe has two specific social channels: the 59/6, which is *The Channel of Intimacy* and the 40/37, *The Channel of the Community*, the channel of the bargain. The fact is that both the tribe and individuality are deeply limited in their social potential. And obviously individuality is the most limited in its social potential.



And then you come to the collective, that is, the logic and the abstract. Every single channel is social, every single gate is social [see the image of collective circuits on the next page.] It is one of the things to understand why the collective is the collective. This is the foundation of being able to bring human beings together. After all, the tribe isn't necessarily going to be friendly to the tribe in the next valley. Individuals in and of themselves operate pretty much within an aloneness. The reality is that the way in which we understand humanity being social is rooted in the collective; it is the collective that binds the world together, that gives us, in fact, the modern world that we have.

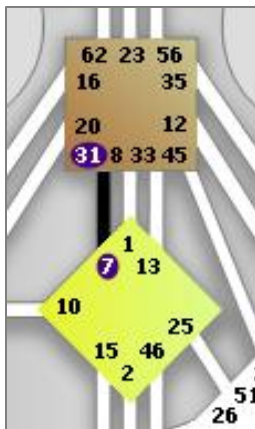


So it is the sharing that is something really to recognize about any collective aspect. In other words, that it's not intended to function alone. So for example, if you have the 16/48 which is the *Channel of Talent*, which is logical, which is collective, the talent is something that has to be shared. There is no point being gifted at something and being a painter, for example, and never showing anyone your paintings. That's not being a painter. It's like the tree in forest and it falls and there's nobody there to hear it. It is one of the things to understand about the collective that it survives through sharing. This is something ready to grasp. It can make the collective very uncomfortable because they are often ready to share things that nobody else really wants to have anything to do with. But nonetheless, that is their imperative; they must share.

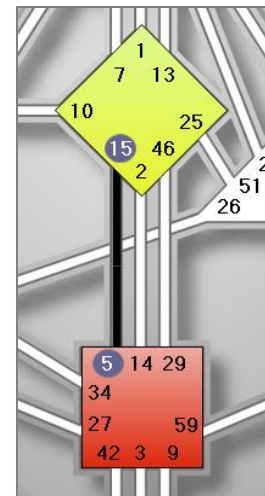


The 31/7: The Alpha

So first of all, when we're dealing with 31/7 we are dealing with the 7th gate which is the identity gate, which is the role gate. These role gates are very important. Normally in looking at any life force, you really focus just simply on the expression, in this case *The Alpha*. And yet, to really grasp The Alpha, you have to understand its role. This is an identity role. And it means that the collective is here to be the leader. That's all it means. The 7th gate is a role gate and it's the role gate of the various kinds of leadership, whether you're going to be an authoritarian or a democrat or an anarchist, all the variations that are there. But basically it is something to understand about the way in which we are designed.



The most significant life force of all, and again we will look at the tantric forces, the 15/5, next week. The 15/5, of course, is the *Channel of Rhythm*. It's the channel of being in the flow. And this channel of being in the flow is one of those channels that you find everywhere. It is a part of life on this planet. It is in all the various forms and it represents the basic pattern of life. It is the design of the single cell, as an example, the definition possibility of a single cell. And it means that life on this planet is fundamentally logical.

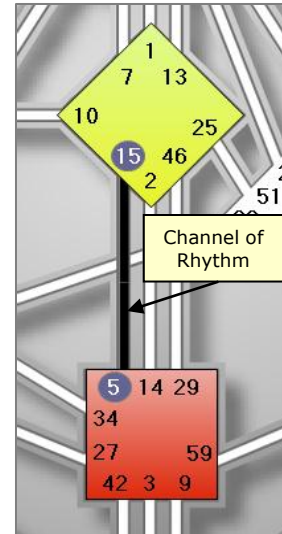




The Patterns of Life

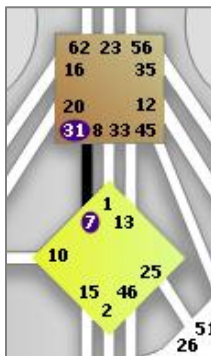
This is the first thing to really understand about the importance of collective logic. Collective logic forms the basis upon which life is established on this planet. It is these patterns, these rhythms, it is the cellular pattern multiplied and multiplied and morphed and so forth and so on. Ultimately what you're getting is that we live in this incredibly patterned world. Human Design gives you an extraordinary perspective into the nature of the pattern just by being able to watch the way in which the program impacts us, to be able to see the way in which we are caught up in a pattern system.

Now, the thing that makes the pattern so important is that as a bio-form, we are always vulnerable. We all know that; our bodies are fragile. Life is not something that is guaranteed to be long and guaranteed to be healthy. And the vast majority of human beings really suffer on the physical plane. Life is full of threats. And those threats vary, obviously depending on where you are in the various levels and strata of life on this plane. But the fact of the matter is that we are fundamentally insecure as a species. All species are insecure. They want to survive and they want to be able to maintain their control over their territory, and have the resources that they need, and so forth and so on.



What we rely on is patterns that work, because we can trust them and we don't have to be insecure. We are always reminded of this in our modern lives, the way in which we can be assured by the pattern that things are going to be reliable and consistent. You come here this morning expecting me to be here and teach. This is part of the collective logic process. And the fact that that expectation is met doesn't mean that you're consciously making a big deal out of it; it simply maintains this sense that we can trust the pattern.

All of us who deal with democratic societies, so-called, we're always dealing with examinations of the pattern, criticisms of the pattern, promises of introducing new patterns that are going to protect us as we move into the future. And the thing to see in this is that when you take this role that is given to logic, that logic is to be the leader [gate 7.] When we look at the other end of it, obviously this is something that is intended to bring influence [gate 31.] This is what this is all about. This is intended to bring influence. And so it is the role of logic to guide humanity into the future.



The irony of all this is that these are the only people we trust to lead us into the future. And of course, they're not necessarily correct. The fact that you can establish a pattern, which is done in science all the time, that you postulate a specific pattern, doesn't mean that it's the truth. It doesn't mean that it's anything other than a pattern. The thing to recognize about logic is that it has a lot of power, because logic can



make you very uncomfortable because the moment a logical person is saying there's something wrong with the pattern—and of course they have to share that, that's why we have in the logic system the two most deeply critical and confrontational forces, that is, the 17/62 with its very, very powerful opinions and details, and of course the 18/58 with this vitality to be able to challenge the patterns.

The thing to understand about the whole pattern system is that at the same time we trust the pattern, that we want to trust the pattern to lead us safely into the future, we're still not sure. It started way back in the 63rd gate in the logic system, the pressure of doubt [*in the Head Center.*] It's the question that kids will ask when they do mathematics and they have to redo a formula that has been proven a million times a year for a hundred years. This is the way that logic works, because at any moment the whole thing could break down. We'll get there, but the whole thing could break down.

The Alpha is a Force of Identity, Not a Motor

So, the role of logic, this role of The Alpha, is a model. And because this is a model it gives all logical activations this quality of "I know where we should be going," or "I think I understand in the right language where we should be going." And of course, logic, because it is inherently influential, because we are insecure and we need a secure future, the comments of logic really impact us. When you're looking at rulership, the role of those who lead us, the 31/7 is this classic, modern, democratic leader. And I say "democratic" because the 31/7, in and of itself, is not a motor. There is no motor here. This is not a life force that carries motor energy with it. This is a force of identity.

And of course, as a force of identity, if you think of it as a projected element, it demands recognition. We know something about the nature of the Throat Center. The Throat Center is a center that is always seeking identity. It is always seeking attention, attention to its identity. This is the whole thing about the Throat, "Look at me, look at me, look at me." This is the Throat. You've got an open Throat and you have somebody always, in one way or another, saying, "Look at me, look at me, look at me."

Logical Gates: A Presumption of Influence

So, one of the things to grasp here is that these roles, these models that we're looking at, they in and of themselves don't necessarily have any real power. What they have is a capacity to express a role identity and impact others or influence them or affect them. And it is only with that support that they really get to live out their power. After all, they are an expression.

So the moment you're looking at any logical gate, you're always looking at a presumption of influence. It's a presumption of influence, because it's inherent in logic. It's inherent to carry The Alpha quality. The other thing is that the moment you're



dealing exclusively with the impact of The Alpha is the moment you become overly concerned about the future. That is the risk, being so concerned about the future that you have no life in the present.

Think about this in the context of what it means on the material plane. Again, these are roles that are there to, in this logic sense, be able to deeply, deeply influence us, and to influence us to take a specific direction. Remember, this is the Sphinx. So this is The Alpha's direction. The Alpha says, "This is the way to go," and it means that every logical gate carries within it this quality. This quality of "this is the way to go." And because it is shared, because that is the inherent quality of it, and because logic is argumentative, understand that; it is deeply argumentative. Now, that doesn't necessarily have to be a bad word. That is, argument can be also expressed as discussion, however we want to put it. I don't want that to have just a negative patina to it.

But it is something to understand about what happens to logic. The moment logic says, "This is the way," somebody logical says, "Are you sure?" There is nothing sadder than a king without his people, if you know what I mean. The Alpha is nothing without its ability to be able to influence the other, which means that The Alpha in its understanding of the pattern cannot simply benefit from the pattern alone; it's pointless.

In order for them to be able to fulfill what is their role they need to get others to follow the pattern. And in order to do that they're going to have to deal with the basic thematic of logic, which is to debate. You see that in the buildup to political elections in democracies where you have this debating that takes place. This is classic logic, two Alphas trying to influence you in terms of which one will provide you with a better future. That's basically what it is. And we accept the argumentation, in that sense, the debating that is a part of the process.

In any kind of understanding of this role it is really leading you to appreciate something that logic brings to us that is very profound. It brings an insistence on our ability to be able to express ourselves and to be able to express ourselves well to the other. When you're looking at the logic system, because of the 62nd gate, you see that within logic in order to be able to express the diversity of patterns that language, words, had to be added. That language had to be expanded, vocabulary had to be expanded in order to be able to express all the possibilities of the pattern.

It's one of the great gifts that we have as beings. And it is something to see very clearly about what The Alpha brings is that the assumption with an Alpha, because the word has many meanings, the assumption about The Alpha is that this is, like the 1st line of the 7, just a pure authoritarian force, but it's not. It's really isn't. And its ability to be effective as an Alpha is going to be conditioned on its verbal ability to be able to influence others. And that verbal ability to be able to influence means it has to be able to defend its pattern positions. And of course, with this comes the development of logical linguistic skills, skills for debate, skills for argumentation, and skills for presenting your positions, on and on and on and on and on. But what we're getting out of that is something very special. Logic brings us a tremendous advantage in the development of our communicative skills.



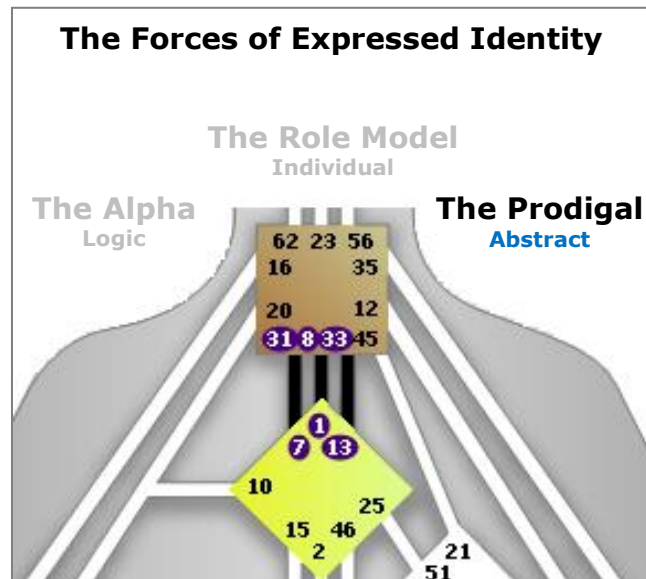
It's also inherently democratic, if I can put it that way. I mean that is inherently democratic in the sense that logic is always designed to be challenged. And so it means that no force in logic is a force that is divine, a force that can simply make a statement and that's it. Only in the tribe is that possible, because again the tribe isn't connected with an identity. It's connected with the will, a common will. With a common will one can be deeply, deeply dictatorial. But The Alpha is not like that. Again, it is rooting in the sharing and the deep, critical function that is there.

The Abstract Side

Let's move to the other side, the abstract process. The moment you're looking at logic, you're looking at these patterns, these constructs. You're looking at the movement of the pattern to the future and security and all that. And then you go over to the abstract and you see that it is only interested in one thing and one thing only: living this life. Not thinking about how you can live it. **Logic** says: one day we're going to have houses that float in the air. Logic with all of its fantasy and its stories about what is going to be possible and what the patterns are going to lead to, and on and on and on. And the **abstract** says: I just want to have an experience now. I want to be involved in life. I want to be somebody who's alive. I want take the best out of what life can offer, and so forth and so on.

33/13 The Prodigal

So, it's very, very different. It is also deeply social, because The Prodigal does something that The Alpha would never do. The Alpha says here's the pattern, follow the pattern. The Prodigal says, "I don't know what's going to happen, but let's do it." This is very different. It is all about that possibility of something, the experiencing of it, feeling it, taking it in as a process. After all, when we look at the human experiential way, at least in the way in which it is understood in Design, the human experiential way is an abstract process from the 41 to the 30, the 36 to 35. The whole basis of human life is rooted in its experience.



We know the story of The Prodigal. The Prodigal child is taken from the Old Testament Biblical story of the prodigal Child that leaves home and goes out into the world

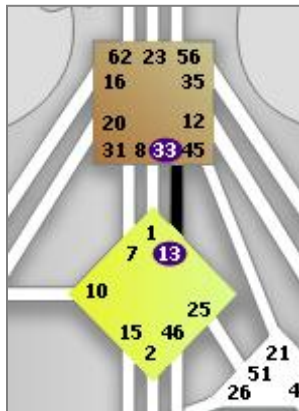


and lives the life and breaks with the patterns of the family, of the tribe, of the collective of its early years. Goes out into the world and visits strange places and so forth and so on and eventually comes back and tells the story. This is history. It is perhaps the most profound thing about us, in a way, is that experience is never lost. You can see that to the extreme now with tens of millions of people blogging; every kind of experience is recorded and available for others to share.

When you think about mammals, and you think about what happens when a new generation is born, that the learning that can be passed on, the knowledge that can be passed on by the older generation is incredibly limited. It is limited to the priorities of their kind and their environment and their game and whatever it may be, but it's very limited. From generation to generation there is absolutely no change in the way, over all, the species going to function. It is what makes us so incredible and again, it goes back to understanding that this is all about the Throat. It is about our capacity to be able to communicate to each other.

The thing to recognize about the collective is that it guarantees our collective intelligence, our collective consciousness, our collective awareness, because experience and possibility are things that are constantly being shared. So, when we're dealing with the abstract side, we're dealing with the way in which humanity grows exponentially, generation after generation, through the sharing of experience. This is what this force is all about. And it's not simply that the abstract is here to go out into the world and meet the challenges of this plane. It's more than that; it's that they have a responsibility to share it.

It is the beauty of the 13th gate. It has this wonderful name, *The Fellowship of Man*, mankind or womankind, or people-kind, whatever it is. But I like what its real name is; it's the gate of secrets. It is the role of being open to the other, being ready to share with the other. But the secrets are here. And what I mean by that is I'm not trying to be mysterious with that word. Think about what happens to the mammal. A mammal gets cut off from the rest of the herd, let's say and it gets lost in some little nook or cranny somewhere. It is hungry. It sees something and it smells it and it licks it and it's desperate so it eats it and it's terrific. The fact is that that herd is going to move on. And when that one gets back to it, if it's lucky enough to get back to it, unless it is the oldest or the leading male that is going to be moving that group, there is no way that it's going to come back and say, "Hey, I found this incredible place and it's got this great food there that I've never seen before and wow, we should go over there." It doesn't happen.



This is the thing about the secrets. When you live life, you learn so many things. We all know that. This is a part of the mythology of the parent telling the child, "I've been there, done that," because that's the language of the abstract—I've been there, I've done that, let me tell you about it. Don't think it's this or that, I'll tell you what it was because I've been there and I've had that experience.



This is enormously profound because this collecting of experience, you can see that in our most ancient tribes. After all, the larynx dropped; that great mutation in the Throat that led to our ability to articulate about 85 to 90,000 years ago. So, we have a very, very old tradition of the oral transmission of knowledge, the tribal storyteller who would keep generations and generations and generations of stories available so that each new generation could benefit from its history. And in benefiting from its history and having the ability to be able to have so much information to start with, again there is this mutation in terms of its capacity to add to the possibility of the next generation.

Nothing is more evolutionary, in a way, than this process of The Prodigal, the roll of this expression of the abstract, because after all, when we get to the 33rd gate, which is gate of retreat, it's a voice that says "I remember," or not, by the way. This remembrance which can at a mystical level be revelation, this is the ability to really be able to express everything that has taken place in the experience.

It is why we have—if you think about the arts, as an example, particularly the written arts, this is all prodigal work. That's what it is. It's all prodigal work. So much of what we read, so much of what humanity reads is the retelling of experience. It's the newspaper, it's memoirs and biographies, and it goes on and on and on and on and on. It's simply just descriptions of things. It's the Web. It is all this vast, vast, vast experiential knowledge that has been stored. It gives us incredible advantages.

As a matter of fact, we have reached a point; you can really tell that we're in a very strange place. And when you think about it, when you were a child 60,000 years ago and you listened to the storyteller, you basically could take in what they knew and that was the knowledge of the world, after all. And they would add whatever they could add in their own life. We're now in a situation where it is just simply not possible. It is not possible to take in the story of the world anymore. It is not even remotely possible. There is so much information you can access that it is absolutely mind-boggling, in that sense.

So, we've reached a point in which The Prodigal system has reached its point of—there's no other place for it to go. In that sense it's far beyond the ability of any single being to take advantage of it. It's the same way with The Alpha, by the way. That is, the determination to secure the patterns of the future have led to so many branches of science that the average human being is incredibly limited. Most people don't know why their cars work or why the lights come on in their house. They don't know how all works. They have no idea.

It's interesting just to see where these processes have taken us because they're far removed from what their original value was. One of the most interesting things to think about in terms of evolutionary process is that mechanisms that were there for us at a certain point in our development that served that purpose, all these tens of thousands of years later, because of this very facility, we've actually gone to a point where it has lead to what it started with.

That is, that when we meet logic now there is always some part of us that is filled with doubt. And when we meet the abstract some part of us is always filled with



confusion. In other words, there is just so much out there that it's confusing to figure out what you need to know in this life. You all know that story. And there are so many patterns that will tell you exactly the opposite thing that you don't really know what to trust anymore.

It's just interesting to see. For me this is a prana. We're at the closing of a cycle and near the closing of an epoch. We are really at a point of deep transitioning in which we are moving away from our human fertility and moving towards something else. We are in decline as a species, even though we are, at this moment, where the power of our communicative impact and influence has never been greater. And yet, it's full of doubt and confusion.

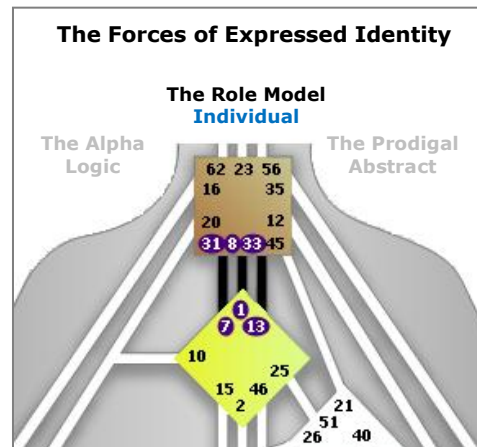
Individuality Changes the Game

There is always a spanner in the works. There's always something that throws things off, there is always something that gets in the way that can make things difficult. And of course, that's individuality. Over here we've got that Alpha with its patterns and *I'm going to look after you*. Here we have The Prodigal and *I've been there and I've not done that, let me tell you what it is like*. And these two live in Solomon's World—nothing new under the sun. This is the world. And The Alpha tries to make sure that it understands it as best as possible, and The Prodigal tries to live in it as best as possible, but it's their world. And then there's mutation, and mutation always changes everything. It changes the game.

8/1 The Role Model

So, what we're dealing with here with the 8/1 is a role of unique expression. And unique expression that is doing the best that it can to get your attention and change your perspective on the nature of the world. This is the 8th gate and its voice says, "I know I can make a contribution, I know that I can make a contribution, I know that there is this way." And of course, that 8th gate is going to stand up and it's going to say to you: follow me.

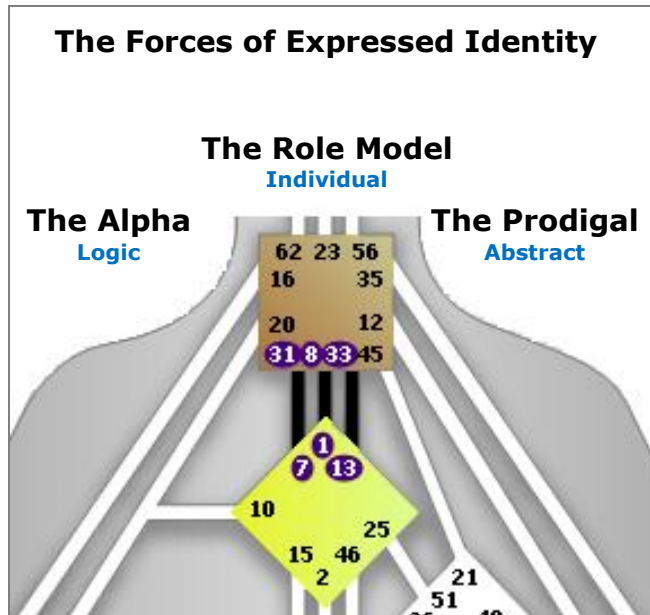
Many years ago I was first trying to layout channel knowledge, a longtime time ago. I used to tell a story about plane crash. You have a plane that takes off, oh let's say somewhere in Miami and it has engine failure and it manages to make a crash landing in a swamp. Everybody survives, it's a nice story. Everybody survives, but there are minor injuries and they're lost and they're in the middle of the swamp and there are alligators and mosquitoes. And here we have these forces that are here to express the role.





So, the first one, of course, is **The Alpha**, it's the first one. And The Alpha says, "Well, I was looking out the window and I saw that the plane took a strange angle.

And I was very curious about that and I took a look on my map and it seemed to me that something was wrong," and so forth and so on. There's The Alpha saying, "I think that we actually flew for about 17 minutes and we landed north northwest of where we took off, so, if we turn around in this direction, we'll all safely be able to go back home." That's The Alpha.



this is what we have to do. We need a glass of water and let's just head off and away we go; we'll survive."

And then of course, there's the 8/1. And it says, "I know how to get out of here," and it doesn't give you any reason. It doesn't do an Alpha logic. It doesn't do The Prodigal "Well, I've been in these situations before and I know how to handle things." No, no, the 8/1 just says, "I how to get out of there."

And because they cannot explain—well, The Alpha looks at them and says "Well, how do you know how to get out of here." The 8 says, "I have a feeling, I've got a hunch, I got an intuition," whatever the case may be. The Alpha looks at that and says to the people there, "He doesn't know what he's talking about. He's going to get lost out there and is going to get eaten by alligators. The future is frightening. And The Prodigal says, "Look, look, I know how to handle these things, I've been in these situations before." So, the 8 tries one more time, "I really do know." And then they turn around and they leave. They're a **Role Model**. They're an example. They're not going to follow The Alpha and they're not going to follow The Prodigal. They're going to go their way.

In that situation, the only person I would trust to get me out of there is the 8/1. It's the only one I would trust. So, you either follow them or not, because they will not, like The Alpha or The Prodigal, try to convince you, because after all, these are social, they are sharing, they're communicative. They're going to give you all the reasons and they're going to give you all the explanations. And The Prodigal is going to give you an education on snakebites and how to avoid alligators and how to find your



way in the forest. They've done all those things before. They're all going to go through these long explanations.

Remember that all of them are trying to be the model. It's a classic situation because all of them are being driven to be that model. Remember that these models, whether they are collective or individual, these models are there to guarantee the survival of the group. That's what they're all about. They're there to be able to master the material plane. And so in this situation, what you get is that competition. You've seen those things. You have movies like that, these disaster movies. You get these kinds of things played out.

The dilemma for the Role Model, the dilemma for the individual, is that they are not social so they don't have this capacity to be able to reach out in the social sense, nor do they have the same linguistic direction because they're not designed to share. In fact they are designed to empower and not be influenced. They don't go through discussions. Their thing is: I know. I just know; I know, I know, I know, and that's all they can give you. And of course, it's their deep limitation, because this is what makes it so difficult for them to be able to have their impact, to be able to empower in that situation.

If those three forces in that situation, one after the other, stand up in front of the group and make their presentation, you're going to have a whole bunch of them that will follow The Alpha and you'll have another whole bunch of them that will follow The Prodigal and you'll have a couple, just a few of them, that will follow that Role Model, because this is the way it works.

The Individual Brings Mutation

It's only when the individual Role Model actually establishes the viability of their knowing that ultimately that can become something that will influence the collective, and only secondarily. The collective will just have to accept it; it will have to accept whatever the results are. Remember that the individual brings mutation; mutation changes the rules. The Role Model changes the rules. The collective wants to tell you why. It wants to get your vote. I don't want to get your vote; I just want to make my contribution. That's very different. I'm forced in this situation; I'm going to make my contribution. I know how to get out of here. You either follow me or not, the hell with you.

Obviously, they don't get a lot in the majority that goes with them until they establish the viability. If The Role Model leaves with a couple of people and a day later the rescuers come because The Role Model sent them and told them how to find the plane, then everybody there is sort of—aha. And it's only then that it is respected. And it's only afterwards The Prodigal will go up to The Role Model and say, "Which way did you go? How did you know which way to go? And try to figure out what it is in order to make it part of the story. And by the way, that Prodigal will love to tell that story. They will make it part of the collective. This is the way in which mutation gets incorporated into the collective and stops being isolated and begins to transform



the way in which the collective is going to look at things, both from the logic side and the abstract side.

Honest Communication

It's thinking about words and language. We tend to be incredibly blasé about this unique power of communication that we're endowed with. But the moment you can truly take in the power here, what this really represents, how it touches everyone, is to understand how aware you have to be of what you say. One of the great dilemmas that we have is that so much of what is said is without truth. It's the dilemma the not-self, it's the way in which the mind, when it's controlling the life, never really communicates honestly; it can't afford to. It's at risk when it does that. It's trying to control things and manipulate things so it doesn't communicate honestly.

And it means that these forces, these models, these are the models that are influencing the coming generation, each generation. There is a lack of legitimate communication. And it means that every time you're opening up your mouth, the power that is there in you, The Alpha in you or The Prodigal in you or The Role Model in you, that if it's not correct, that is something you're putting out that somebody else is taking in.

For me, I suppose the great ideal is that—I've spent most of my life living in a kind of intellectual isolation. This has not been a life in which I have often had human beings that I could really communicate with. And what I mean by that is Outer Authority. That is, the purity of expression, unique expression. Most people repeat things that are part of the homogenized, conceptualized process and they just repeat what they are trained to think and see. The beauty of the knowledge, the beauty of Human Design is that through Strategy and Authority you slowly begin this process of disengaging your personality from the delusion and dysfunction of trying to be in control of your life. Your mind has no business being in control of your life.

And it's only when you begin to disengaging in that way, it's only then that the possibility of your conceptual power and the possibility of your Outer Authority can be expressed in a way that there is a new model that is established. Something that is essential for all of us is to transform the level of communication.

Every year here in Ibiza we have the annual Ibiza Event and for me what distinguishes it from any other kind of gathering is the communication. It's different. And it's different because it's rooted in human beings being accepted for what they are which means they are given "the right to express themselves freely." It is a very different kind of communication and one that is very special.

It's still immature. It has a long way to go in the sense that the human beings involved are beings who have had to go through deconditioning. It's not like what communication will be for children in the future who are raised according to their design and the way in which they will be able to express their Outer Authority to those around them, to their friends, to whomever. For me it is really the opening up



of the possibility of a new and very profound intimacy. The intimacy of being able to connect to somebody's—I was going to say soul; the personality crystal is the eternal mechanism. That is, to be able to communicate passenger to passenger. This ultimately is what's possible for us which transforms the nature of our communication. It's time, because in fact the very nature of the world that we live in and it's homogenization has transformed these roles into dysfunction where there is only doubt and confusion and the potential of madness.

So, as always, the journey begins with the first step and the first step is honoring your Inner Authority. Only then can you challenge the mind. Only then can you begin this process of finding the power in you to truly express a new model, a new model that is unique. It's not even new; it's just unique. It's just you.

Anyway, to all of you, you take care. Enjoy the movie, and until next time, bye for now.

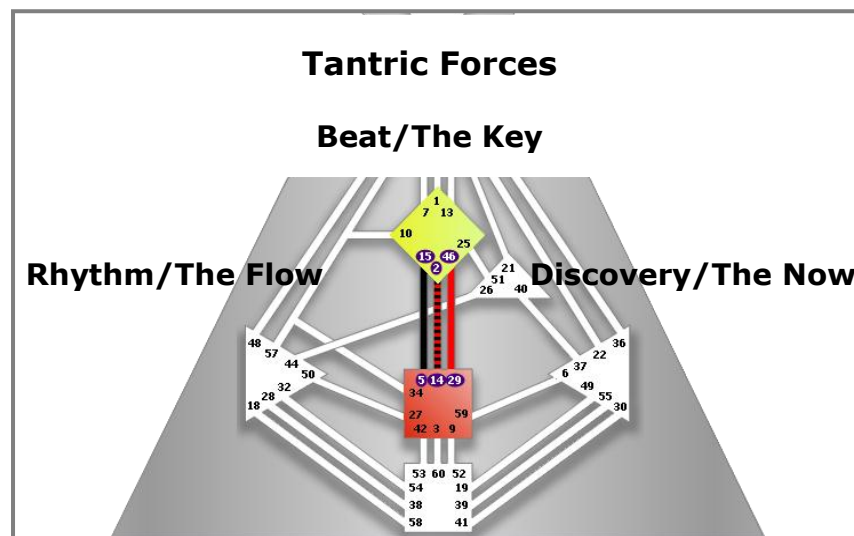
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Lecture Five

The Tantric Forces

Good morning and welcome to all of you. We have a very interesting subject today that because of its naming—I went through that particularly in the early years when I was first introducing Design and the people around me really didn't have the kind of knowledge base where I could fully explain the terminology to them. "Tantra" for most people is associated with sex. There were always these questions about what do you mean about these tantric channels, because of the way in which the naming was structured for the breakdown of the circuits and the streams, and then of course the power column through the center, the formats, the tantric channels, the role channels and so forth. It ended up being one of those things at that point I really could never fully explain to them. I simply talked about the powering of the identity.



Tantra is a Seven-Centered Concept

Traditionally, it is the application of divine energy towards purpose. It is very much a seven-centered concept and as a seven-centered concept it was deeply connected with the Root Center. That is, it can be referred to as the center of Kundalini. For the seven-centered being, their tantra was actually rooted in the Root Center, the Root Center and its relationship to the Sacral Center. It's why the heavy emphasis on a direction towards generation, rebirth, the connection to the sexuality within the context of the seven-centered being.



We will look at it next week when we look at the formats themselves. Obviously, then I can only do a surface discussion as I've been doing with these various forces. For a number of years in Ibiza I did a series of lectures on formats and they are actually, really incredibly profound. You can see the roots of seven-centered philosophies, magic, spirituality within the structure of those formats. And by the way, they're available at Channel 88.

But when I refer to the tantric forces, I'm actually talking about the tantric forces as they apply to what is a nine-centered being. And for the nine-centered being it is the relationship between the Sacral Center and the identity; that is, the Sacral Center and the G Center. This application of divine energy, you can substitute "divine" for "Sacral." This is something that is very important.

Generators are the Center of Life and the Divine Force

I've been trying to reach out to the Generator consciousness for a very long time now. I have often referred to the—again the language is just relative—the divinity of what it is to be Generator. For me, if the evolving formula could be measured in terms of its higher achievements, the Generator is really something incredible. It makes everything possible. The world could exist, the whole process could exist without Manifestor, Projectors and Reflectors. We (non-Generators) are not an essential ingredient. We are the happenstance of the way the binary formula breaks down.

But the reality is that you Generators are the center of life. It is the thing. And of course, for the seven-centered being, in terms of their relationship to finding the divine within themselves, this is what they were looking for. Their approach was that the way to find it is through the control and then release of the Kundalini, what is there in the Root, the adrenaline, the stress energy, and the pressure. And it's this pressure relationship with the Sacral that creates this divine power. We call it being a Generator. This is really the divine force.

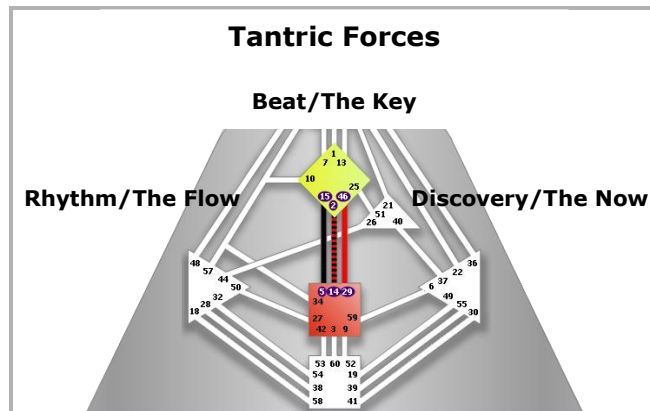
If you think about Eastern mysticism, you will see it is rooted in an almost exclusive Generator framework. At the highest level is the understanding that one is here simply to respond to life. Not to control it; you don't mess with the river, you responded to life. And in responding to life there is this perfection. After all, this is what the Generator is for.

It is one of the most extraordinary things to understand about the Generator within the context of mythologies and spiritualities: The Generator is a perfect creature. And of course, the large print giveth and the small print taketh away; there's always the small print. The small print has to do with that funny thing that sits on top of our shoulders—the mind, the not-self mind, the distortion, the destruction of the inherent divinity that is there within the Generator, that divinity to be the pure life force, the pure generating life force, the enveloping life force.



The Tantric Forces

So, what we're looking at is the nine-centered; and the nine-centered tantra is here in these channels. These are the tantric forces. What that literally is saying is that this is where the fertility of life, that the main direction of the fertile power of the Generator is to generate a specific direction. And I say specific direction, and not to confuse you, when we're dealing with the G Center we're dealing with two crosses. That is the fundamental make up of it.



We are dealing with the Sphinx and with what is physically directional. Yet, at the same time when we're dealing with a Vessel of Love, it's very important to see that this is about a different kind or quality of direction. It's not about physical direction as much as about identity direction, the way in which the identity is going to operate, because this is what empowers the identity.

It's not about, by the way, saying okay, there is that over here on the side [*channel 10/34.*] But as we have seen, integration is something that is very unique and is a primary construct. This is the specific way in which identity is given its life. This connection between the Sacral Center and the G Center is a functional form. It is very, very powerful. This is the core of Penta. It is one of the most important forces as a combined force that we have in our lives because it drives our identity. It gives our identity life.

The 15/5

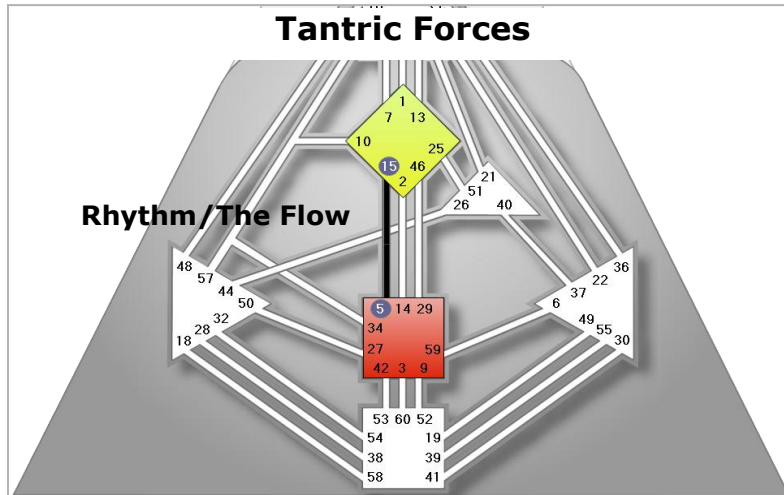
When we're looking at channels here in the tantric forces and when we begin with logic, the 15/5, we're looking at the infrastructure of a cell. We're looking at the basic life formula that is at the core of our success as a bio-form. In the design of forms, a single cell has three gate potentials: the 15, the 5 and the 3. That is, all cellular life is open to the power of mutation; all of it. But the defining element of the single cell, the thing that makes it different from the inanimate—which is only the 25—as a potential, is that the potential is this definition and it's the very bedrock of why these are all described as life forces. It's what definition brings. It brings a life force.

So when we're looking here in the tantra, the first thing that we're looking at in terms of identity is that this identity is about life itself. It's about life itself. It is an identity that is simply there because life can emerge. It's the presence of life. It is there in 15/5. I have spent hundreds of hours of lectures, one way or another, on



this channel over all these years. It is really remarkable. It is what not simply is at the very core of our life force, but it's at the very core of the life force of all bio-

forms. This is one of those cornerstones that life is built on.



And when you think about it in terms of this description, the flow, I repeat it endlessly in my work, the reminding you of the fact that we are objects that are moving in space. I think that it's one of those things to remind yourself of once a day. It's a nice little mantra: Let me remember; I am

moving in space. Because we are and it is one of the most important elements in order to be able to understand how the whole "being" process operates. If you're something that is moving in space, one of the most important things for you obviously is to be able to align yourself to whatever the correct direction is for you.

The Nature of Life is Being in the Flow

Everything about the nature of life is being in the flow. It's being the river. This is life. And only when you can identify—and I play off the G Center identity—yourself with that flow, this is surrender. It's also about love. After all, in these tantric forces we have two gates of love. The 15th gate is the love of humanity, or not. But it is a love of the species, it is a love of what we all are as a potential. It is a deeply collective, sharing process. We are all here to be in the flow together, to share our identities in the flow together. That is not homogenization I'm talking about; the ideal of that is that in that flow the opportunity of the bonding of outer authorities.

We're here to surrender to that flow, and to surrender to that flow as a response. We cannot fight it. I know, I'm a Manifestor, I am non-Sacral. I stand away from all that. I do not have the 15/5, and yet there is no way I can fight the river. All you can do is surrender. There is nothing else. And for us surrender isn't a phrase, it is just a metaphor for Strategy and Authority, because Strategy and Authority is what aligns you to what is correct for you in terms of your direction, in terms of your trajectory, in terms of the way in which you are here to be aligned. All of that is a response.

One of the things you see about the nature of life through the tantric forces is to understand that the nature of life demands response. We are all waiting. None of us are in charge. None of us have the power to change the nature of the construct; we



do not. We're here to be in the flow. The moment you're in the flow, you get that opportunity for that divine fulfillment of purpose. And if you're not in the flow, you can never have it.

I'm not talking about whether it's in your design or not. Understand that this is just a construct that is there in our species. It is a life force that is there. It is a life force rooted out of a Generator, which means that envelops all of us. And because we live in a not-self homogenized world, because the homogenized not-self Generator suffers from frustration, we're all frustrated with the flow. We don't like where the world is taking us. We don't like what the now is doing to us. We don't like all of that. We would like to get out of the flow because we're frustrated, we want to change it.

Strategy and Authority

The moment you operate according to Strategy and Authority it doesn't matter; it just doesn't matter. It's not the point anymore. You are in the flow. This is what we are here for. You cannot find your purpose if you're fighting the world, if you're banging your head against the material plane. You can't. It isn't going to do you any good to curse your fate or to curse somebody else's. And you're not going to change anything because this is a pattern.

The thing that makes the 15/5 so extraordinary is that we are built on a logical construct. This is the very core of that logical construct. It is the pattern that is established Cellularly; it is the pattern for life itself. You cannot get out of this one. This is really a box. The flow sounds much prettier, but this is the pattern of life.

Finding Purpose through Surrendering to the Pattern

Until you can surrender to that pattern, you can't find purpose. We're not here to fight the world around us. We're here to navigate through the world around us. We know the way; that is, the way is known within us. It's known within that place within our Inner Authority that is able to discern what the right way is to adjust the navigational movement in the flow. Rhythm; it's all kind of like music any way.

One of the things you get to see about honoring your Strategy and Authority is that your life develops a certain kind of rhythm, a natural rhythm. The flow is made up of all kinds of different qualities. The pattern in its diversification is vast. That 5th gate with its lines, colors, tones and bases; that 15th gate, with its lines, colors, tones, bases and all the combinations that are possible between them, and the combinations relative to the planets that bring the activations; there are thousands and thousands and thousands of ways to be in the flow.

But be in the flow we must. And it's not about accepting a pattern from the outside. It's about knowing how to move through the pattern from the inside, from the Inner Authority that is here to guide you in that. When we are in the flow, when we sur-



render to our vehicles and our trajectories, it is then that we can find in the other a place for love, for that love in the larger collective sense of humanity.

You can't exactly say that you really love humanity when you look at the way in which it has developed over the last thousands of years. You can't. At best you can be disappointed. So much ugliness, so much disarray, so much disenfranchisement, but that's not-self. It's hard to love a humanity that is nothing more than killer monkeys. It's very difficult.

The magic of the Sacral Center, because it gives you the key to life on the planet, says you're here to react to the world. You're not here to create it. You're here to respond to it in whichever way you are designed. And the answer is always within yourself, always within that Inner Authority, an Inner Authority that never initiates. It does not. It's always waiting for something that it reacts to. It's only the not-self mind that initiates, that tries to stand above the flow. That tries to find its own way, when it doesn't know who it is.

It's a magical channel. It's what binds us to all of life, which means that the food chain and all the other things that make it possible for us as a bio-form to exist on this planet is all rooted here in 15/5. And if you look out at nature you will see that nature just simply goes with that flow. There is nothing to get in the way; there is nothing to interfere with them naturally being in the flow. We do not have cells debating with each other whether or not it's correct to do this or that. They simply function in the flow. It is their perfection, our security, the consistency of the pattern.

It's our minds; it's the power of the mind over you. It's the mind that says I'm not going to wait. It's the mind that says we have to act now. To find yourself, you have to find the trust in your Authority. There is no other way; otherwise, it's just chaos. And the moment you trust in your Authority is the moment the mind begins to lose its power to distort the nature of your life, to take you out of the flow, to break this down into chaos for you, to run the clock fast so that you're just out of the movie as soon as possible.

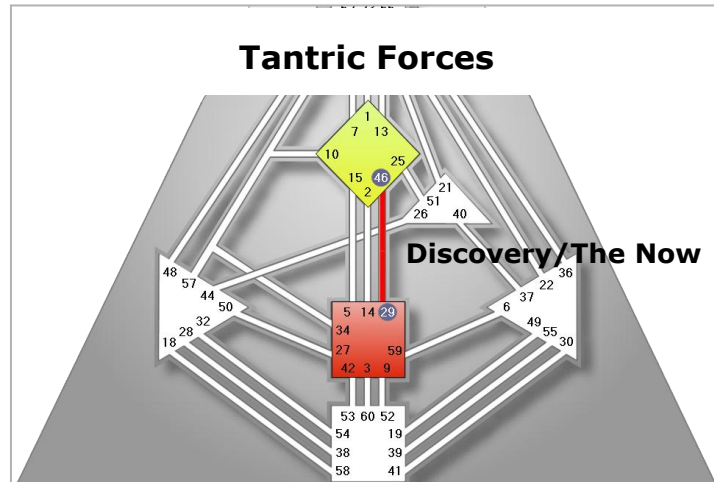
The 46/29

The other side, the collective process, the 46/29—it's an interesting thing. It's something that I've always enjoyed as a surprise, in a sense. I'm deeply individual. My whole design actually runs through the 20th gate, and the 20th gate is this existential gate, this now gate. Individuality, because it operates in a pulse, and in my particular case I'm a splenic individual, that at first glance it would appear to be that I'm as existential as you can be within the context of Design. But the fact is that the most existential force in the BodyGraph is this channel, the 46/29. It is rivetingly existential in the sense that it's about being so deeply in the now that there is a risk of being out of touch, in a sense, but it is the most intensely existential force that we have.



Everything having to do with the abstract begins with the understanding that it is the abstract that gives us the human experiential way. So it is the abstract that establishes what the deepest human experience is going to be. This is much more about humanity rather than individual humans, in a sense, and individual humans in partnership. That is, the collective is always there, obviously to share.

When we're looking at the 46/29 we have something so interesting because the 29, which is ready to make a commitment, and the 46, which is all about whether one can be in the right place or not, that though the abstract is based on experience and the whole abstract process is there to move us experientially in life, and its goal



is to be able to give us hindsight, to be able to look back and to be able to say, "been there, done that," this is what that was. In other words, to give us a history, to give us a stored memory, in order to be able to do that, there is one channel in the whole abstract circuit that has absolutely nothing to do with the past. It's here. It's all about being totally in the experience. This is where discovery is.

It's not that we're just put out on the track and they say, "Okay go." There is something that must come out of that process. We have a deeply diversified history; because of deeply diversified experiences, that on the surface can seem similar. Yet, if one goes deep within them, one immediately discovers differences. It is these discoveries that transform our world, our collective world, discoveries of things that are there that nobody has seen. Everything about this force is it is a force for deep, deep, deep connection to a process, a deep focus in process right there.

The 46th Gate

And the 46th gate, this is not the love of humanity; this is about the love of the body. This is the temple. It takes us back to the same place. It takes us back to the mechanics of the nine-centered being; that is, the nine-centered being is here to be guided by its design consciousness. It's here to be guided by the vehicle because the vehicle is the life and the vehicle, in and of itself, is intelligent. If you just leave the vehicle alone you're able to experience the now.

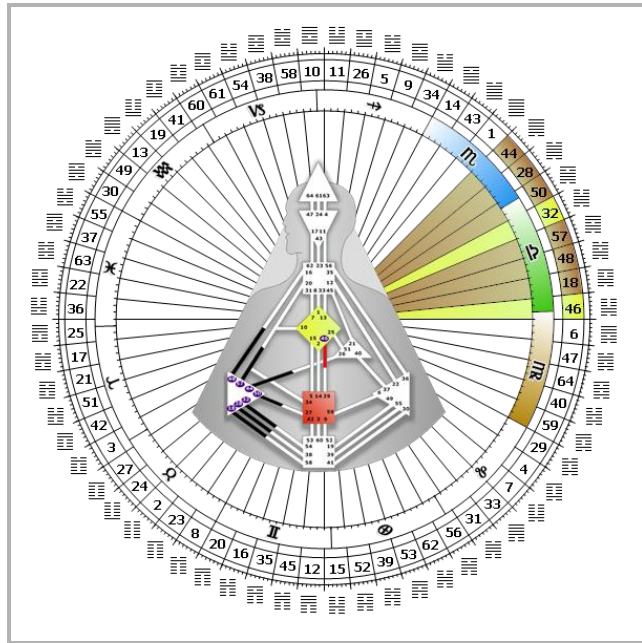
This is one of the things about mind. Your mind, when it is the instrument of the not-self, your mind is always moving between the future and the past, always. It is remembering and it's deciding. And it never really allows you to experience anything in the now. It doesn't. It's all over the place. So, you've got that thing that you're



supposed to be doing. And while you're doing that thing, your mind is adrift somewhere else. It's thinking about what you're going to do later; it's thinking about what happened to you the day before. It's all of those things.

And of course, your mind is able to do that because your mind has been given permission to be in charge of your life. So while you're doing that thing that the mind is not in the least bit interested in, it's off and working on what we should do next and where we should go and isn't this all terrible, let's quit. Whatever it is, the mind is doing its number. And of course, what happens in that is that instead of there being discovery, what we get is the homogenized experience. That's a hundred people doing the same thing and having basically the same experience. It doesn't add anything to the collective knowledge. It doesn't add anything to the collective wisdom. Because there is no discovery, there is no existential.

This channel says: succeeding where others fail or failing where others succeed. It's about being in the experience totally, totally. And it's being in the experience of the body totally. This is about the body. And not only is it about the body, but it's enormously important for our well-being. If you look at the wheel, you'll see that the 46th gate, which is the Virgo/Libra cusp in the mandala, you'll see that **following the 46th**



gate are all seven gates of the Splenic Center. It is the keying element, this love of the body, deeply connected to the immune system and the survival mechanisms that are there in the body in terms of its continuity chemically.

Responding to the Vehicle

It is something to grasp about what this ultimately is about. This is about responding to the vehicle; this is the essential identity for discovery. It's what Human Design teaches. It is responding to the vehicle. This is the bedrock of the technique that anyone learns when they enter Human Design. In turning over your mental decision making to your Inner Authority, to your Strategy, what you're doing is empowering your direction through your vehicle. But it does something else.

The moment your vehicle is making your decisions, it means your mind, it means that the personality, the passenger, has an opportunity to have an existential experience, because that's really what it represents. The moment your mind isn't involved

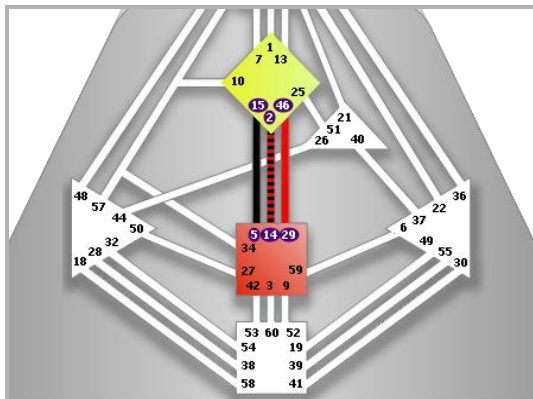


in the bits and pieces of running your life—and it takes time; I've finished three seven-year cycles. It's not like the not-self mind goes away. What happens to it is that you can feel that it would like to get involved, it just doesn't anymore. It takes time. But the longer you are dedicated to allowing your vehicle to guide you, the more opportunities arise for your consciousness to be right there in the experience, watching the movie.

We're here to be in the flow watching the movie. We're not here to be fighting the river. We're not here figuring out how to get the hell out of it. We're here to be perfectly embedded in it, because this is our maia. You want out? Die. Other than that, we're in it. This discovery is only possible through the body. It is not possible any other way. It isn't. If your physical body doesn't operate correctly, neither does your brain system, neither does your cognitive capacity. None of those things function properly; they don't. And because everybody else is like that, it seems to be normal, which is its own tragedy.

You Awaken by Accepting Your Place in the Flow

What is written here between the Sacral and the G Center are the fundamental laws of awakening; it's tantra. You awaken by accepting your place in the flow, whatever



it may be, because it's correct. And the moment you can navigate in the flow without threat, without fear, without a mental trip, you can begin to relax.

It's like teaching a child how to swim. The tension in their body, the fear that they're going to sink, that they're going to drown, the fear that doesn't allow them to see that their own bodies are buoyant, that they can just float. And then suddenly there's that moment where the resistance disappears, where their mind stops telling them

to be afraid. Where they suddenly sink into the relaxation of the recognition that they're okay, that they can float in that world and how quickly they master it. It is the same thing for us. It is.

The moment you are in the flow of your life, the tension goes away. And when you're in the flow of your life, if your passenger is watching, the wonder of this life gets revealed. This is where the discovery is, and the discovery is everywhere. Human Design is a science of differentiation and it says that each unique human being has a potential of a unique perspective, a unique cognitive recognition and the capacity to be able to express it. This is what is waiting in discovery.

But it's only when you honor the vehicle. It's only when you accept that it is the vehicle and the vehicle alone establishes the potential of an identity that can be awake or not, because this is the core, this is the center of the BodyGraph. It is its

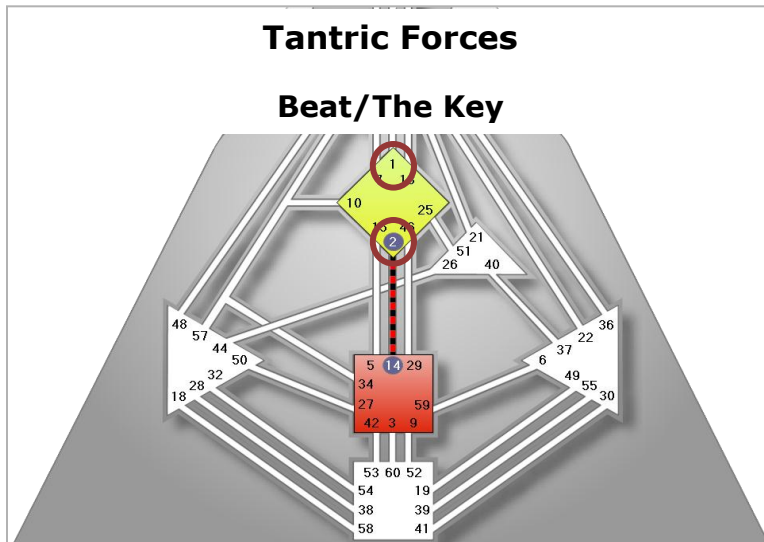


fundamental power and direction. And you can see that the great ailments on this planet are all dysfunctions that exist in these tantric areas. On one side we accept material power of the maia to drive everything. So we need to find a place in it. And we find our place in it by honoring the vehicle, because the vehicle is one with its material environment. It is the vehicle that rightfully recognizes what direction to take within the flow.

The 14/2

And when you have this [gate 2] and you have this [gate 14], you get the keys. This is, after all, pure direction. The pulse of individuality, the 14th gate with its—I love it in the old I'Ching, this Possession in Great Measure, the wagon, this enormous capacity to have power. There is so much power that is rooted in this 14th gate, this deep capacity to drive direction.

What we call the Magnetic Monopole, what I give as a metaphor as the driver that, technically speaking, sits here in the 2nd gate. This is the great gate of direction. As



the great gate of direction, you see that it's the 2nd gate, it is the yinest of all hexagrams. Its natural direction in the Sphinx is that it goes to the 1st gate, which is all yang, six yang lines.

But understand that the direction is in the form, all of this is in the form. To be able to realize the potential that lies within us as a species we need to be in the flow. In order to discover what is there for us to discover,

we need to honor the Authority of our vehicle. And here we have the great direction, the pure mutative movement.

This is something that is one of the most magical things about Human Design. When I first began introducing the knowledge there were people who suggested that this was fatalistic. It isn't. It's like anything in science. It's what happened to Newton when Einstein came along. It is a construct that is accurate now, but we are deeply, deeply, deeply mutative as a species. It is one of our keys. It is something to recognize about us because this is the deepest of all life forces. This says anything is possible. Anything is possible; anything. It is the magic in us.



Embracing the Mutation

One of these things I'm trying to get across to understand is that we do not know what our potential is because our potential is based on the collected wisdom of seven-centered beings, and we're not seven-centered beings; we're nine-centered beings. They did not in any way possess the kind of potential consciousness we have. The functioning of Right sidedness is something that belongs to our species that is totally new, in that sense. We are a mutation.

One of the things to be so clear about is that the only way in which we can embrace life is that we also embrace the mutation. And the mutation is where we go, literally, physically. This is not about the flow of the river. This is about where the river is going. It has nothing to do in the end with what logic would like, because the one thing that logic cannot do protect against mutation.

The Beat: The Key

This is the beat. And mutation takes place between the beats, unexpected. And it is the key. It says something; it says there is a direction for all of us without any guarantees. There are no guarantees. There is no plan. So there are no guarantees. There is only a mutative direction. And it means because we are part of it and it is part of us, that only when we are correct can we go with the flow, can we go with the mutation. Our whole direction, these are not things that can truly be known because at any moment mutation can take place.

It's interesting to think about how difficult it is for mutation to take hold. It's incredibly difficult for mutation to take hold; all the individuality that lies within the Body-Graph, there are always these little things going on, these little mutative moments happening, but they don't necessarily become universal. Each and every one of us has an alignment to the mutative direction because we are choiceless in that. We are all connected to the direction of the world, we cannot escape that. We are all connected to the movement of our planet around the Sun; we cannot do anything about that. But it does not mean that we should ever, ever, ever sit back and say, "Okay, it's like this now and is going to be like this forever." No.

Participating in Evolution Consciously

One of the things that I truly enjoy is participating in evolution consciously. It's perhaps the greatest gift for me as an intellectual that Human Design gave me. I find it very exciting to be able to see evolutionary patterns at work and to be able to watch those patterns. We are in a deep, mutative cycle. Things are changing deeply in terms of the way in which the form functions and the future of the way in which this form functions.

But all that comes back to the same thing. All that comes back to understanding that this is the way the life force works. The life force cannot survive without muta-



tion. No direction is ever guaranteed, which means that all you can do is surrender. Not to get stuck in the "I want to go this way and I want to go that way," not the screaming of the passenger in the backseat to turn left or to turn right. And to be aware of it as it happens.

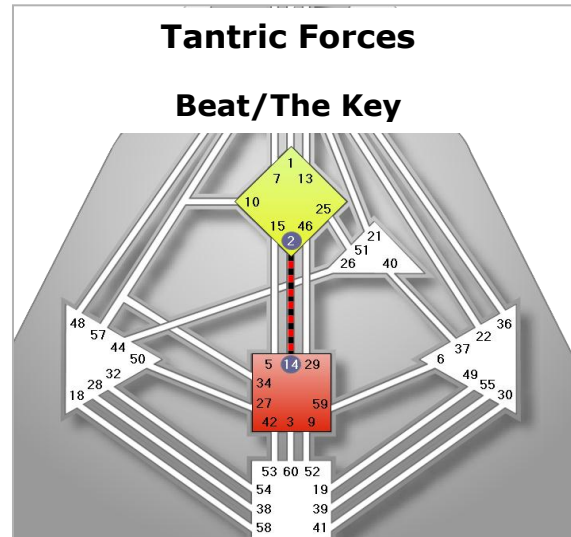
What I love about being a conscious participant in evolution is to be aware of the mutation, to see the changes at work. You cannot do that if your mind is absorbed in what you're going to do for lunch. You can't. You never get to see it; you miss the beat. It looks funny when you miss the beat, doesn't it? That person that can't dance, that person that can't tap their fingers to the beat, how off it is. But you have to be aware to catch the shifts. You have to be relaxed watching the movie to see it unfold, to read between the lines.

It's only when you can recognize it that it becomes so transforming. We have this enormous capacity inherent in all this. This is the real center of the being. And in being the center of the being, it means that this is the architecture at the planning stage, when they're looking at the holistic BodyGraph, if you look at this center from the Sacral to the identity, what you're looking at is the basic construct of how to be in the world, just how to be in the world. It's not about all the other things, because there are all kinds of other things that are there. It's just how to be here.

You can see that it comes with the form. It's only through the form that you can be here in the flow and discover and that you have the key. You have the key to the fulfillment of your identity. The fulfillment of your identity brings you purpose and that is simply Strategy and Authority; it isn't anything else. You cannot escape this because it is the world. It is the generated, enveloping process. What you get to see of that is if you look at these three key areas and you think about the fact that the not-self is up here (in the mind) making its not-self decisions, this is where the dilemma is in the nature of being on this plane. It's where the problem is.

The deep frustration that is inherent in homogenized consciousness, that frustration is out of this. They struggle against the flow. They cannot find their rhythm. There is nothing to discover. There is nothing that locks them in and they certainly do not have the key; always trying to initiate, always ignoring what is the central power in their life.

It is the magic of what understanding such extraordinary mechanics leads to. It leads to taking advantage of the formula itself. It's what we do in Human Design; we take advantage of the formula. But it doesn't eliminate mind. To operate cor-





rectly, to make decisions based on your Strategy and Authority, it doesn't mean that all of a sudden your mind goes, "Okay I give up." It isn't like that at all.

The deepest and most profound challenge that we have is to deal with the nature of mind and to control the impulses of the personality out of fear, to control its life and thus destroy it. It's the fear that is the great dilemma. You'll notice that here between the Sacral and the G Center, there are no fears; fear is associated with awareness centers. This is just a program of the way in which we are intended to live. This is the generated, expressed identity that is supposed to be our identity as a species, and you can see how distorted it is, and it's the fear.

Experimenting with Your Strategy and Authority

When you begin to experiment with your Strategy and Authority, you're really beginning to trust yourself for the first time. You're beginning to trust something that is mysterious, because it's not like your mind, listening to a Sacral or whatever happens to be your particular design, it is very different from the whole mind trip business.

The moment you begin to recognize the validity in the experiment, because after all, it's about you, when you begin to use the Strategy and Authority to guide you in your life, what is happening to you is that you're beginning to find a place within you that you can trust, instead of spending a life trusting the authority of others, only to be disappointed, only to be manipulated and controlled by the authority of others over you, by the authority of your not-self mind over you, the not-self mind in its arrogance that thinks that it knows, understands and truly can make sense of things. It's a joke.

It's only when you begin to experiment that you can begin to trust, and in that trust is everything. It's everything, because the moment that you're trusting in your Inner Authority you are in the flow. One of the things to recognize is what it brings you. And it brings you more than that; it brings you that potential in your life that you can discover.

What that really means is simply the joy of seeing your worth, in a way. Most human beings don't really appreciate themselves. They don't see to see; they don't get to understand because they never get to experience the real potential. When you consistently make decisions as yourself, you begin to develop a fearlessness which opens up these possibilities to be able to watch.

That's what we're here for. We're not here for just the experience of the physical life; this is our vehicle's job. The vehicle lives the life. The personality has other things as a potential. It's a great flaw in the way in which the holistic process operates, because the personality distorts the life. We don't really end of knowing what mind is for; what a delight it can be, to be able to see the world in a way that is unique to us.



These central life forces are at the very core of our being. This is what's driving the holistic life on this planet, this illusion that we have. All it says is if we respond to life we find our identity; that's what it is saying. And of course, this is what the possibility is for each and every one of you, to operate correctly and to experience the life the way in which it's intended to be experienced, to find your identity in this life, your unique identity.

Okay, it was nice to share that with you. I really appreciate the fact that you are here. Next, we'll take a look at the formats and we'll check that one out. Anyway, to all of you, you take care, enjoy yourselves, and have a nice weekend.

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Lecture Six

The Formats

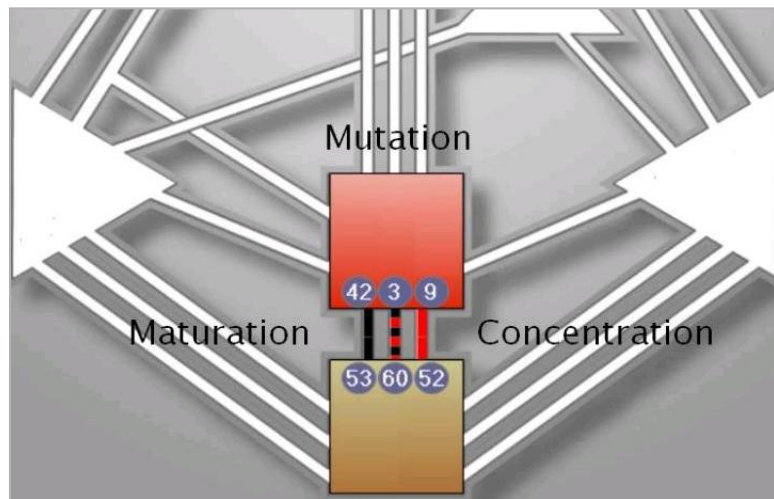
Good morning to all of you. We come to one of those truly wonderful areas of Body-Graph mechanics. I spent days and days and days in a past Ibiza event going through the formats in a kind of depth they'd never been treated to. Unfortunately, because they are extraordinary in terms of their importance in the way in which the whole body system operates, obviously in this kind of general approach to the life forces it's not possible for me to go into that depth.

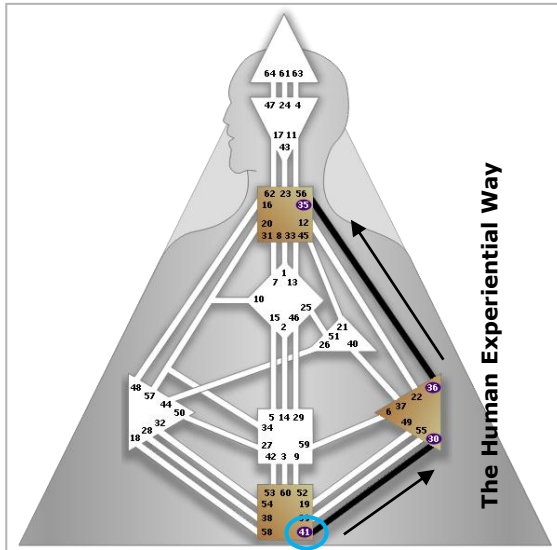
The Root Center

But I want to take a slightly different approach today. I want to keep it more practical in terms of what we're really looking at. The Root Center for me is that center that gets the least amount of attention. I guess along with the Head Center, it's funny about that, pressure centers being what they are, that here we are in a design in which we're caught inside of a pressure sandwich. And we're always interested in the stuff that's being pressured, all the emphasis we pay to the Sacral, to the emotional system, to the Spleen, and yet the great engine is down here; this is an incredible thing.

And when I say "the great engine," it's not in the same sense that the Sacral is. Here we have this truly, truly enormously powerful combination, the Sacral Center as the primary motor in life, that is, it is the reproductive, the fertile engine of life itself. So in that sense, it is the

most extraordinary, if I can put it that way, of the motors. And yet at the same time, what it is to be human, and one of the things about being human is that if you really want to dissect what makes it so terribly different from all other mammals, you follow along the human experiential way. That human experiential way begins down here in the 41st gate in the initiating codon. This is the route of the human experience in life.





The thing to understand about the nature of the Root Center is in traditional seven-centered language it was known as kundalini. It was known as the primary energy source itself. The language of Human Design is one in which basically the Root Center can be best understood as stress, and it is pressurized stress.

It's one of the most profound things to understand about the madness of the world that we live in, the not-self world we live in, the homogenized world. The homogenized world is under vast amounts of pressure. It is what you see out there in the world. Take a look out your window on a busy street, just look at the world and look at the energy that

is there and you'll see all this stress and all this pressure that makes up what we call the human life. As a matter of fact, we think that somebody who isn't stressed or isn't under pressure somehow has found some kind of miracle. People pay fortunes to try to get rid of the stress and the pressure. They take in incredible amounts of medications to deal with the stress and the pressure. And because they are not-self and homogenized, the stress and the pressure ultimately leads to breakdowns in their system because they make mental decisions based on the pressure.

The other thing is to recognize how many human beings have an open Root Center, in the billions, who are amplifying the stress and the pressure. If you take all of that, if you grasp what that is all about, you can see that at the very core of what it is to be human is this Root and its dynamic. It's not about how we operate within the life inasmuch as it is about being driven in this process and pushed really hard.

If anything, the formats lock us into what is—what did they call it in the 50s? They called it the rat race—it locks us into the Skinnerian maze; it locks us into being driven along the tracks. It is a key to the dynamism of what it is to be human. We don't stay in a valley or in a forest. We don't just stay there. We don't just accept that this is our environment and it is going to nurture us and we don't have to go any further. This is not what we are. We're not going to sit there in that valley or in that forest and allow all other forms to dominate all other areas. We will not do that. We are driven by this pressure within us.

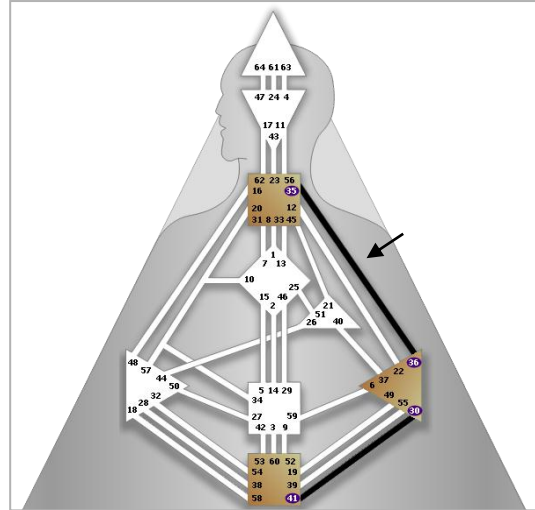
The other thing is that the Root Center has absolutely no relationship directly to the tribe; none. It's something that is really fascinating about how different the tribal circuitry is from anything else. The Root is all about the collective and the individual. It is all about the future, the past and mutation. It is all about experiment and experience. This is what the Root is driving. It is driving the basic foundation of our lives. You can see when you look—it's not, obviously, in this illustration—but when you look and you see this whole system moving up from the center, how it goes



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You have that in the 35/36, this Channel of Transition, of change. It is inherent in the abstract process. When you see the abstract process mentally, you see ideas that come and go, ideas that have a beginning, a middle, and an end. And if you get stuck, oh is that ever painful, because there is nothing about the abstract frequency that is about stopping, taking a break. In the abstract process, the only time there is rest is the moment that something comes to an end. And then immediately the pressure begins for a new beginning.



This drives abstract beings mad in the not-self world, because they feel so unstable. They feel so unsatisfied. There is no satisfaction in the abstract. Only logic can find satisfaction. Only logic; and logic is not sexy. It isn't. The abstract never finds its satisfaction. It always has to deal with expectation. And everything about the abstract process is that everything has to end. Think about what that means to the not-self and the way in which the not-self operates, the way it makes mental decisions, that it's got a frequency inside of it that is driving it constantly to end things and start things and end things and start things.

And of course, it can bring chaos to their lives, to their jobs, or many of them to their relationships, to the sense that nothing is satisfying for them; nothing. Oh, how painful it is not to be aware. How easily you are trapped. It doesn't matter whether you have this format or not, it doesn't matter if you have the 42 and the 53; it doesn't matter at all. It doesn't make any difference.

What you get to see here is the inherent energy that is in every single abstract gate. It's why it's so difficult to find stability in the abstract, why so many people crash because of that. Why others see that they have problems. It's in every single place. After all, many of us, not all, but many of us will have at least one or maybe two or three abstract activations. It brings a frequency into your system. It brings a frequency into how that gate operates.

Expectation

Understanding the formats is an incredible key to understanding the energy in the system itself, with the exception of tribal circuitry, which has its own unusual process, and we will get to that. But this is a way to really grasp the essence of the way in which gates work. Think about it this way: wherever you have an abstract gate, you have an expectation. And wherever you have an expectation you're going to have a crash. And wherever you have that place of expectation, it means that place is always open to ending something and beginning something else.



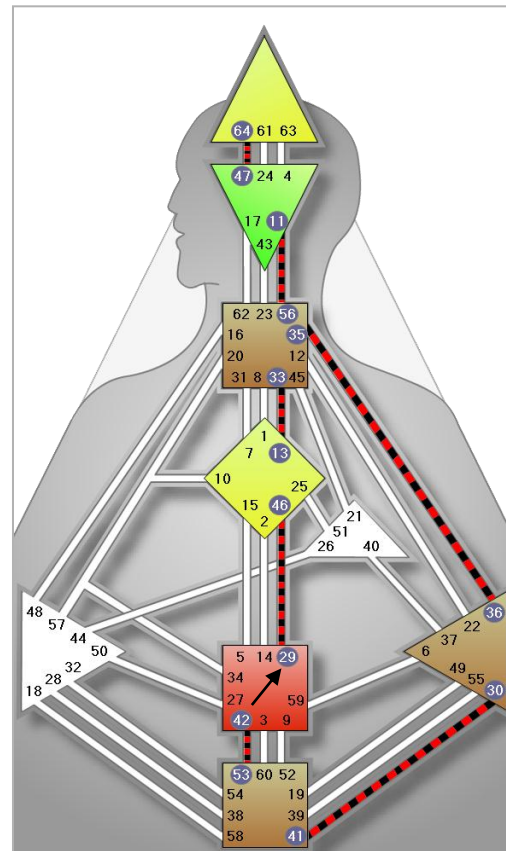
It just depends where it is. Is it the 29th gate and you end one commitment to begin another? Does that become the theme for you, that you can't maintain your commitment to something, that you're not stable in your commitments? Because any thematic in the design that is abstract is going to carry this frequency of the cyclical nature of this process. Everything about it is cyclical.

Without this format we really don't have death. This is a metaphor for the life process itself that has its beginning, its middle and its end, this theme of maturation. It is the design format for the life process; it's all cyclical. You enter Design and you wait for the seven-year cycle to renew your cells in order to be refreshed. It's all cyclical. Everything about the nature of being is that it's on the spiral, like the spiral of our DNA. It is what it is.

And yet, at the mundane level, at the practical level, how important it is to understand this mechanism within yourself so that you can let go. Knowledge is not power. It isn't. It's information. I can give you endless amounts of information. And regardless of whether this bit or that bit rings a bell for you, in the way in which life works, in the way in which the not-self mind operates, simply knowing any of this does nothing in the end. You have to live your design.

Oh yes, it's interesting to understand why there is this instability in those abstract activations that you might have. Yet, being aware of that doesn't mean you can change it, doesn't mean that you can decide to do something about it. It doesn't. It's supposed to be like that. But it supposed to operate consistently and correctly within the holistic being that is you. No being can be judged by their aspect. You have to see how it operates within the whole, which means that the whole, the holistic life, has to be correct. Only then does the passenger get a chance to look at that and see it and begin to understand why you have these abstract elements and why it's necessary that they function in that way.

After all, experience is one of the keys to being human. It is not something to avoid. It is inherent in all of us. We are all driven and pressurized to be experiential in this life. It is where we gain our depth. And it is through our unique gifts that we can translate our experience into information for others. So without this beginning, middle and end, we don't gain the experience.



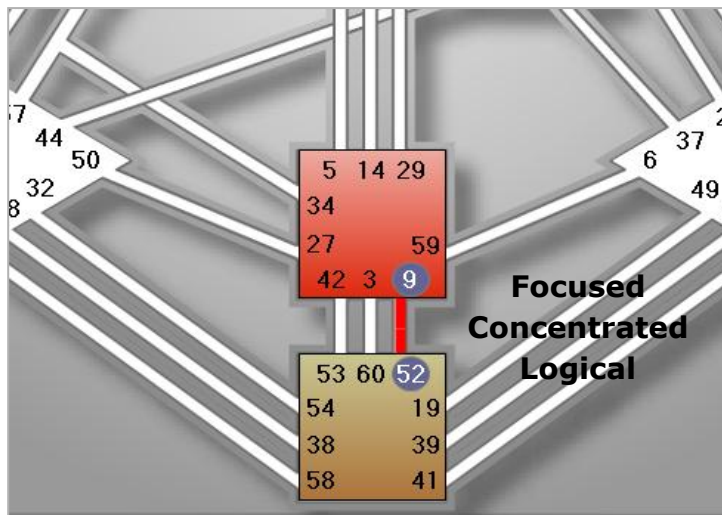


You can see the next element in the movement of this energy, the abstract channel of the 53/42, as it crosses the Sacral to go up here to the 29/46 [see arrow in the Sacral Center in image above.] You can see here the key gets explained so clearly. This is a theme of beginnings, middles and ends, but by the way, make sure that you're really in the experience so that we get the information we need that gets revealed through the 33/13. Collect the experiences, pass the experiences on.

So, everything abstract is where you are designed experientially to be on this plane, your particular areas of expertise. Those particular areas where the instability of it, the constant transition within it, is what's giving you the depth you need in order to be an accomplished creature. It's what experience gives us. It gives us a sense of balance. The great gift of the experience is that it is experience that is collected for each following generation, which is why we develop intellectually so much faster than we do biologically.

The Logic Format: Focused and Concentrated

Okay, let's go over to the other side. This is such a powerful, focusing mechanism, the 9/52, the logical format. This is just plain focused and concentrated. It's not cyclical at all. It has nothing to do with running through things over and over and over, all kinds of different things. And of course, it is often an illusion that one takes



in this logical energy and assumes that it's stable. That's why we trust logic. The abstract flows through the emotions. This cyclical business carries with it an emotional frequency.

But focus and concentration is moving through the Spleen cool; cool as opposed to the hot. Focused, concentrated, and logical. Think about the logical aspects that you have in your design and understand how fixed and focused they are. It's the other ex-

treme of that abstract activation of yours that is always so ready to start something new, get rid of the old, get through the experience. Here in the logic, all those logic aspects have this "stay with it," stay with it; focus in deep, deep, deep. It's the other side of the coin.

Here is the energy to dig into things, to get the facts, to get the details, to be able to see clearly the pattern. This is the brilliance of logic. It really begins in the 52nd gate. It's one of those wonderful gates—Keeping Still Mountain. It's all about the journey of 1,000 miles that begins with the first step. It's about the brilliance of



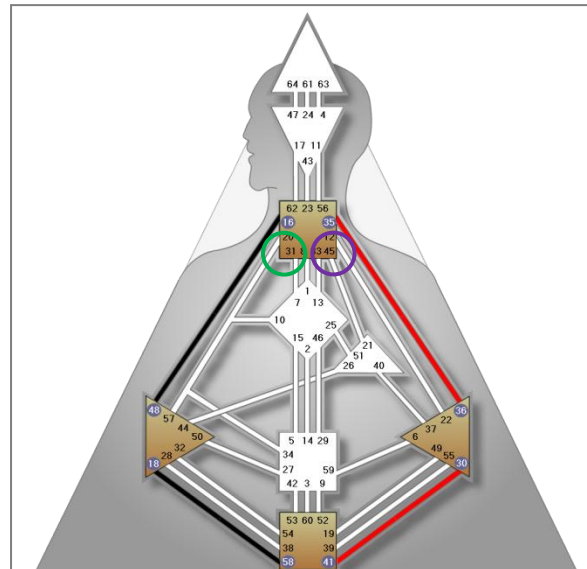
concentrated, focused detail on patterns. This is what life is built on. The whole mechanism is built logically, and the life is lived abstractly. That's the bargain, if I can put it that way, or the deal or the mechanism or however you want to look at it. Logic builds the vehicle. It builds the whole program. It is the program. All these patterns and this deep, deep focus on those patterns, and the pattern is what provides us with security. It is what protects us. It's what defends us. It's all about the pattern.

It's why when you look into the mechanics of Human Design, you know that the technique of Strategy and Authority emerges out of the logical mechanics. Because this is what's there; you get to see it. The collective, after all, is the framer of the experimental experience of being human. This is what our world is, what I refer to as Solomon's World where there's nothing new. This is the world of "we are this way and this is the way the world works" and on the other side the abstract is just finding out the nuances of experiencing what is assured in different ways. This is the basic world.

The thing that makes the collective so powerful is that every, single collective activation is social and demands to be shared. When you think about that you begin to understand that those individual aspects you have, that abstract aspect you have, not only is it cyclical and unstable, but it wants somebody to be cyclical and unstable with it. It wants something to come and show up and may force it to end to start something new. It's looking for somebody to do it with.

It's the same thing with logic. Logic says "come focus with me, come concentrate with me, let's study together." This is logic, inherently social. And yet, at the same time, because it's inherently social, it is what gives the collective its great power. Because of all the circuitry in the BodyGraph, there is nothing that is more social than the collective; nothing. Every channel, every gate is social. Every channel, every gate demands sharing. It's why they can be so interesting or so annoying, after all. They will share with you their dissatisfaction. They will share with you their failed expectation. They will share with you things you don't necessarily want. But they are driven to share.

There is quite a difference, in that sense, the final line or the bottom line, if you follow the trajectory of these streams on either side. And by the way, we're going to begin that next week, you follow these streams and what you get to see is that at the end of the logic stream (black), you get to skills (green circle). At the end of the abstract stream (red), you just get to expectation (purple circle.) Logic can find satisfaction. The deeper you con-





centrate, the more perfected the pattern, the deeper the satisfaction, the deeper the security. And it's shared. You cannot just simply have your criticism, you have to share it. You just can't have your fantasy, you have to share it.

The Mind of the Not-Self

It makes the tribe crazy, because the collective not only dominates the way in which the basic construct of being on this plane works, but it controls the mind. It's the majority of the activations on the mental plane. So, we are dominated by collective homogenization. And whenever you see the infrastructure, you also have to think about what the not-self is in the way in which the not-self operates.

As long as the mind is making decisions, whatever you are becomes distorted, and whatever the inherent frequency is in you, whatever that may be becomes a deep part of the distortion. The mind doesn't know in the not-self that the fact that it's carrying certain abstract gates gives it, at times in different situations, this anxiety, this lack of stability, this needing to end things and move on to other things.

The moment the mind catches that, it's going to make up a whole story, because that's what mind does. It's going to take whatever the main conditioning elements are, the open centers or the missing gate in a split definition, the gate that would bridge it together, these deep areas of conditioning, and they become the way in which the mind is going to decide anything. So, suddenly you have this mind taking an aspect of you that is correct, when it's correct in terms of its situation, take that aspect and turn it into something that completely distorts the whole life, that blows it up out of all proportion, driven by what it is as not-self.

These are just frequencies. They're like the chemistry of the emotional system or the chemistry of individuality; these are just chemistries, frequencies. Just because a frequency changes doesn't mean that you have to make a decision about what to do about that. One of the most interesting things to understand about the nature of Strategy and Authority is that it liberates you from the dilemma of not knowing your system; your vehicle knows. It knows precisely what is correct. It doesn't mean necessarily that your mind concurs. Or that your mind grasps it. Your mind is always basically opposed. But the fact of the matter is that the moment you're operating correctly out of your Strategy and Authority, it doesn't matter what your configuration is. It doesn't matter whether you have this or that; it doesn't.

We are Here to be Conditioned

The great dilemma is that we are here to be conditioned. You can never escape it. We are conditioned by the very chemistry in our design. We are conditioned by the very construct of our unique designs. We are conditioned in the classic sense through the openness that we have. But this is what we are. We're a bio-form with a genetic imperative; we're designed to be conditioned by what is different from us.



But being conditioned, in and of itself, is not bad. Human Design isn't about conditioning is bad. It's about making decisions with the mind is bad. That's where the dilemma is. You always have to remember that through your openness is the only place in this life where there's any wisdom. If you're going to garner wisdom in this life, you get it through the open centers; you get it through taking in, filtering the conditioning that comes from others without that being you. And it cannot be you as long as you're operating according to your Strategy.

We're here to experience being conditioned uniquely. After all, that's what your design is. Your design lays out the possibility that you can differentiate, that you can experience what it is to be a unique, authoritative being. But that very design you have, this is frequencies, energies, pressures, whatever. And it's not about they're good or they're bad. It isn't.

The greatest dilemma people have is that they take their lives so seriously. This is the mental identification with the life. So everything that is going on in your life, that somehow you have to be in there calculating and working on it and figuring it out and dealing with it. The suffering that goes on in the not-self mind, the measuring that goes on—you're not good enough or they're not good enough or it's bad.

It's a horror. And so, when we're looking at these frequencies and I'm describing them to you and that they're there in your system, it isn't about saying, "Oh, terrible I've got an abstract gate and it's unstable." That's not what it's about. Yeah, it's an abstract gate and it's designed to be unstable, unstable in the sense that it's designed not to stay with things, not to be logical, not to be focused and concentrated, but to be truly experiential. And that can be wonderful. After all, it's an aspect of a totality; it's not the life itself.

And within every human being are all these combinations of all these different chemistries and frequencies and alignments and this and that. It's not about getting your mind sunk into one of these corners and turning the corner into a huge problem. It's about experiencing it, it's about experiencing yourself. It's about beginning to see what happens to you when all of those elements are choreographed into a direction that is correct for you.

The Circuits

Okay, so on one side we have a **cyclical** frequency that is at the root of experience. And on the other side we have a **focused and concentrated** energy system. This ultimately leads to skills, to talent, to the ability to be able to work with patterns. So we have cycles and we have patterns. This is what the collective brings to us and because these are format energies, these cycles and patterns are inherent in all of those aspects that are part of these circuits.

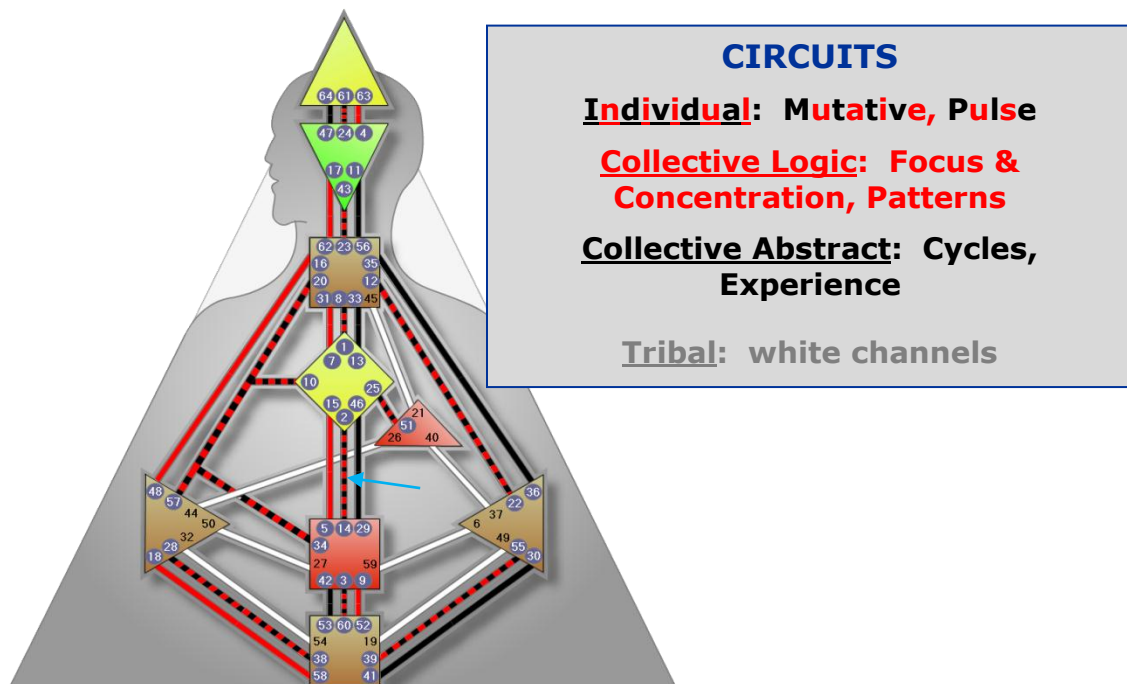
The collective would like to be alone. The collective never ever, ever trusts the tribe; it just doesn't trust the tribe. The collective thinks that the tribe is primitive and materialistic and closed off and prejudiced and narrow and all kinds of things. The



collective would like to rule the world. You know that any time you meet an 18/58—the collective wants to rule the world—the 31/7s, the 17/62s. And if you go on the abstract side you get the same thing. They're very, very uncomfortable with the tribe. Mentally they don't know how to deal with the tribe at all.

And then, of course, is the real problem for the collective. It's individuality, pure mutation. Pure mutation operates in a **pulse**. So we have the cyclical, we have the fixed patterns, and we have the pulse: it's there and it's not; it's there and it's not.

It's the beauty of us, because in essence we are all of it. After all, we're designed to be open to the conditioning of everything that we are not. And so, in essence, we take in whether we have the activations or not; this is the frequency of human. The cycle, the pattern, and the pulse; this is the whole thing.

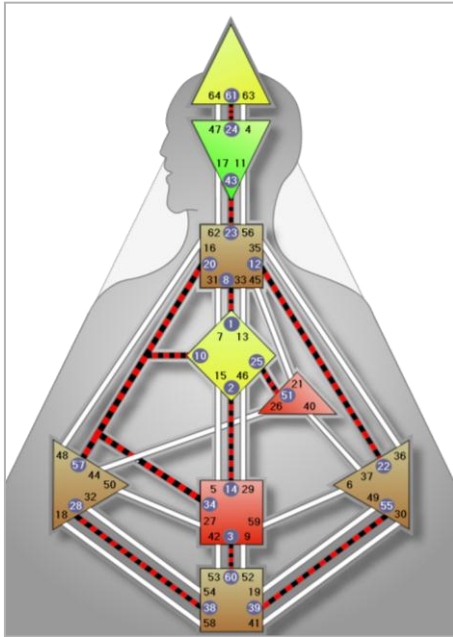


The Mutative Pulse is Unpredictable

The pulse is deeply, deeply unpredictable. It appears to be logical, in a way. That is, the pulse is something that can appear to be very normal and consistent. It's a pulse, after all. You can have a pulse that's set at a specific beat. The 2/14 [blue arrow] happens to be the Channel of the Beat. It can seem very logical as a pattern. And then all of a sudden, whoosh, something happens. It's called **mutation**. This mutation, what really annoys the collective is that it is this mutation that is the format of the driving force of what our direction is, and not just the direction of the individual. But ultimately, as it moves out into the Sphinx, it is, in fact, the direction for the collective as well and the collective can do nothing about it.



The moment there is mutation, everyone has to adapt. You adapt or die. It's just the way it goes. And if you're not equipped to adapt—dinosaurs are a good example—you perish. It's why the collective is always very, very wary of the individual. I'm a 43/23; I've been through a 21-year, three seven-year cycle process of trying to introduce something new to the collective. And the collective is deeply, deeply, deeply resistant. It's why the 43/23 is most often referred to as the freak by the collective because the collective is very, very wary of accepting its potential genius because if it does, the rules change. New patterns have to be investigated, new experiences have to be taken in, old patterns and old experiences don't count anymore.



So, in essence, individuality brings this very, very dynamic force and yet, at the same time, there's no guarantee it's there. Think about mutation. The most interesting thing about individuality is that the biggest part of its reality is

what it doesn't know at any given moment, and cannot know at any given moment. And therein lies the dilemma in every single individual gate, that dilemma of uncertainty.

The Uncertainty Principle

There is a wonderful principle, the uncertainty principle. I can sort of deconstruct it and rip it apart—the uncertainty principle in individual activations. We've seen that if you've got a logical activation, it points to a real fixedness there. You're really into things, which means that there are other things you're not paying attention to. If you've got that abstract there, it means that there is this instability, this drive to move on, even though you may not be finished with something; again, the potential "this and that" of any of these processes. But when you're looking at the mutative activation, what is there is uncertainty.

So think about that, think about any individual activation. Take the 2nd gate as an example, which is all about direction, knowing the direction. So, you go to the 2nd gate and you say to the 2nd gate, "I'm lost, where should I go?" And they go, "I don't know." "Yeah, yeah, but please give me your best guess." "I don't know. I don't." The person walks away. Fifteen minutes later, in the pulse, between the pulses, comes the mutation and the 2 suddenly remembers, or suddenly realizes where the direction could be. They have no control over that, no control over the timing of that. They don't.



Every single individual aspect is uncertain until mutation takes hold. Now, of course, the mutation doesn't have to be some kind of grand mutation. That mutation taking hold is what, within individuality, we call **knowing**. And the thing to recognize about knowing is that knowing has an existential appearance. In other words, it literally comes out of nowhere.

Think about the not-self dilemma. You have a logic person and an individual and an abstract being. And you've got the three of them, and you're asking them to make up their mind about something. You've offered them a job or whatever the case is and you want them to make up their mind and you're asking them now for their answer.

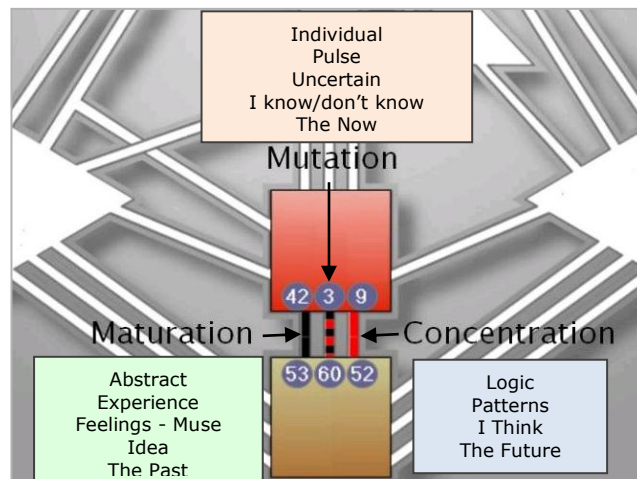
So, the **logical** person looks at the **pattern** of it, it looks at what kind of work it is, it looks at its own relationship to that kind of task, whatever it may be, it looks at the possibility of what that can be like to do that over a period of time. It lays out the pattern. It thinks about its basic security, and it makes its decision, and it makes a logical decision based on its detail, based on the facts or whatever its relative facts happened to be.

The **abstract** person goes back into their own **experience**. They look back at similar kinds of things that they have done. They look back at the way in which they felt about those things. And based on that feeling, they will say yes or no to whatever it is.

And then the person who is offering the job turns to the **individual** and says, "What about you?" and the individual says, "**I don't know.**" And the person says, "You have to make up your mind now because I can't wait any longer. We have to do this now." And the individual says, "I don't know."

The collective ones on either side look at the individual as if they're nuts. What do you mean you don't know? You must have an idea; well, that's abstract. What do you think? No, that's logic. The individual doesn't know it doesn't know. It can't make up that it knows. It can't do the logical thing. It can't do the abstract thing. It has nothing to base its knowing on, only if it's there. And of course, the collective does not grasp this. It doesn't. To think things through in order to make up your mind is so logical. To muse over things in order to decide is so abstract. The individual can't do that. It's simply, "I don't know. I don't know until I know."

So what that means is that every single individual aspect—and there's an enormous amount of individuality in anybody's design because it is the largest of the



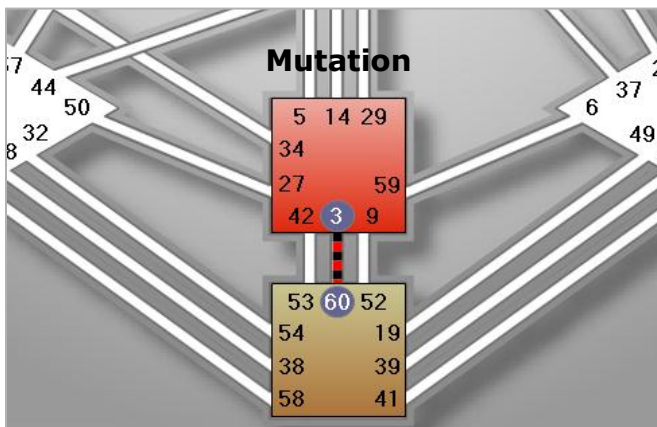


circuitries—is to recognize that in every single one of those aspects is a brake, like a brake in your car. It's a brake that holds that aspect back from functioning correctly, because it cannot function, it cannot operate correctly until it knows. Otherwise, it is uncertain. For somebody like me who is an individual and a knower, in my ordinary life I say, "I don't know" much more often than I say "I know." Because this "I don't know" is simply that there is no direction. That's the point. There is no direction.

The real transition comes going back to the foundation of what this is all about, that is, Strategy and Authority. Because the moment you enter into something correctly, the knowing is inherent in the system. In other words, it is correct action, and through the continuity of the vehicle and the way in which we operate holistically, this is a healthy and correct thing to do and you're not going to have this dilemma. But, it becomes so uncomfortable for the not-self that carries individuality, always pretending that they have made up their mind. This is what happens to individuals. Individuals become pretend-collective. They pretend that they've actually worked it out as pattern, or they look back into their own experience. But this has nothing to do with knowing.

The 3/60: Melancholy and Depression

The other thing is that when you're dealing with a 3/60, because you are dealing with individuality, you're dealing with another element here. You're dealing with the



element of the chemistry of individuality. That is, the pulse carries an energy that can be best understood by most people, particularly not-self, as **melancholy**. That is, as sadness. It is a highly creative energy. It is the energy of the muse. And in the same sense of the muse, it is not something that one can control. You cannot control it. It is there when it is there, the creative impulse is there when it is there. And when it's not there, it is simply not there.

This chemistry in the 3/60, this melancholic chemistry, this creative chemistry, it is only in the 3/60 that there is the potential for **depression**. And it's a depression that if it takes hold, literally can move through the whole vehicle. And again, this is when the pressure of the homogenized world to conform brings the deepest devastation to the individual spirit.

The whole thing about individuality is that it cannot follow the collective law. If it follows the collective law, nothing new will ever emerge. It's why it's very difficult to influence people who are individual. It's not that they are stubborn and that's built



into their design. It is not that they are deaf and that is built into their design. They are helpless in that because they are not intended to be easily influenced. In this way we open up the possibility for the emergence of true mutation. But it means that if you're not-self, the way in which you're going to interpret this "not knowing," and the fact that it carries with it this potential melancholic depressive energy, is that you feel lost.

Think about somebody who has the 3/60 and they've got an open Heart Center and they feel so deeply unworthy. They're always trying to prove themselves to other people. They're always trying to get other people to be impressed with them, for other people to see that they're really terrific and useful and whatever. And they don't really know and they have something that comes in their direction and somebody says to them, "I would really like you to do this thing." And what that person is really asking them is to be a cheap, abused slave. And they do not know. And there is this sadness that is there in them.

And that undefined Heart Center, because it's going to be the key to the way in which their mind is going to make decisions, that Heart Center is going to say, "I have to say yes to this job to show them that I'm really worth it. And I've made up my mind. I've looked at the past and I've looked into the future." And then they end up doing something that is absolutely horrendous. And they hate it and they become more depressed.

Wherever I look at the BodyGraph, it doesn't matter where I look, I can point to places that can make you suffer so much. Every activation, every line, every color, every tone, every base, it doesn't matter what the configuration is. The moment you lack awareness, the moment you don't operate correctly, you are not-self and nothing is going to truly work for you.

And the fact that you are sad and depressed and feel unworthy, your response to that isn't going to be operating according to your Strategy and Authority. You are not-self. The response is going to be whenever, psychology, drugs, get deeply medicated, take a new training, follow a guru; it goes on and on and on and on and on instead of just being able to sit back and to enjoy the ride. How beautiful it can be.

The Formats: The Source of Stress

We are all of these things: the cycle, the pattern, the pulse. It's us. And we all have nuances of this and that. This is the construct, but it doesn't have to be the problem. It doesn't. The formats, as extraordinary as they are, for the not-self this is the source of their stress. It is the source of their deepest, deepest pressure. It is very uncomfortable for them. And it leads to the way in which modern mind works and all of its homogenized answers to what's wrong. And there isn't anything wrong. These mechanisms are beautiful. It's like a fine Swiss watch, they all fit together, they all work perfectly together as long as the mechanism as a whole is operating correctly. It is that simple. It's always been that simple. There isn't anything else.



The dilemma of the not-self is that it doesn't understand what life is. It doesn't understand how to live this life. It doesn't. And it doesn't trust in itself. It doesn't. To trust in yourself is such an extraordinary thing. Human beings have given their authority to everything, to stone idols, to animals, to false gods, to prophets, to teachers and parents and politicians, and on and on and on and on.

Live According to Your Strategy and Authority

To be correct in this life is about living your life according to your Authority; your Authority, nobody else's Authority. And your mind cannot be trusted in that. Your mind is just homogenized, collective soup. You can't trust it. It knows nothing of what is correct for you. It's the body's life. This is the great grace, to allow the body to live its life, to live its perfection, to live its beauty, to see that the cycle and the pattern and the pulse is not just simply us. It is life itself, and we are here as passengers to take it in. We're not here to spend our time worried about our daily bread. Let the vehicle look after the vehicle; let the passenger watch the movie.

There is so much stress, so much pressure, so much pain by relying on the mind to run the trip. Well, it can't. And if you want to put a saddle on this powerful ride, you can only do that with your Strategy and Authority. There is no other way. There is nothing else that can take all the ingredients that are you and function according to all of those values.

Anyway, formats are interesting business; they really are. You can feel it in your body; you can feel it in all of those aspects. It is one of the things for you to look at, is to just go one by one. Just look at your logical gates, if you have any, your abstract gates, if you have any, and your individual gates. And think about the frequency that runs them. Begin to see how honed in they are on working in a very, very specific way. And then through Strategy and Authority sit back and watch it work. It's entertaining.

Well, to all of you, I hope you enjoyed that. I hope you have yourselves a good week, and until next week, bye for now.

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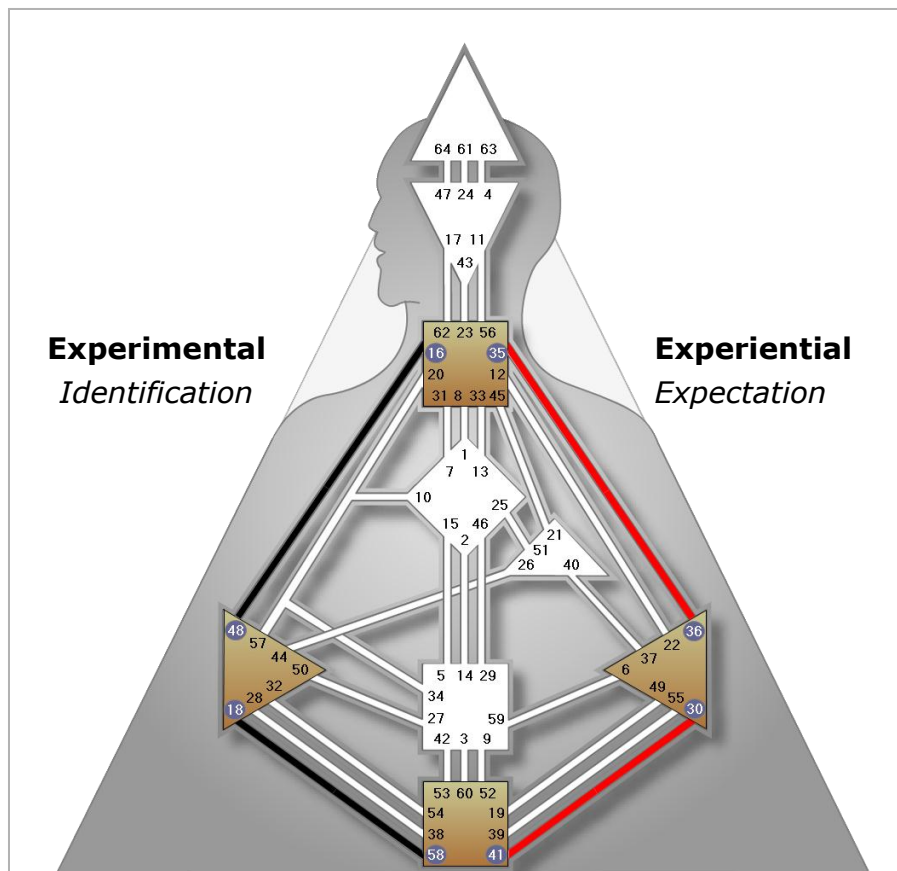




Lecture Seven

Experimental & Experiential Forces

Welcome to all of you. We enter into one of those areas in which the basic nature of life is established and the basic nature of life on this plane is maintained. In that sense we are looking at fundamental forces that drive us.

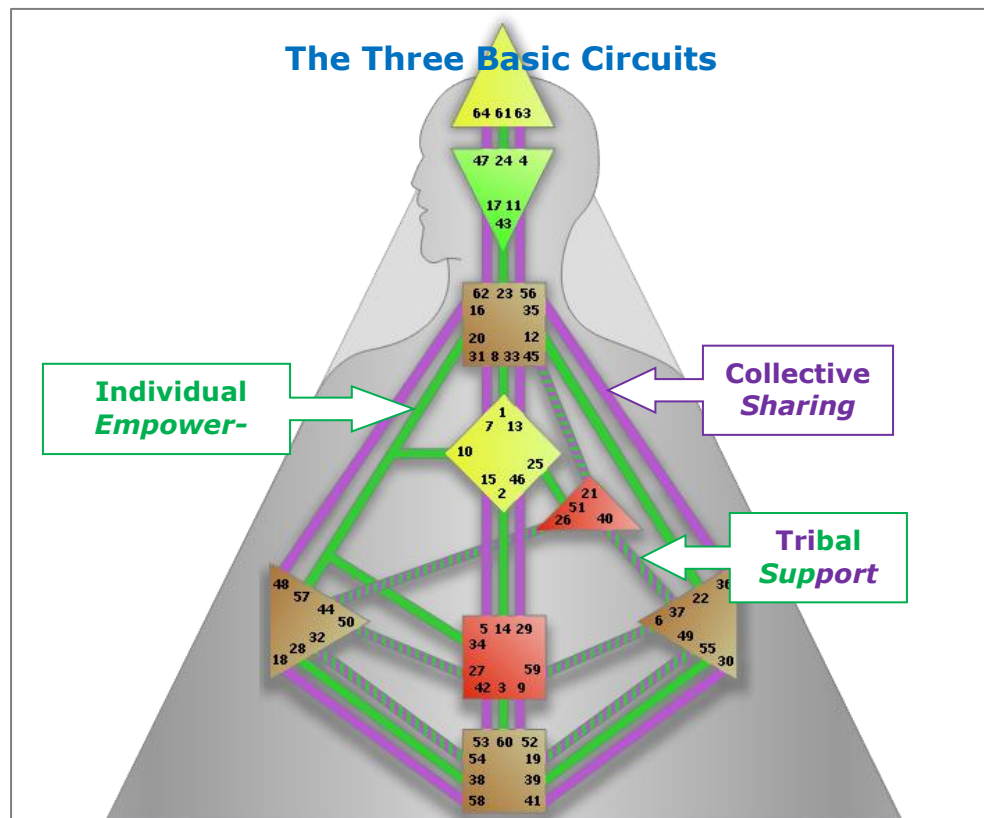


Looking at the BodyGraph I talk a lot about the symmetries and how significant they are. In a way, you can see that the collective forms what is, in a sense, the outer shell. Wherever you look, the collective is always there as the outer shell. In a sense, it is what's holding it all together. And in a way, that's so. It is the collective that gives us our world, what I enjoy referring to as Solomon's World where nothing is new under the Sun. This is the world that is maintained and contained by the collective.



We've already seen that it is in the collective that we have all the fundamentals or the basics of life itself. We have the 15/5 which is the source of all life, which is the logical aspect. We have the 41/30 and 36/35 which we're going to look at here specifically, but this is the human experiential way. This combination of our deep connection to the pattern of life, to the rhythm and flow of life, and to the experiential process of moving through this life, the very nature of our humanness is embedded in the collective.

There's something else about the collective and I've mentioned this before as we've been moving through, that one of the things, particularly if you're relatively new to Design, it is very helpful—Human Design is built upon layers of keynotes, actually hierarchies of keynotes. When you're looking at a circuit it is very important to remember its keynote.



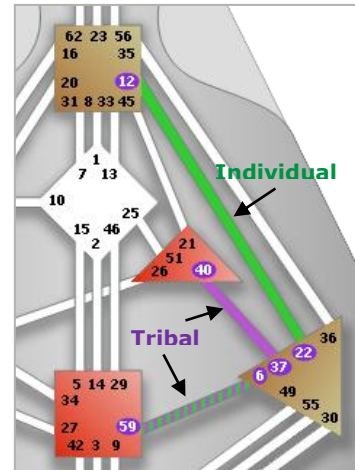
The Three Basic Circuits and Their Keynotes

We have three basic circuitries that run thematically in the vehicle. We have collective, we have individual, and we have tribal circuits. When we look for a keynote for each of the circuits, as a general formula to describe them, with individuality we have **empowerment**, with the tribe we have **support**, but when we're dealing with the collective we have **sharing**. The collective is very California. It's all about shar-



ing. "Let me share this with you." And of course, what in fact the collective is ready to share with you isn't always precisely what you would like; after all, that's another side of the story, but nonetheless, it's the way the collective works.

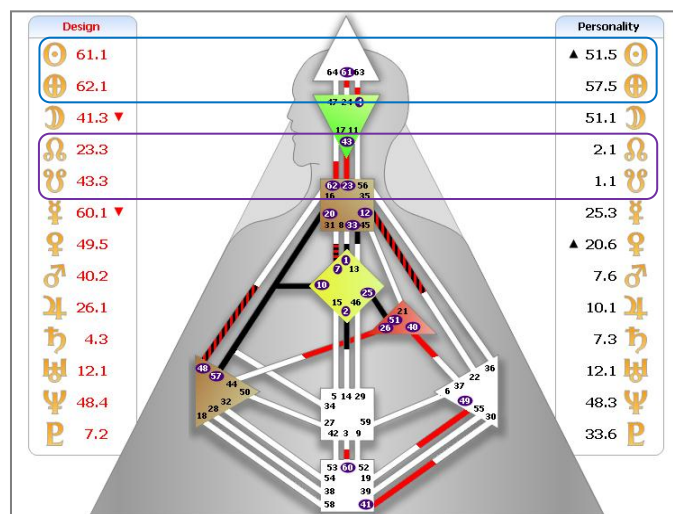
What makes the collective fascinating is that it is the social nature of this construct of the holistic being. Yes, there are other social channels [illustrated to the right]. That is, the **individual** social channel of the 12/22, the **tribal** social channel of the 40/37 along with the reproductive bonding that is there in the 59/6. But these are highly specific, very, very specific, and very specific for certain kinds of social function or social interaction. But when we're dealing with the collective everything is social.



The Cross of Life

When you're looking at your design, the most important place to begin to look when you're looking at the database is at the Sun/Earth and the North Node and the South Node. This is what I first began to teach when I first started my career. This is called the Cross of Life. And this is the basis upon which our lives are constructed. That is, you have the vertical of the Sun/Earth [below, circled in blue.]

You have 70% of the neutrinos that are streaming down from this great life force. And you have the Earth that receives it, that transforms it, that grounds it into what is the life itself; that is, the possibility of the life. Then you have the horizontal, you have the Nodes [below, circled in purple.] And the Nodes are moving you along a track, a trajectory, a movement in space. So what we have in this Cross of Life is this combination of the being and its movement.



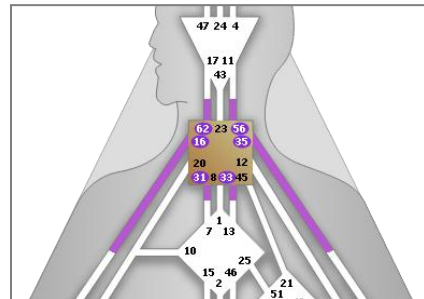


We Are Not Designed to Be Alone

When you're looking at the Sun/Earth, through the Sun/Earth you get to see your Profile and your Incarnation Cross. The Sun/Earth is a deeply personal. It is your particular personality style, your line, your cross, whatever the case maybe; it's very personal. But we are not here to be alone. We are not. As a matter of fact, within the context of the program we are here to be conditioned. It's essential; you can see it in our design. We are designed to be conditioned. And we are designed to be conditioned by the imprinting forces; but more than that, obviously, we are designed to be conditioned by each other.

What you are in terms of your Sun/Earth may be interesting, but in fact it does not define your life or holistically who you are, and that is something very important to grasp. It cannot. It cannot because we are not alone. We're not allowed to be alone. It would be suicide for the species. This is not the way it works. We are designed to be with the other. It is fundamental, and not in the same way that the tribe says that. The tribe carries another responsibility. The tribe says we've got to make more; we've got to make more.

No, it's something else. The life is all about the potential for the development of consciousness. And the development of consciousness cannot happen alone, it cannot. The collective is very much about the Throat. There are more **collective gates in the Throat** than anything else. It's about the Throat. It's about the potential to be able to communicate to each other, because it is our ability to communicate with each other that has allowed us to triumph on this plane. That is, triumph relative to the terms of the strategic mind, survival. It is our complex sophisticated communication that has allowed us to conquer this planet, to be the top of the heap. When we are looking at the collective, this is what the collective drives us towards. It drives us towards sharing the life with the other and is deeply connected to our Nodes.



Decision Making and the Nine-Centered Being

Think about what it means, what the very basis of Human Design is, which is about decision making. We inherited dysfunction from the seven-centered being, that is, making decisions with the mind. I can understand it in a way, because 90,000 years ago mind was still a surprise; the fact that the world was expanding, the maia was growing, language was evolving, mind was becoming something that was really, really interesting. And the seven-centered being trusted mind completely. *I think therefore I am.* Everything was mind. I decide, I know what's right for me, I under-



stand, I will take this action, I will do that thing, I will stop that, I will want that, I will get this.

The moment you move away from being a seven-centered being to one of these nine-centered beings that has a very, very complex cognitive potential that has never existed before, you're dealing with a vehicle that the only way in which it is going to function correctly is if the decision making process is correct. That's the decision making process that is rooted in the vehicle itself. Wherever you look in Human Design you see symmetries and binaries and oppositions. None are more extraordinary than seeing that there is this huge difference between the function of the Personality and the function of the Design.

We Are a Binary Consciousness

The Personality has no right to be responsible for decision making in this form. It can't. When you're looking at your graph what you see is this binary between the Personality information and the Design information. You are looking at two different forms of consciousness potential. We are a binary consciousness. It is perhaps the most revolutionary aspect of Human Design.

An interesting digression for a moment, but I like digressions: The Phoenicians. They were a great people, they gave us our alphabet. They gave us the root, in a sense, of our genius as a species. But the Phoenicians had something else that they didn't give to us that nobody paid any attention to, and it has always been fascinating to me. The Phoenicians had a very strange idea about what a life was. They believed that a being had two souls. One soul was what Christians would refer to as that kind of soul, the soul of the being that is eternal, what in design is basically what the Personality represents. But they believed in these two souls, one that belonged to the spirit and one that belonged to the body.

The Phoenicians who plied the waters of the Mediterranean and were a great seafaring culture, they came and conquered the island of Ibiza thousands of years ago. They were the majority people on the island for maybe a thousand years ago. They built the foundation of the ancient walls of the main city on the island. And there are Phoenician graveyards that still exist here. There is this wonderful curiosity that they have two different graveyards, one that buries the spirit and one that is for the body. Obviously, they are quite different in the way they are constructed.

It is not surprising, I guess, that thousands of years later I would have this experience here on this island, and by the way I never knew that history then, and be told of the two souls. It strikes me as a fascinating thing that the Phoenicians who were powerful enough to transform our whole communication system, and after all, that alphabet, and yet at the same time, this extraordinary clarity they had about the nature of our mystical being that nobody paid any attention to. It's one of those fascinating sidebars.



Anyway, we are a binary consciousness. This is the great thing to grasp. And they're not intended to do the same job. They're not. And of course, what we have had is our Personality consciousness trying to do everything, being inner and outer authority, and as a result becoming deeply dysfunctional.

So the thing to grasp about our nature is that when you're operating according to your Strategy and Authority, the first thing that really happens to you is you get aligned to the right direction. And that right direction is an alignment towards the other, because the Nodes represent the other always. How to meet the other, where to **meet** the other, how you **see** the other, how you see **where** you are. All of that is brought to you by the Nodes so that as a being it is possible for you to be correct in your encounter with the other.

The Collective Fulfills Our Collective Relationships on this Planet

So when we're looking at the collective, the thing to recognize about the nature of the collective is that it is fulfilling this fundamental aspect that life is about our relationship to the other. And this is not about, necessarily, our personal relationship or our tribal relationship, but this is our collective relationship on this planet. We get to see that today in that we are living in an age where the collective actually rules. It has taken a very, very long time for the collective to be able to exist because the real collective is global.

Marshall McLuhan, a great thinker, when he postulated the terminology "global village," actually in the late 50s but it became popularized in the 60s, this was really the triumph of the collective. Collective principles are something that literally can wrap itself around the whole planet, wrap itself over all of humanity. And of course, we know there is a conflict in that, the conflict against so-called globalization, the fear that is in political or religious groups that they are going to be overwhelmed by collective principles that they don't necessarily agree with. And of course where the drive is closed off and only friendly to its own, where the individual is only friendly for those moments of potential mutation, the collective is always schmoozing. The collective is always sharing. The collective is always there doing its work. And it's very, very, very powerful.

The Collective Doesn't Like Tribes or Individuals

It represents the dynamic of the way in which everything on this plane is supposed to work according to collective. If you don't do things according to the collective, they don't like you. The collective doesn't like tribes. It thinks tribes are primitive. The collective doesn't like individuals. They think they're dangerous. The collective wants everything to be socially harmonious. This is the collective. Let's share. And by saying "let's share," it's saying something else, because remember we talk about this within the context of the homogenized world, it says, "let's agree." Let's agree that retarded children should be euthanized; it's better for the race. Or let's agree

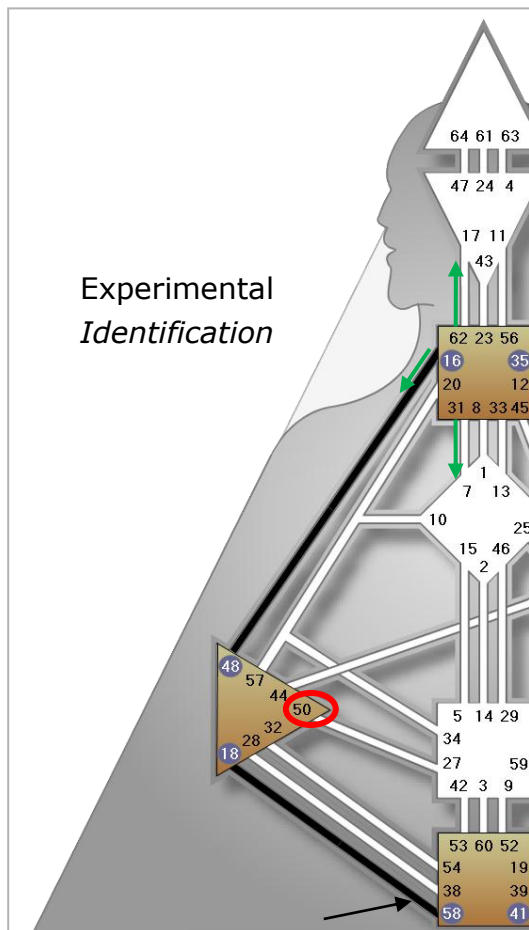


that—those collective agreements can be frightening, they can be horrifying. And it doesn't have to be something so mad.

Think about any modern nation we live in and think about the collective laws that are established because they're collective laws; they are not laws that recognize the idiosyncrasies of individuals. They are not laws that necessarily correspond to the tribal laws. These are collective laws, and as collective laws there are always going to be those who feel that they are disadvantaged or treated unfairly by that law.

I'm a smoker. I love to smoke. The collective law banning, trying to legislate these kinds of things, to me it's just the collective meddling in the world. And yet, that's what the collective does. And by the way, the collective within its own not-self principles thinks it is doing the right thing. They think they are doing the right thing for humanity, for the world; they do. It doesn't necessarily mean they are. But this is the way in which the collective dominates.

The 58/18: The Channel of Judgment



So let's take a look and begin with the construct. This is where you set up an experiment. This is where you test things. This is what this is all about. And once you have a pattern, then you wait and see if it's real, if it works, if it works in the real world, if it can go from the theoretical to the possible. When we begin with the logic, we also have to understand that we are dealing with one of the most dynamic forces in terms of the rooting of logic.

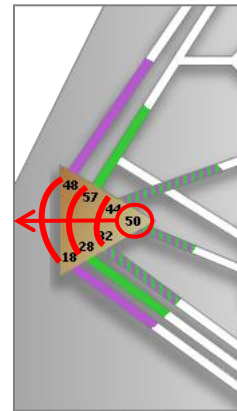
One of the reasons I say that, the 58th gate [black arrow] is a very unusual gate. It's unusual because everything about the splenic system logically, because the Spleen is not a motor, logic is always starved. Logic always has this problem, the 62 points to a non-motor, the 16 points to a non-motor, and the 31 points to a non-motor [green arrows.] Logical collective is starved for energy. It's not like the abstract, because the abstract collective goes right down to a very, very hot motor indeed [Solar Plexus.] So it means there's an enormous amount of pressure, you'll pardon my pun, enormous amount of pressure on the 58 to be the ultimate pressure for logic. And so what you get out of that, out



of *The Joyous*, its very foundation is that here is a resource of the love of life itself. In other words, this is incredible vitality that is in the 58th gate.

One of the things that it says to us is that it's very, very difficult for everybody else to compete with the collective, because when you look at the bottom of the Root on either side, the 41 which is the great initiating gate that starts all processes that is the root of the life experience, and the 58th gate that carries with it all of this fundamental vitality, there is enormous power in the streams. And because they share, that 58 is going to share its vitality with you, it's going to share its energy with you. It's not going to be in it alone. And of course, it becomes contagious, addictive.

We are dealing with logic; we are dealing with the depth of awareness and awareness at its most sophisticated. Awareness begins here in the 50th gate [red circle.] It moves out like a wave; frequency. And the awareness goes from being **instinct** at the tribal level [green/lavender,] **intuition** at the individual level [green,] and you get to this outside frequency to the shell, you get to taste, you get to **judgmentation** [lavender] and judgmentation is deeply, deeply collective, deeply, deeply, deeply collective.



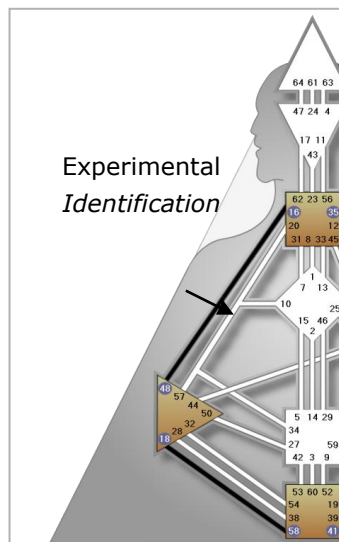
And here in this 18 you have this great gate of challenging. Think about this channel. It is the channel of judgment, or not, satisfaction or not. Most people think of it as dissatisfaction because the 18th gate is the gate of the awareness of what is not right in the pattern. And it is a great gate of challenging, but all of this is a force of "we must find satisfaction." This is the driving force of logic.

Logic Can Find Satisfaction

Only logic can find satisfaction. You teach a child how to add or subtract. And you will see this incredible joy in the power of logic. It is an incredible thing to master the patterns. There is this enormous satisfaction when the pattern is right and it works, like putting the last piece into a jigsaw puzzle, the satisfaction that the pattern is right. The abstract never knows this. It wants it terribly. And because so much of the abstract is sexual, it carries with it is deep dissatisfaction. But logic wants the satisfaction and it wants everybody to be satisfied. It wants everybody to agree that the pattern is satisfying. It's never alone in that. It never challenges alone.

The 48/16: The Channel of Talent

This is the channel of talent [see below.] This is a channel of logic talent. It is about the perfection of pattern. It's about its perfection. And the dilemma of perfection is that perfection, to get to perfection, can be incredibly boring. Have you ever watched a child learn to play an instrument? There is this dream and wonder of



what the instrument can actually sound like. And then there's the ordeal of the logical process that says you have to practice over and over and over and over and over and over again. As a matter of fact, you never stop, ever.

As a musician, I've played certain pieces thousands of times, thousands of times over and over and over again. This is quite something, this force. All of it is about identification. If there a theme that belongs to the logical forces, it is this theme of being identified, this identification. It's so interesting, if you go to the East, they will say, "do not identify." And yet, the reality is that if you're going to be able to operate logically, there is no way, no way at all that you can perfect that pattern without deep identification because without the identification you cannot go through the repetition, because it never stops. There is always this movement towards perfection, but

what is perfect?

You can play the piece a thousand times; you can play it beautifully, but is it perfect? Not if you're logical. If you're logical it can be satisfying, but it's still not perfect. You're identified with the magic of the formula. This is talent. This is why they say that talent is 1% gift and 99% hard work, because it's the repetition.

This is the thing that makes the logical being so different from the abstract being; the logical being by its very nature through the format is focused and concentrated on some thing, deeply identified with it. It doesn't have to be the arts, after all. The 16th gate is the gate of skills. It's about the skills for being in the world. It's about the skills to be able to deal with the world.

The 48th gate in its depth, this is the depth for what the world is. It's all about working on these corrections, perfections. These are the people who are constantly—you're aware of them all the time, in the political life of any community, those people who are always behind the improvements of this and that and the other; it's always improvement. The logical influence in marketing and advertising, this new and improved; it's new and improved, it's a better pattern. We are so identified with giving you the best damn toothpaste that this is our 107th version and isn't really the best yet. This is the process.

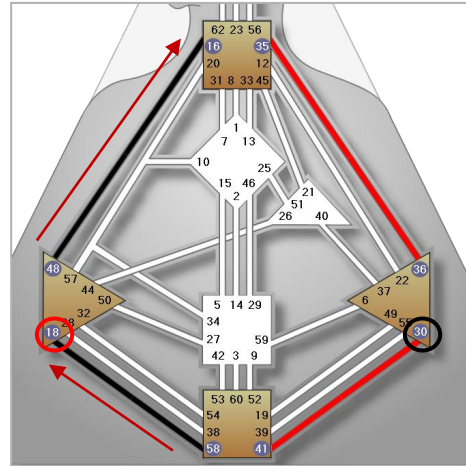
Logic is Experimental

Because this is the logical force, these forces determine the way in which we live our lives and what we will challenge, what we will correct, what we will put our depth to, what skills we will develop for living in this world. This is the experimental. And so much of the experimental is simply saying, "Look, the pattern is not right, we have to fix the pattern." But that fixing of the pattern, it still doesn't mean that that's it.



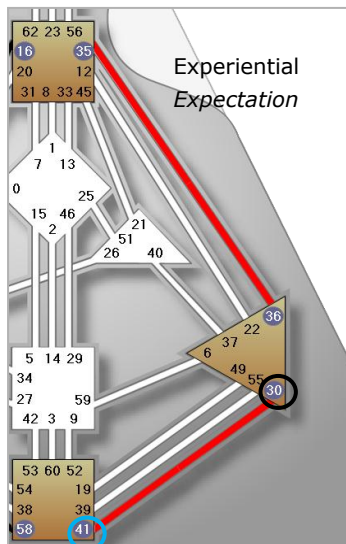
It doesn't, because this focus of logic, there is this huge gap between the logic and the abstract. This is the great cosmic monkey. This is the spanner in the works. This is the thing that changes everything; that is, the 30th gate [circled in black.]

The 18th gate is very specific [circled in red.] It challenges authority, period, any authority. And once it has that authority that it challenges, that's what it's going to be focused on. That's going to be the thing that it works on. And there is this possibility for satisfaction. There is this possibility that the challenge is valid, that this valid challenge leads to a new depth that ultimately results in a new skill that results in a new way in which the logical pattern can be lived out. And for that being who is an 18 who sees the dirt under the rug and can get to the 16 and have it cleaned out, there is satisfaction, even if it's only momentary, there is satisfaction, because it's logical—if you do this, this and that, you're going to get there. Logic loves that.



If you go down to the train station and you've got a ticket, the train is going to be there when the ticket says it'll be there; this is logic. And it's very satisfied when all of these things work the way they are intended to work. This is how we organize our world. This is the power of the collective.

The 30th Gate: The Fates



But the 30th gate; the 30th gate [circled in black] says to the 41st gate [circled in blue,] "Excuse me, but you're not going to get any satisfaction, because you think you've got this fantasy of yours that you want to focus on and I'm telling you that where you think you're going you're never going to get there." That's the fates. It's what the 30th gate always does. It says there's no logic here, so forget about logic.

There are all these abstract collective beings who go around trying to be logical. "If I do this, this and this, I'm going to get there." They're stuck in expectation. "If I do this, that and the other, I'm going to get there." And the 30th gate says, "Excuse me, sorry, no it doesn't work that way. You're going to have to deal with the unexpected, you're going to have to deal with the fates, you're going to have to deal with something getting in your way, you're going to have to deal with things not working the way you think they're supposed to work. That's logic."



The Abstract Discovers Possibilities within the Pattern

The fantastic thing about the abstract is that because it's not logical, it discovers so many things that are there within the possibility of any pattern. After all, no matter how much the collective would like us to be homogenized—and that's the way the collective operates—we are not, no matter how much it wants us all to be satisfied by the same thing. The collective says, "Here is this wonderful product and everybody is going to be happy with this, and everybody is going to be satisfied." And they're really annoyed when people aren't satisfied. You're supposed to be satisfied.

You know those famous failed collective societies in the 20th century, the so-called Communist countries, and the homogenized collective where everybody is satisfied. And of course, it's a myth. It doesn't exist. You have an election and 99.7% vote for you, the great homogenized society, everybody deeply satisfied with the pattern, well, that's not life. And of course, the moment you cut underneath the propaganda of that and you go over onto this *[abstract experiential]* side, you get to see it's not what you think it is, because this is where the real life is lived out.

In some ways, this is so much of trying to put your finger in the hole in the dyke, to keep some kind of sanity in our societies because you can see if you move down the hierarchical ladder in terms of material well-being and nations in the world, you begin to see how quickly the logical side breaks down and disappears so that you end up with countries that have very little infrastructure, and this *[logic]* represents infrastructure, and so much of them is dominated by the abstract side.

And of the course, in most of those cases, the main theme is going to be tribal. It's only in the most sophisticated societies where you see the dominance of the logical side structuring the pattern for the way in which society is supposed to operate. This is where the basic rules of living in a modern society are established. And everybody is supposed to be satisfied.

Of course, we know that this is what drives our modern political systems. Every election year in every democratic country has the same thing. You have one saying their pattern didn't work, it's not good enough and we have to improve the pattern because people aren't satisfied, and if you vote for me you're going to be satisfied. It's the same stuff over and over and over again. It's the ongoing process of trying to better the society.

But remember, it's always, in a sense, an experiment, because you don't really know what the promises of the logical pattern that any politician offers you, you don't know how it's going to turn out until you get to see it, until it's actually worked with. And then you see all the problems, the kinds of things where governments set up a program and it is a disaster because they simply didn't construct it in a way in which experientially it was actually going to work. There is often a deep, deep conflict between these two sides, because the logic can often be threatened by the experien-



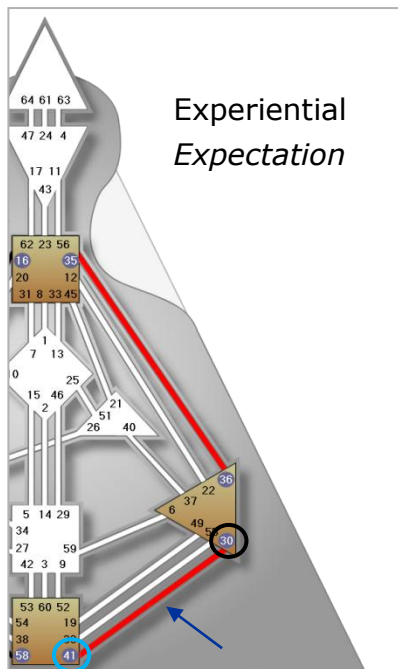
tial because the experiential says, "Hey wait a minute, your formula is wrong. You say it's supposed to be 1, 2, 3, 4 and I'm telling you it's not."

The Experiential Process

Of all life forces we can look at in the BodyGraph, this really, in a sense, is the most important one for us as human beings. For me, there are two basic constructs in the BodyGraph that speak to the essence of our humanness. That is, integration where we have the deep empowerment of intuition and form to lead to survival in the now so that we have the power of individual mutative survival [see lecture 3.] And on the other side we have the human experiential way, this collective journey through life and the collective journey through life in the now. It is one of the things about the collective process, despite the fact that it is about the collecting of experience and ultimately it means that it is very much about the past and about detailing our history, yet at the same time in order to have a good history you have to have good presence in the now while history is happening in order to record it later.

One of the things about the abstract is the need for it to be so absorbed in its experience. This is its kind of focus, different from the pattern focus, but at the same time this deep absorption in the feeling, because we're talking about an emotional stream as opposed to what is a splenic stream, cool, rooted in awareness.

The 41/30: The Channel of Recognition of Feelings



Here we're dealing with the hot and we're dealing with the wave motor function and we're dealing with a very, very dynamic force. We are dealing with the theme of desire. This is not taste or judgmentation, this is just desire. And that 41st gate [circled in blue,] like the 58th gate, because they are so important, where the 58th gate gives this focused vitality to working with the pattern, here you have this incredible energy to be, just to be.

This is one of the deepest sources of life. It's the root of it. It is the initiating codon. It is an incredibly powerful force. And of course, this force is the root of our experiential process; every experience has to go through the 30th gate [circled in black,], has to go through the fire, *the clinging fire*. Remember that this is a channel of a recognition of feelings. This is a force to recognize what an experience is at the deepest level. Not a formula that says this bus can hold 92 people, but the experience of what it's like to be on a bus with 92 people and you realize

that's many, too many people to be allowed as a maximum on that bus. Theoretical-



ly, they all fit in, but you've got to experience it. And it is about recognizing through feeling. The recognition isn't necessarily something that is there immediately.

Again, so much about the experiential process is about being able to look back **after** is the experience. But you have to see that this feeling, feeling it, living it, is not something theoretical, is not something that is just a pattern. This is about **feeling it, living it, breathing it**. It's a dynamic that roots all of us. One of the things that human beings have often commented on is how tenacious we hold onto life. We have all kinds of records now of human beings who have been put through horrendous situations and still survive, still had that desire for life. And it's this desire for life that you've got here in this 41. This is an incredible power.

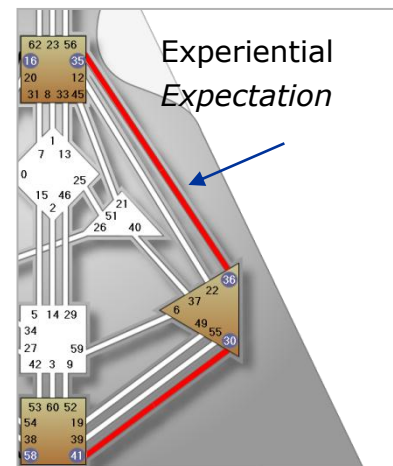
The 30th Gate and Its Lines

So, when you're looking at the 41/30, when you're looking at this recognition through feeling, it's that one has to feel one's way through life. You've got to take it in; you've got to take in the full experience of what it's to be there. And more than that, the 30th gate is one of those great continuity gates because a line of the 30th gate will always tell you the way in which you are intended to deal with that. That is, if you look at your Personality profile, your Personality line, you match that line to any of the six lines of the 30th gate that is in resonance, the same line. And that becomes a thematic for you. So, for me it's irony, I'm a 5th line Personality. This is what I get to feel about life. This is what I get to recognize. I get to feel the ironies, the irony of the way in which a logical pattern ends up being so bizarre when you get to see lived out by dysfunctional human beings.

The 35/36: The Channel of Transitoriness

The channel of *transitoriness*, the *jack of all trades*, the *bufon de mil caminos*, the fool of a thousand miles. It's amazing how many cultures have this expression, this jack-of-all-trades expression. It was interesting because when the Rave I'Ching was first being translated into different languages I was always curious because so much of it is very specialized language and phrases and whatever in the original English. But this was one of those phrases that seemed to have a universal quality to it. It is an attribute of how fundamental this is to life itself. This is the channel of transitoriness. This is the channel of change. This is life. This is its great movement.

The thing that is so interesting about this channel is that it is filled with the potential of excitement. There is something deeply exciting in the abstract process that carries with it this desire, this strength of the feeling of what life can be, how deeply that can be experienced





physically. After all, we're dealing with the emotional system, the pleasure and the pain, how deep the experience of life can be felt, and that life isn't just a pattern of how to get from A to B. It's, wow, getting there is the whole thing. The journey for the abstract is everything, because when they get to the end of it they are always disappointed, because there is no satisfaction, because they are not logical. There is only experience, this great tool for the future.

It is the collective that allows us to be able to merge our collective history, all of the knowledge that we have assembled, and be able to have that available to be able to look at where we can go. After all, these collective circuits, despite the fact that they are this and that, they are the same. All "this and that's" are the same. It's just angles of perception. The collective process is a singular process within the holistic construct of what it is to be a human being. And it is this collective that establishes our world; the way it functions. This is what we have the deepest connection to out of the social power of all of this.

The 36th Gate

When we look at the transitoriness of the 35/36, the first thing is about the 36. Again, it is always one of those things to always look at symmetries because they are fascinating in the insights that they can give you. We know that the 48th gate is the gate of depth. Well, so is the 36th gate. People always think the 36th gate is the gate of *crisis*. It is one of its keys. It is, in fact, the gate of *inexperience*. And yet, it does not suffer from the kind of inadequacy, primal inadequacy that the 48th gate can deal with. Oh, there is inadequacy here. Most of it gets experienced in the sexuality of this. But the fact is this gate of inexperience. Its ability is to penetrate the surface. It's not the well deep, deep down. It is this penetration of a surface that nobody imagined could be penetrated. It's the breakthrough at the abstract level, to crack through, to go from inexperience to experience, to go from "I've got to do it, I have to do, oh, oh, I really have to do this," to finally "I did it; been there, done that, put it in my history."

This is an incredible power, this power to penetrate the surface, to break through, to go from inexperienced to experience. And it says a great deal about us as beings. It doesn't matter whether you have this or not, we are designed to be conditioned. We all have receptors to the 36th gate in us. We only experience it within the collective nature of our planet. It's something to see how powerful a force this is in humans. We are not stuck on the splenic side. On the splenic side you get a pattern, you stay with it.

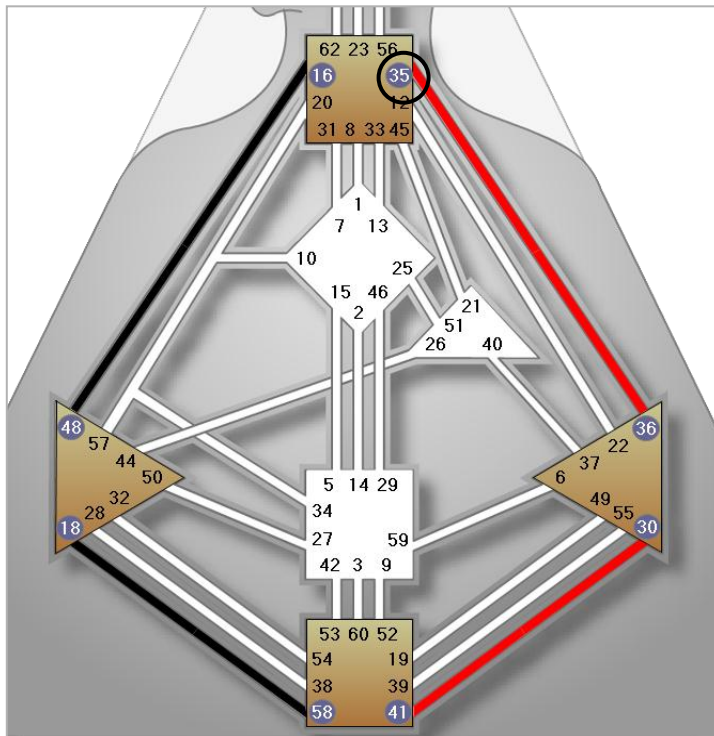
You look at mammals; if you do anything to disturb their pattern they're really upset. They're deeply upset. They've got these very, very fixed things and fixed ways and fixed diet and fixed territory and all of these things. But it makes them deeply vulnerable. My favorite is the panda bear that can only eat one particular rare kind of bamboo shoot, only one kind of rare bamboo shoot. It's not very difficult to see how easy it is for that creature to become extinct.



The thing about the 36th gate is that it says that we are not going to accept, because the fates won't let us anyway, we are not going to accept that there is only one way. We're not going to accept any of that. We just want experience and were going to go get it. And of course, you can see that that can lead to crisis. Any of us who have been inexperienced at something, the first time that we try it, you can end up with a crisis, you can have a problem. This is part of the whole way in which the experiential teaches us. It's not an imposed doctrine and formula, because that's what the collective logic does. It imposes the pattern on everyone. What the abstract does is that it lives. And in the very living of its life, there is this vast diversity that emerges because we are all unique. And we will all experience the world in slightly different ways from the standard, whatever that standard happens to be.

The 35th Gate

The great dilemma for the abstract process is that it doesn't get to the same place as logic. And yet, there is the symmetry. In the logic we get to a place of the expression and expression of skills, the ability to develop new skills, to articulate new skills. But the dilemma for the 35 is that the expectation is never fulfilled. Remember I



told you that through the 16, through identification, this is the only way in which true mastery and perfection can happen in the logical process because it demands deep, deep long-lasting repetition, which takes an enormous amount of identification.

On the other side, the 35 is very unusual chemically. This expectation is something that is always, always painful. It's painful. And it drives this whole cycle. I used to describe in the very early years the 41st gate as a fuel gauge like you have a car, and a fuel gauge that points to empty, and the 35 is a fuel gauge that points to full. The fact is that the 41, all it wants to do is fill up the

tank. It wants to get its desired experience. And when it gets to the top and it's had that experience, it immediately empties out again and starts this process all over again. And it's almost invariably accompanied by a crash. And whether that crash is a big, deep crash or it's sort of a thin little crash, it always comes with some level of, "I wasn't completely satisfied."



The Abstract Is Never Satisfied

It's quite a thing. The abstract is constantly driven back to a new experience. It can't get satisfaction. If it's given satisfaction, there would be no more new experiences. It's not logic. Logic is there to finally get to a pattern that "this is it, this is a relative absolute now, this pattern works" and you can get to that place of satisfaction, you can get to that place where you finally play that piece in a way that you can stop, because you played it. But here, no; it's why the abstract process can feel so cruel sometimes. It just never stops. You're never allowed the satisfaction. You're never allowed that. There's always something. There's always something that just—but I wish.

And of course, because it's abstract and because it's collective, it's always about the other, always about the other; always. And it always ends up with, "I could have been satisfied if I hadn't done this with you." But it's always drawn back over and over and over again to more and more experiences. Look at our species. At this point in our development what exactly is it we haven't done? There are zillions and zillions and zillions of experiential processes that have taken place in this plane. It's really amazing. Look at YouTube, whoa.

The Potential to Differentiate

This is us. And in the end, the beauty of the abstract is that it points to a great mystery that we're all a part of. And that is that human beings came into this world with the potential to differentiate, to be absolutely unique. And in that uniqueness, to be able to experience life in a way that does or does not have anything to do with collective principles. And the abstract points towards that. It always reminds us that, yeah, there are patterns, but you never really know what the outcome is going to be. You're never really sure.

In the end, what you learn is that you have a certain ability to be able to move along this plane differently from others, differently from the general rule. It points towards our uniqueness. After all, as the human experiential way, ultimately it points us towards what is possible for us. It's like Human Design in its appeal to the collective. After all, this is a global environment; it is global knowledge. It appeals directly, in that sense, at a collective level. And Human Design says, well, experiment and see what the experience is, and see if they hold together, because this is what it's about.

It's something for us to understand so deeply about these forces as they mold the world: They do not operate correctly. The rules of the road are given to us by the not-self. The experiential guide that we need from the history of experience from others is an experience that's operating through homogenization and through the mental decision making of the not-self. The real value of any given pattern, the real value of any experiential way is not something that's part of the public domain, and



is only something that now can begin to emerge with the correctness of beings who have entered into this experiment to live out the experience.

Well, that's it for today, I hope you enjoyed that. To all of you, you take care, and until next time, bye for now.

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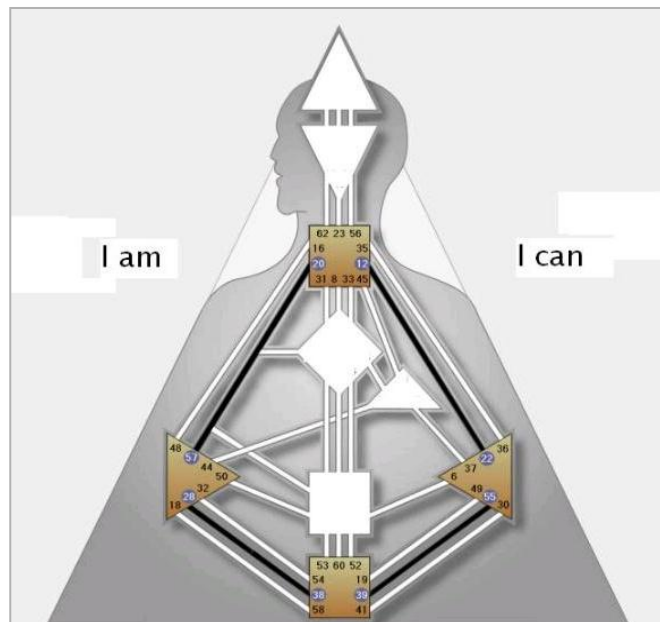
Lecture Eight

The Mutating Forces

Individuality is a Creative Force

All right, we come to mutation and we come to the mutative forces. We looked at the collective forces, the experiential and the experimental. Here we're looking at really the central theme of our potential, because that's what individuality really represents at its deepest level, is that it represents our potential. That is, our potential is not determined by the experiment or the experience that it is a creative process, and it is a creative process that is rooted in mutation and that everything about the nature of being and everything about the nature of a bio-form is that mutation is something that is always possible.

When one recognizes that individuality carries with it a deep creative aspect to it that this is what truly enriches the life, it's what gives the life value, in a sense. It is one thing to be able to work with patterns or to go through experience, this is testing the world. The whole thing about individuality is that it is a deeply creative force, and it is not held within the constraints of the world, to be metaphorical.



Knowing Often Has No Way of Expressing Itself

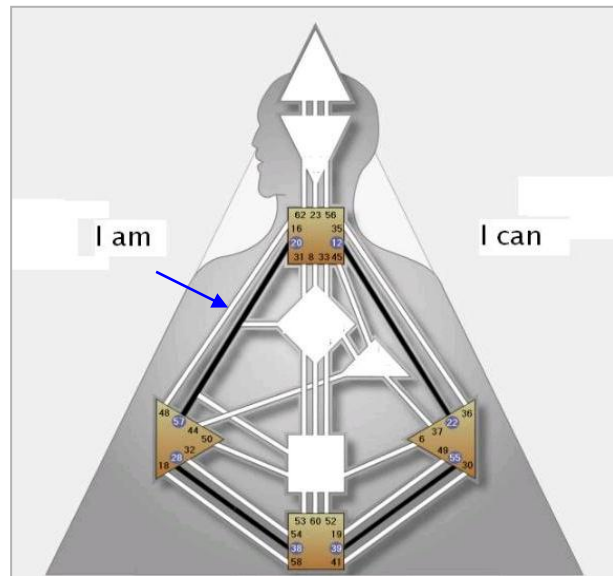
These are very unusual forces. And these are the forces that drive the dynamic that in a sense underlines the presence of Human Design in the world. That is, the possibility of the establishment of unique absolutes, the perfection that is possible in the differentiation of a single being, any single being, that that is the Holy Grail of our consciousness pursuit to be able to stand as pure absolute authorities within our-



selves. And in so many ways this is its expression in a sense within the BodyGraph. That is, genetically within us is a potential, a deep driving mutative potential to bring us to a place of knowing. And knowing is something that is very deep. It is not like understanding or making sense out of things. Knowing often has no way of expressing itself.

It's so interesting to see the dilemma of how difficult it is to express knowing, because knowing is unique. It's not based on a pattern. It's not based on an experience. It simply exists or not. And of course, this is the pulse of what individuality is, that pulse that originates deep here in the connection between the Root Center and the Sacral in the format, the 3/60, this mutative format, this pulse, this there and not, and there and not.

Here the symmetry is almost perfect. That is, the symmetry of "this and that." And yet, it is so interesting because it is so different, and yet it is so similar. Over here we have the big "N" word. We have the Now. Now—this thing that is and is not, because any now disappears the moment that you think you have it, because we're moving, this endless Now. It's really about presence. And on the other side we have the big "W," we've got the Wave.



The now is rooted in the Spleen, because the Spleen says look, if you're going to survive you have to be able to make decisions instantly, magically. This is the incredibly fast processing system of the Spleen. It's incredibly fast in processing information; it has to be. And so everything out of the splenic system resonates, it vibrates to this immediacy, this tension of being in the now.

The 20/57 "I Am"

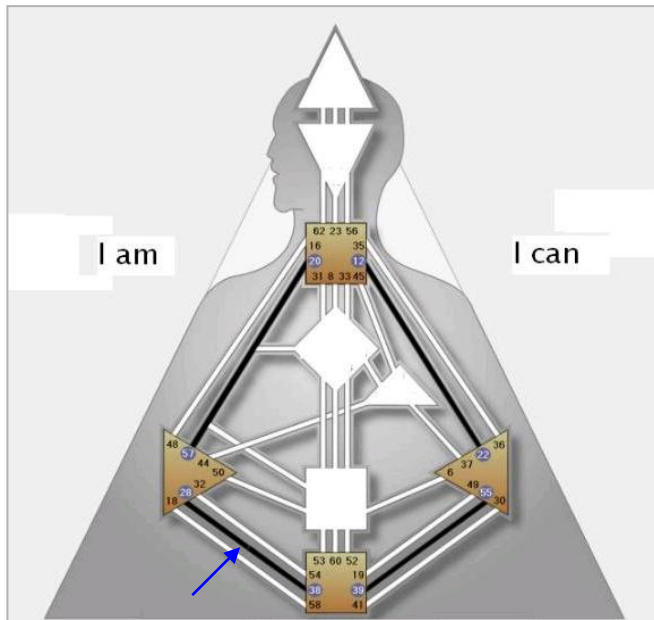
And what is there in the now? What is the root of the now? It is this "I am." This is being alive. It is the self-recognition of life. After all, this is part of very, very primitive infrastructure in the BodyGraph, this channel, the 20/57. Obviously, there is a deep relationship in it, as well, to the whole process of integration and the bedrock of what it is to be a bio-form that can survive on this plane. And more than that, how profound the influence of the Spleen in eventually being able to establish the cognitive alignment of the way in which the Ajna Center, of the way in which our conceptualizing G Center is going to work.



This is very, very deep and old within us, this "I am" and it has a voice. You see this in the mammal, because in mammalian design the 20/57 is there. And it is that voice, that sound that the mammal makes, whatever the mammal may be, whether it is sheep or dog or cow or whatever, that expression of "I exist, I exist, I exist." This is our "I am." And yet, our "I am" is not as fundamental and mundane as simply the auditory expression of existence that the dog makes when it barks. I've had dogs all my life. And you dig into any kind of research on dogs and the one thing that nobody understands is why they bark, what it is for. It's an "I am." It's in their context of "I exist, I exist, I exist."

The 28/38

We're more complex than that. I think one of the most fascinating channels for me, because I am an integration person, is the 28/38. This is an incredible force. First of all, think about integration. When somebody has integration they're really caught



up in their own trip. These are the most deeply selfish beings that exist. They're totally into their own trip. It's not their fault, by the way, but what to do. They're focused on their unique in-the-now survival. You meet a 20/34 when they're doing something, it's very, very hard to get their attention. I'm into my thing and I'm into my thing now and I'm lost in that.

And the fact is that when you look at this within the nature of human sexuality, for example, the nature of caring, you see that this is totally absorbed in oneself; totally, totally absorbed. I care for myself; I care for my own existence. But the moment you bring

the 28/38, this totally self-absorbed selfish individuality, and specifically the 20/57, suddenly is ready to pay attention to the other, is suddenly ready to care for the other. And why, what magic does this bring?

I've watched it all my life. I have this channel in lover's children; I've seen it in every possible way. The 28th gate, particularly, I'm a 20/57/10 and the 28th gate in my life is one of those things that is there wherever I look. I have nothing in this channel, so I've had a very interesting process in looking at that and watching that over the years. And you look at this 28/38, this force, this is the Channel of Struggle. People often forget that Human Design is a deep, deep, deep dualistic system that



every single channel can be understood by its opposite. This does not have to be the Channel of Struggle. But it struggles for something.

This is what gives life its meaning. The meaning of life is not derived from the pattern or the experience. This is what we do over and over and over and over and over again, because it is the plane that we're on. This is something deeper than that. This is what gives life its meaning. There is an inherent, not so much search here, but a demand, in a sense, that existence is more than just being born and dying, that there's something else. And this is what the 28/38 brings. It brings this incredible struggle to find purpose.

The "I Am Because"

Integration says, "Hey I'm cool man, I'm alive, I can survive." And the 28/38 comes along and says, Yeah, but isn't there more? There has to be more. It can't just be that we are here just to survive." This is the thing that makes this force so extraordinary. And it's mutative, it's individual, it's in the pulse. At any moment the struggle can end. It ends in purpose. It ends with a corollary or an addition to the "I am." It is the great "because." Oh, how human beings are addicted to "because," it's funny.

So the "I am" becomes "I am here because," oh how good that "because" feels. This is the power of the force of the 28/38, the power of this struggle for purpose, to give the monotony of turning on the wheel some glamour, some romance, and some art. For me, this is how the savage got dressed up. It's beautiful in a way, this play, this drama, this movie.

What is purpose, after all, but a costume that you wear? In Design we call it your Profile, your Cross, to get there, to find your "because." And in doing so, moving further and further and further away from the basic I am, that basic I am that says, I just am, and that's my glory. The ancient primitive "I am now," this is it; nothing else. This is the "I am" that says, I need no purpose, I am purpose. And the 28/38 says, not enough. I've got another mutation for you, not enough; "I am because"; and everything changes.

The collective and the tribe are very uncomfortable with individuality. It fucks things up. It really does. And the moment that the individual "because" becomes a general mutation, the collective has to deal with it, has to learn a new trick. Old dogs hate new tricks. And the world is always changing. And because this is art, it is never fixed. It's not like the pattern of logic. It's not like the experiential history. It's art; the art of being human.

I try to teach you a new art form, the art of being a nine-centered being, this "because." It's an art. And when I say that, to understand that the most deeply creative thing you're ever going to do is to discover you. There is nothing more creative. And in doing so, a new artifice emerges. For me, this is all a drama. There are good actors and actresses, and there are poor ones. There are great scripts and there are



lousy scripts. There are wonderful sets. There are all kinds of things. It is a drama, after all. And we are characters in this play, each and every one of us; characters without distinction is the world, homogenized characters, the flotsam and jetsam of the background of any kind of drama who never get to be stars, who never get the good dialogue, who never get the big credits.

The whole consciousness movie is the same thing. I've watched the history of purpose. There is no absolute in it. It is just the driving mutative force constantly driving individuality towards its ultimate expression, which is its own uniqueness through its own Inner Authority. This "I am," we are characters. How well do we fulfill the potential of these characters? You look at your Cross, your Profile, how well do you fit into that costume, because we are given within the mechanics of Design where this purpose leads to.

And without it, if you don't find your "because," and look at the world around you, the homogenized world is what people are chasing. They're chasing a purpose. Some of it is very, very, very, very mundane just to be able to have enough. But they're all chasing homogenized purpose, to be able to put something after that "I am," it's not just simply "I am." This is my reason for being. I am here to—you know; that's why so many people end up with religion as their only answer, because they don't know how to complete this sentence. They don't know how to go "I am because." They don't know where to go. They take all the homogenized concepts that are floating around and they grasp onto it.

Because the way this works in reality out there in the world, this is individuality. It is deeply melancholic. The normal expression of creative purpose is not something that is natural to the not-self. They simply suffer under the pain of being different. And they live with their depression and their depression becomes their "I am." It becomes their character. It is the sad one. Every story has these characters, the ones that are adrift, the ones that can see no purpose, the ones that can see no meaning, see no value. The ones to which "I am" is just unfair.

The "I Can"

It gets much more powerful when you go over to the emotional side, if such a thing can be more powerful, because I am giving it its appropriate drama today. I guess you can taste that. So the "I am" is so that the "I can know in the now." It's really what it's about. It is to know that answer in the now, to know that reason, that purpose in the now. But this is something else. This is "I can"; not "I am." "I know I can, I know I can," however, "I know I can" in a wave. It's hard to find knowing in a wave. It is a symmetry, after all. These life forces here are really something. Here we have this incredible channel of struggle for purpose, and here we have this incredible channel of struggle for spirit, because that's what it is. Oh, the language is the language of moodiness; yes, yes. But that's what it is.

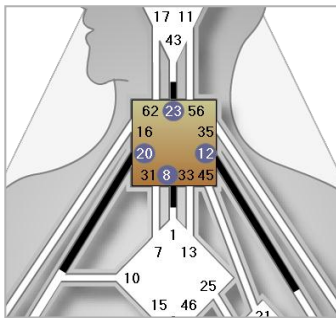
It is a struggle to find the spirit. This is not about finding the purpose. Remember that we are never just one theoretical aspect that I happen to point my finger at.



This is a complex matrix, and it has many formulas within any of its circuitry or its streams. But it's something to grasp here about what the individual contribution is to the life itself. Remember that it is the central theme of the BodyGraph. That is, it is the central dynamic; it is the direction, the mutation. It is the movement. It is the way that we go, because this is about life.

Purpose and Spirit

And of course the thing to recognize is that these two aspects that are presented to us by these life forces that they become the basic ingredient in whether or not we are going to be comfortable in our lives or not. The cliché would be to say, "Are we going to be happy or sad," but that's the cliché. It really isn't about that. It is about whether one is okay with existence or not, because in the end that's what it really comes down to, this combination of purpose and spirit.



And this spirit is part of the answer that individuality is trying to express in the Throat. There is nothing more complex than individuality in the Throat; that is, of the 11 gates of the Throat, 4 of them are individual voices. So it is the dominant voice of the Throat. And you can see that in this, this "I know I can make a contribution," "I know that I can explain to you what you need to know," that this ability to contribute, this ability to be able to structure is dependent on whether or not there is a purpose and the spirit to go with it, because it's altogether.

When you see it is a formula within the way in which it works within humanity as forces that, this is the formula: purpose and spirit. This is the fundamental underlying mutative transformation that is built into everyone as a possibility. And yet, at the same time, you have to see that it's creative. It's creative.

Our Dualistic Experience

I'll digress for a moment. When I think about the nature of life, it is clear to me as a dualist that this experience of being alive, that this is a deeply dualistic experience. There are two things at work. There is the body, the form, the brain and everything that goes with it. There is this vehicle, and it has a life within a program. It is a form moving in space. It has a geometry. It has all kinds of obvious potentials. And then there's a passenger, this personality consciousness that somehow is embedded inside of this interesting meat package. And the moment that you are convinced that the life is your life is the moment you're lost, and you never get to live the drama, and you never find the purpose or the spirit.

This BodyGraph describes the holistic vehicle, the way in which it operates. Each and every one of us is here as passenger consciousness to be able to release ourselves from anything other than being the observer of the phenomena, and the phe-



nomena is you. I am an observer of the phenomena that's Ra. I'm just an observer. And in that I see what it is, what happens to it, the way it operates, because it is an "it"; it is.

Purpose and Spirit are Themes for the Vehicle

When we think about these themes of purpose and spirit, they are themes of purpose and spirit for the vehicle, because there's no other way to get there. Oh, do human beings suffer, oh do they suffer; they're very messed up. It's all the mind. It's endlessly the mind. It's the claptrap and bullshit of the mind, the deep, deep, deep manipulation of the mind. And you get stuck. You get stuck trying to run this thing, and then you become caught in this painful, painful struggle to find a purpose you cannot find, and a spirit that you will never have. And it brings this deep malaise and sadness into life.

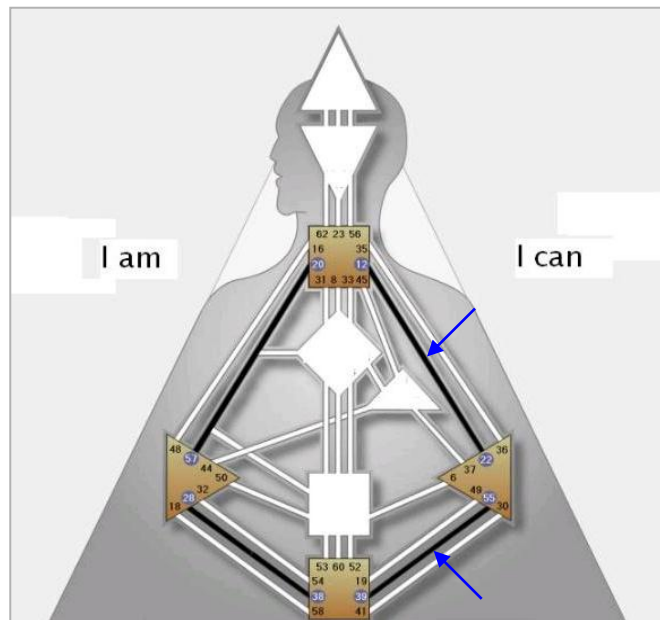
For me it is so clear that you only find your purpose and your spirit when you are released from trying to figure out what the hell that is, because it's only your mind playing with you. You don't know until the vehicle lives it. It's the vehicle's life. And here we have this deep, deep struggle within us for spirit.

The Solar Plexus Mutation

You cannot talk about this part of the BodyGraph without understanding that it's responsible for the most profound mutation and coming mutation in our history. The mutation of the larynx in the 12th gate that opened up the possibility of the articulation of sound formulas, and now the mutation that's taking place in the Solar Plexus Center through the 55th gate and the 49th gate. This stream is so deeply, deeply, deeply mutative.

And there's something interesting, obviously, that's at work here in this mutation that is taking place in the 55. The Root Center has a very, very unusual relationship to the emotional system. That is, the Root Center is a pressure on the emotional system to stop being in a wave. That's what that pressure is all about coming out of the root. It's trying to lock; it's trying to fix the Solar Plexus system.

And in a sense, the mutation, to be simple, that's taking place in





the Solar Plexus is about the elimination of the dominance of the motor wave, the motor wave that has given us what we call the emotional field and the distortion that has arisen out of the wave process of the emotional field. There's obviously a transformation that is taking place within the Solar Plexus, and that transformation is deeply going to impact this wave pattern.

As it is, individuality is not an emotional quality that exhibits strong wave pattern. That is, it tends to plane. It tends to operate at relatively the same frequency and will go through periods of peaks, whether those are rising up or falling down peaks, but generally speaking, it can actually be quite flat in the way in which the emotional field is put out from this system. That obviously is the power of the impact of the 39, to begin with.

The fact that the 55 is in mutation, the reality is that this struggle for spirit is something that is changing. I think that it is one of the things that is so satisfying to the individual aspects that are inherent in anybody's design, after all, there's more individuality than anything else in the BodyGraph. Most human beings have at least a gate that belongs to an individual stream or circuit. This is our link to change. This is our link to being able to adapt, because that's really what it's about. It's the deepest capacity within us to survive.

And more than that, any individual aspect within you resonates to what is at the core of this knowledge, which is to liberate the unique being so that you can stand on your own Authority and to be able to function in this life in which that purpose and spirit emerges. It's like those old stories about if you go looking for wisdom you can end up writing a good travel book. Those things that you seek, they have a way of hiding from you. It is about knowing how to exist that allows purpose and spirit to emerge.

Signature

The other night, on Sunday Cathy [Kinnaird] did her introduction to Type and Signature; by the way, I enjoyed that Cathy. Signature is something that's really so important to grasp, because it is the great promise. And it is in the Signature that literally you find—it is the by-product of your realization of purpose and spirit. It is. The Generator that finds satisfaction has found purpose and spirit relative to that experience in that moment, in that place in the movement. But of course, this is what individuality tells you all the time anyway. It says the now is forever. The now is forever. Well, as far as forever goes. But that's what the now is.

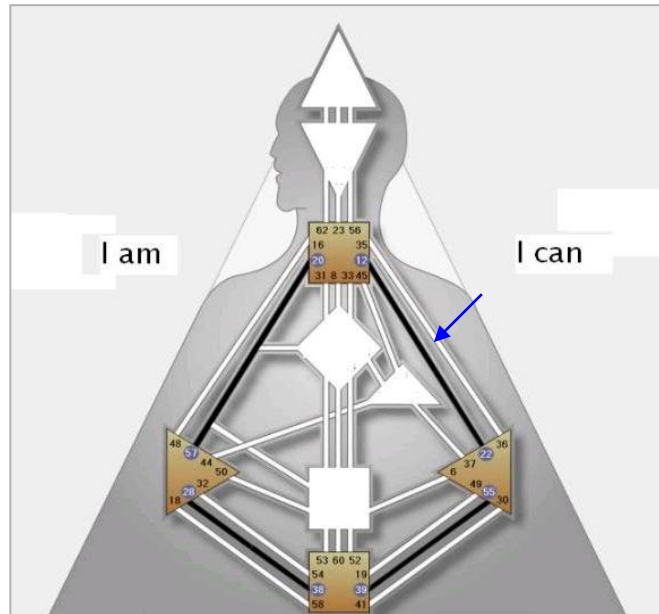
This beauty of what this life force brings, and to understand these two forces, this is what gives life its character, its potential for character. It is an underlying theme of differentiation that is there in the BodyGraph. It says: I have to have a purpose; not we, not you, not us; I, my purpose, my spirit, my creativity. We are art. This is what individuality teaches us. It's what so beautiful about us. It's art imitating life; or something like that.



The 12/22

In human sexuality, the 12/22 is all about romance, about poetry and words, basically. And whether the words are just prose or fine poetry, whether the words are riding on top of a musical frequency; after all, individuality carries with it a deep musicality to it, it is acoustic in nature. And it says that one of the ways in which we express our spirit must be in our language, must be in the beauty that is possible in the way in which we can communicate with each other. It can be something very, very extraordinary, in that sense.

For me, it points to what I talk about in terms of the potential of each human being in terms of their Outer Authority. To meet pure Outer Authority, to be able to communicate two beings out of their pure Outer Authority is a kind of contact that it is an ideal; it's not something that exists. Human beings, despite the fact that we know how to speak, we have enormous dilemmas in being able to communicate—talk, talk, talk—but our ability to communicate, that's something else.



And it's not about how many words. Sometimes words, you don't need many. It's not about that. It's about understanding that we are here to express our presence, and we are here to do so creatively. It always reminds me of family sitting by the fire and the father is telling a story and in the middle of the story his child interrupts and says, is that true, and his mother smacks him gently on the back of the head and says, don't interrupt, it's just a story.

Life Needs Drama

Life needs drama. You go back into the most primitive societies; they had their way of creating dramas, organized dramas, whether they were pretending to be some kind of animal. We need drama. Why do you think there is so much hyperbole in history, so much puffery, so much this and that, so many lies? But we need the drama. And of course, for me there are two ways of looking at this. I see the drama as it emerges in the homogenized world through the not-self. It's not exactly delicious, but it is something to understand about us.



And when I say that we are here to dramatize our lives, what I mean by that is that our very existence is the stuff of our Outer Authority. We're not here to take on the cloak of someone else, to be dressed up like everybody else, bowing down to the same concepts. It is not what we're here for. There is nothing in individuality that says I am a "yes man" or a "yes woman"; that is not what individuality is about. It's not what uniqueness is about.

It's not about seeing that life is boring, dark, difficult, all those things. Certainly that's what at least half of all humans experience most of the time. If you don't get to live correctly, you never get to see how beautiful it is, how interesting your character is, and how deep, how rich the resource of that potential Outer Authority. We are not here alone. Individuality is not alone in the BodyGraph. We are not here alone. We are here to be with the other, we cannot avoid it. And yet, at the same time, we have to see that if we are not correct, if we do not live out our drama, if we do not live out our story, if we cannot live out our purpose and find our spirit, then it doesn't matter. Your relationship with the other is all just lost in the homogenized movie and you'll be pigeonholed like everybody else into that's who you are, you're that kind of the person thinking those kinds of thoughts, the madness of the homogenized world. It's really mad.

Life is a Creative Process

This is about understanding that there is beauty in us. That life is a creative process. It's not fixed in stone. It isn't. It is this incredible pulsating unfolding. The moment that you're disengaged, because you have to be, you can't allow your mind to take away from you this chance now. Are you going to wait for your next life, you're going to bet on that you're getting one? Individuality says: Now. Mutation says: Now. Now is forever; now. And it's all about the struggle with the mind. It's why the whole nature of being is about struggle, struggle, struggle, struggle. And it's this mind that gets in the way.

Homogenization strips you of whatever possible purpose or spirit can be found in your life. These forces become negated by the not-self mind. They just do. And the mind is so beautiful. After all, it is the most delightful gift of the vehicle to us as passengers. The facility we have for this so-called self-reflected consciousness. It is unbelievable, this mind. And its potential is even more unbelievable, because its potential has been locked behind millennia and millennia and millennia of conditioning, fear conditioning. Old seven-centered fear conditioning; the fear for survival—get to the top of the ladder, control everything, defend yourself.

Strategy and Authority brings the Reality of Your Nine-Centered Life

But we're nine-centered beings. We have been for a long time now, and different. You don't have to rely on your mind to protect you anymore, because it can't. It's what Strategy and Authority brings. It brings the true revolution of moving away from your seven-centered conditioning and moving into the reality of your nine-



centered life. We are a binary consciousness. And in that binary consciousness, each has a role. And it's about time that we allow those roles to be played out.

The Inner Authority that guides the vehicle, that aligns you to a trajectory and geometry that is correct for you, that takes away the resistance in your process, that opens up the possibility of mind to begin to observe, to begin to watch, to begin to experience a different kind of perception, because when your mind isn't busy with all the stuff that it's normally busy with, you begin to discover its acuity, how sharp it is, how clear it can be when it takes in experience, without needing it to serve some kind of an agenda. And it begins to change the way in which you can express yourself.

Inner and Outer Authority

We have two authorities: the Inner and Outer Authority; the Inner Authority for decision making, the Outer Authority for communication, this communication of the unique individual drama. "I am now." Hear this; and I know because I can watch it and see it. It's only when you begin to see that your vehicle will look after you that all this deep underlying struggle slowly begins to dissipate, because this is what it's about.

Uniqueness is not about measurement, so there is nothing to measure. It's not about you can be more unique than somebody else, or you can be a better unique than their unique. All of that is just absurd. This is an incredible freedom. And more than just a freedom, it brings perhaps even an obligation to be able to communicate the uniqueness of that perception, to enrich our lives through the quality of our communication with each other, because communication, in the end, is the most extraordinary bond that can exist between beings.

The Not-Self Mind

When I look at these forces, what I really see is the need for all of this power to get to the Throat to be able to express itself. This is what we are about. It is the great tragedy of the world that we live in that human beings, when they open up their mouths, tend to lie. And by lying they are simply not telling the truth, they're hiding things. They're not saying what they really want to say when they want to say it or could say it. They change the way they say things because they presume that it may be taken this way or that way. They project on what they think somebody else is going to say, so they say it first, and all of that to protect themselves, all of that to shield themselves. This is the not-self mind at work. This is the great sickness of it.

You can go nowhere in this life with your mind making your decisions, and you're not going to find a way out of the struggle. You won't, it becomes the burden of your life and you live out the not-self theme and you're far away from what is the Signature. Human beings' lives are nothing more than not-self themes played out grand on big stage. The world of frustration and the world of anger, the world of bitterness and



the world of disappointment, it's our world. Human beings are saturated with this, to the point that it stinks, that you can smell it in just about every being on every street. It's always there—anger, frustration, bitterness, disappointment, it's always there. This is our world. This is what happens when the not-self rules.

We're Truly Alone

The Signature is so different, but you've got to get there. And you only get there one person at a time. You only get there alone. You only get there by yourself, within yourself. It's only when you accept that you're truly alone that you will look to yourself for help. Think about that. Only when you really understand this, you are alone, the only thing that you can rely on, the only thing that you could trust, the only thing that is there is you; not someone else, not someone's concept, someone's ideas, someone's God, someone's story.

The greatest dilemma is that human beings do not trust themselves. If you're operating out of the not-self mind, it's easy to understand. It makes so many screw ups; you have to live with them for the rest of your life. What's to trust? And people have grown up with conditioning all of their lives and they look themselves in the mirror and they're not pleased. These are not human beings that trust themselves.

Self-Love and Self-Trust

It's only when you're operating out of your own Authority that you build those two pillars of life: self love and self trust. And it's only there that you liberate yourself to the point where that "I am," "I can," is you living out your purpose. I can live out the creative life that's my potential. I am what I am; period. And out of this everything else emerges. This is the beginning of your life.

You begin your life the moment that you accept your aloneness. You begin your life the moment that not only do you accept your aloneness, but you trust in your vehicle, in your life, in your body, that you trust it, that it becomes your temple, that is where you bring your devotion to the perfection of your form so that you can be released into the pleasure, into the possibilities and the wonder of what consciousness is.

The World is Waiting for Unique Expression

We're not here to be stuck in mundane, lost, confused roles. We have a place on the stage of consciousness. We have a place in the wheel. We have a place in the sub-structure of the breakdown of that wheel into this bit and that part. The world is waiting for unique expression. This is the end of the road for our kind, what will mark our completion of our process is the flourishing and the flowering of unique Outer Authority. It will bring a new intelligence and wisdom into the world.



But most of all, it is what it is for each being. I don't have great concerns about the "this and that" of planet Earth. I'm very aware of the nature of the program and so it will go. Where I place my attention is on those of you that find yourself in the serendipity of knowing the mechanics. It's for you uniquely to reach where you have to go to live out this creative life. And the most creative thing that you're ever going to do in this life is follow your Strategy and Authority. It's remaking a distorted old painting and turning it into a work of art. And that's what we are. It's what we're intended to be, each and every one of us, these extraordinary differentiated works of art.

Well anyway, I hope you enjoyed that. To all of you, you take care; bye for now. See you folks, bye, bye.

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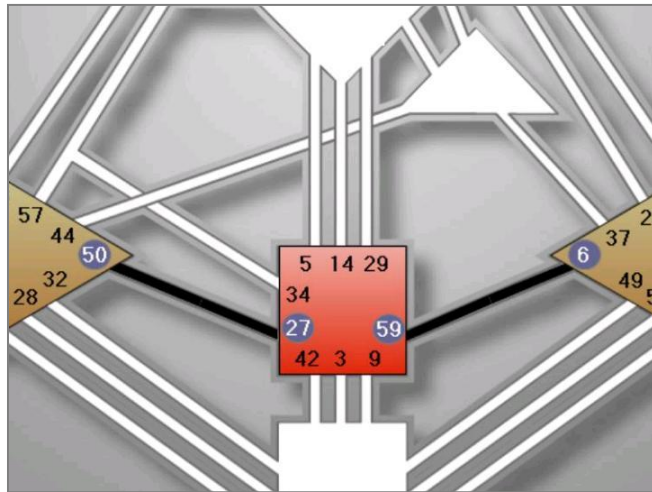
Lecture Nine

The Forces of Preservation

We get to one of those fascinating places within the construct of the BodyGraph, these forces of preservation that are better known as the Defense Circuit, that is, this alignment out of the Sacral Center at the core to either side and in that sense creating two very, very unique channel systems.

When we talk about, for example, emotional Generators and most people when they think about an emotional Generator they think about anyone who happens to be a Generator and happens to have a defined emotional system. And in the broadest sense of the word, that's true. But there's only one pure emotional Generator. That is, there is only one emotional Generator in which that relationship is a direct one, that is, the direct connection that is there between the Sacral Center and the emotional system. And in that sense, it is very unique in the way in which it operates. It's very unique in the way in which it becomes an Authority in the life, because obviously the moment we have a defined Solar Plexus system, we have an Authority.

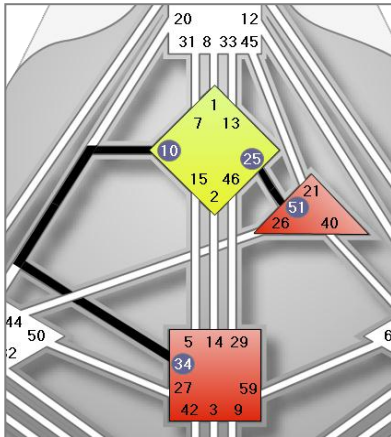
And of course, on the other side, again, we have a very similar construct. However, on the other side we have something else as well. That is, there are two direct ways in which the Sacral Center and the splenic center can be connected to each other. And we know that in relationship to the 34 that in dealing with integration, we're dealing with something that is a very primitive theme. And at the same time, it is deeply coupled to this, these two direct connections that are there between the Sacral and the Spleen.



And again, this thing about being a splenic Generator, there are many kinds of splenic Generators, but there are only these two versions in which the relationship is a direct relationship and it makes a difference, it makes a large difference. And obviously, in this particular situation in which you have these two variations of the connection of the Sacral to the splenic system, that what you have is a Sacral Authority that is endowed with splenic awareness. In other words, this is where the intelligence is. This is where the awareness is.

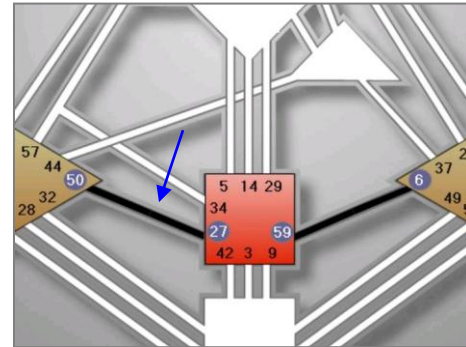


The Defense Circuit



It is known in Design, anybody who studies Design, you begin by examining circuits in the BodyGraph. We have two tribal circuits. We will look at the rest of the tribal forces next week. Here we have what is known as a minor circuit, there are two minor circuits in the BodyGraph, that is, the Centering Circuit [left], which is that movement from the 51 to the 25 and then from the 10 down here to the 34. And that's a minor circuit is individual in its nature. And then we have the minor circuit of the Defense Circuit [below right] and of course this is deeply tribal in its nature, but it's more than deeply tribal.

The name I give to this force, that is, the force of preservation is, in fact, the very name of the channel itself, that is, this channel; the 50/27 is the Channel of Preservation. Obviously, this is intimacy over here. But both of them are about the same thing. And the other thing to recognize about the grounding of these forces is that these forces are grounded in the only two genetic role gates.



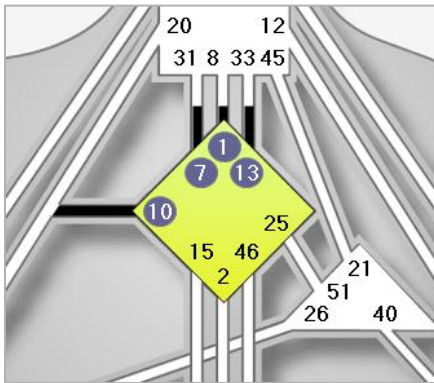
Role Gates

We have six role gates in the BodyGraph, and the role gates are very important for the development of your analytical skills. That is, to be able to understand lines, which is one of the most important aspects of learning Human Design, the first thing is to understand the construct itself, that is, the construct of the hexagram, and then to begin to look at lines theoretically, that is, the value that's inherent in each of the lines through their keynoting, as an example.

But in order to really understand the way in which a line lives, because, after all, lines are the surface, so it's really what we get to see, is that we get to see the lines at work. After all, all these activations, whatever activation you have, in terms of the surface, the bottom line is the bottom line. That is, it's the line itself, the line is the surface. Below the line is never the surface. Below the line you enter into the separate domains of personality and design, and they only come together holistically through what we see as a line. So, the lines are very important. They represent the surface dynamic, the surface imprint that is there.



The six role gates, for example, five of the six names directly apply in profile come from the 10th gate, from the 2nd to the 6th line; the 1st line is called *modesty* and it has a different value. It's called the investigator in terms of profile. But in fact, all of the profile terminology is rooted in the line divisions of the 10th gate, which of course is the gate of the behavior in the world. And given that profile is our costume, this is where you the deepest rooted value within the line. Alokand Diaz del Rio in his ongoing process of looking at continuity and connectivities, said continuity is one of those things in Design that is really, really important to grasp.



So, when we look at the role gates, that is, the 10th gate, the 7th gate, the 1st gate and the 13th gate, those are the four role gates of the self, that is, the four role gates of identity. And if you look at their lines, for example, if you look at your profile and you see you've got a 1st line profile, look at the 1st line of the 10, of the 7, of the 1, and of the 13. It doesn't matter whether you have it or not. It's about understanding that inherent in the value of the line itself, that is, in your profile, which is a synthetic expression, 70% in that sense of what you are, that in that line in your profile is the continuity to all of the 1st lines.

The Sacral Center: The Life Force

But to really get a grasp on it, to learn analytically how to get a feel for lines, then you look at the role gates. But there is a big difference between the four role gates of the identity, which is very, very much connected to the potential development of the personality, and the role gates of the Sacral that in the end are very much about the physical life itself. Obviously, the Sacral Center being what it is, it is the center of life. It is the great fertile force that is there within us. And without this fertile force, there is no way as a bio-form that we are going to be able to either function or survive. More than that, there is no way that we are going to be able to procreate.

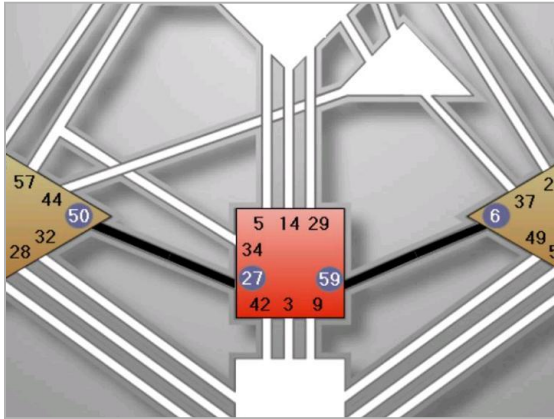
When we take a look at life, all life, every single one of the forms that I was given other than the inanimate all have a Sacral Center. You cannot be without it. It is the life force. And it is something deeply, deeply, deeply to grasp about the Sacral, why, in fact, so much is dependent on Generators. When I say that, the dependency on the Generator has nothing to do with the individual process. But if there is going to be a transformation in society, if there is going to be a transformation in your family, in your neighborhood, in your community, that transformation has to come out of Generators. They are the ones with the great enveloping aura. And they're the ones that are constantly giving life what its potential fertility happens to be. We cannot exist without the force that is there within the Sacral Center.



Genetic Role Gates

And when we're looking at role gates, these are genetic role gates, they're not identity role gates, they are genetic role gates. And they're called genetic role gates simply because they are there to fulfill the genetic imperative. And the genetic imperative is very simple: Make more. That's the genetic imperative. Make more, make more, make more and make more. In fact, be born, make more and die. It's not a very romantic description, but what to do, this is the genetic imperative.

The genes are not interested in the quality of your life, please be aware of that, they really aren't. They are so far away from the illusion that exists on the surface. And obviously, within their own nature, they are not cognitive. I can anthropomorphize the genes all I like, but they don't know what the hell is going on, they're just mechanisms, in that sense. And they are mechanisms that operate in a specific way. We are designed to be fertile and to reproduce. This is the bio-form.



So we have genetic roles for that. And those genetic roles dominate us. And they dominated us in the deepest, deepest possible way. We all know that. We all know how we are dependent on the serendipity of the encounter of our parents to produce and support and raise us,

if you think about it that way. That is, there's an enormous difference between a child that is born into the middle class in advanced society, than a child that is born into some Third World dilemma. There are all kinds of things in all of that. We are always at the mercy of what is the reproductive program. The reproductive program begins with the genetic combination that is going to be the result of any bond.

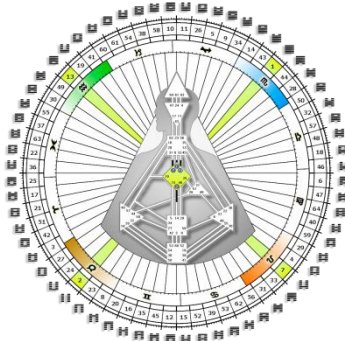
When I look mechanically at the population explosion, so-called, things started to heat up in 1781, this is when global warming began. It began on the inside and began on the outside. You've got this incredible heating up and with this incredible heating up you have this enormous expansion that takes place in every possible way. The fact of the matter is that the billions and billions of human beings on this planet produce enough heat on their own to make an enormous difference in the temperature of the planet compared to what it was like 350 years ago when the population was 130th, 140th whatever it was of what it is today. All of this heat and all of this reproduction and all of this expansion of the population is in order to be able to open up the broadest possible spectrum for mutation. Bio-forms advance through mutation. This is the mechanism.



The Theme of Preservation

So, one of the things for us to understand is that this theme of preservation and it's not the theme of preservation of the individual, it's not the theme of preservation of the bond and its offspring, it is the preservation of the species. That's a big formula. It's very powerful. One of the most extraordinary things, and you can sort of see it just sneaking out of the corner here, is the 55th gate. The 55th gate is the center of where this deep mutation is taking place now in humanity and in the Solar Plexus Center. But there is something really very, very fascinating about that, because of course, the 55th gate is the opposition of the 59th gate.

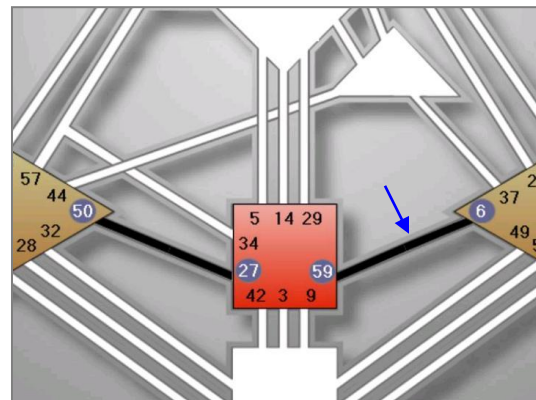
One of the things to pay attention to, particularly if you're a relatively newcomer to Design, is to sit down and stare at the wheel, the Rave Mandala, and get a good resolution. And just stare at it and look at the way it works, because the wheel is so incredible. Truly, the Rave Mandala is really something incredible. One of the things that you get to see, aside from all of the symmetries and the movement of pattern and the beauty of what that wheel is, is that when you begin to look at oppositions you begin to see something really magical.



When you see the oppositions through their hexagram chop, you begin to see that every opposition is simply a perfect mirror of the other, it is a perfect mirror; all around the wheel, wherever you look, these incredible perfect mirrors, the "this and that." And the "this and that" in the end is an illusion because the mutation that's taking place here is going to be a mutation that's going to impact here. It's going to bring one of the most important mutations in the history of our process.

The Channel of Intimacy

The future has two possible tracks. And those two possible tracks are written here in this channel, this channel of intimacy, the great force that drives us to bond. Not only is it a force that drives us to bond, but it is a force that is designed to break down barriers. There is absolutely nothing on this planet that is more penetrating than a 59/6. They can get into your aura the way a hot knife goes through butter, because this is the mechanism. It is very, very, very powerful. And there are two ways this can go, because it's all being determined by the genetic role that says how am I going





to get the other, how am I going to get them? What role am I going to play to bring them into this bond? And the role I'm going to play to get them into this bond has become more complex, because in this bond I actually want a specific result, a specific genetic result.

In other words, what's happening to the 59 in the way in which it's going to mutate is that it's going to become more and more discerning, and more and more discerning in order to end one reproductive tract and open up another. That ending of one track happens to be us, human. That opening up of the other track is rave, the future.

Population Crashes

Many, many years ago, I guess the first time I talked about it was in the early 90s, and there was particular concern at that time about population expansion and all these things, and along with telling people that neutrinos have mass, which wasn't science yet, I was telling them that the population was going to crash, don't be too concerned. And that population crash isn't about the traditional ways in which population crashes.

Population crashes are normal, they're normal in all mammals, they're normal in all species, as a matter of fact. Normally, a population crash is environmental. And it's environmental in the sense that for certain species if there are not enough resources, there is a real dying off. Sometimes it comes from disease. In the case of killer monkeys, *Homo sapiens*, we invented population crashes, like the Second World War where hundreds of millions of people just simply disappeared from the planet. There are many ways of a classic population crash. And of course, there are other things. There are disasters, the crash of the dinosaur population because of a meteorite hitting the planet. There are all kinds of crashes, in that sense.

But what is interesting here is that this is an old formula. It is a very old formula. As a matter of fact, it is an ancient formula. It is the way in which mutation finally takes hold. One way becomes less and less attractive in terms of the genetic mechanics; the other way becomes the way of least resistance. And of course, what that means is that the way in which we are going to be open to the other is slowly going to diminish over time because it is going to be more selective as an indicator. It is not going to be blindly looking for the other side because the tradition has always been that there is only one obvious goal in that bond, the reproduction of another human.

It is very different when the 59th gate becomes, through its opposition, this perfect mirror, it becomes the place where the kind of fertility begins to change, which means that the way the roles will be played out, not that their quality will change, but their attention to specific detail in the other will change. Again, this is part of the awakening of the Solar Plexus and part of the awakening of the neural transformation in the Solar Plexus, that neural transformation that leads to a different kind

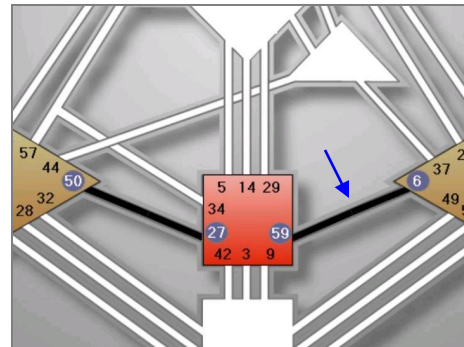


of potential cognition, a different quality of intelligence, and a different way of reading the other.

The Change in the Life Force's Focus

So of course, when we're dealing here with this channel we have to see that as a force, as a life force, it is the primary foundation of the establishment of that force. The continuation of that force, the continuity of that force is something that is embodied in the 59/6. And it means that when this life force changes its focus, an enormous change takes place. So we are going to move into an era in which we are going to have less and less viable births, less and less viable conceptions is probably a better way of putting that, and what we're going to end up with, ultimately what has been predicted by all of this from the beginning of this revelation, is that these beings, these raves, are going to begin to emerge. This is where all the pressure is now and where the pressure is going in terms of doing that.

I have been discussing the fact that the rise of prostate cancer and the rise of autism and I'd been talking about this since the early 90s that these are directly associated with the mutation that is taking place in the Solar Plexus system. And one of the things you can see is that this higher ratio-- it isn't simply a matter of what they'd like to say, well, maybe it's because only now we're reporting all these cases-- the reality is that there is this incredible increase percentage-wise in the number of children that are being born with these handicaps, a number of men that are suffering from prostate cancer. The reality is that this is the earliest aspect of this shift beginning to take hold. It's something really to grasp.



Again, I think one of the dilemmas of working with a graphic like a BodyGraph is that you don't see that it is something that is alive, that it is sparking and it is full of the movement of information and the transformation of information into activity, into neural activity, into muscle movement, into the illusion on the surface. This is a living thing. And this deep, deep life force inside of it, the root life force of it here in the 59/6, this is the driving force that keeps this species going, and it's changing. And when the root life force changes, everything changes, because what is going to be preserved is what is new. And what is not going to be preserved is us.

Human Design and the Individual

Human Design is about the liberation of the individual from the overwhelming momentum of the program towards the future. It has already passed us by. The world is homogenized. We can thank the seven-centered being for that; the mind, decision making through the mind, the distortion of the world, the lemmings all moving to-



wards the cliff. But by being able to see within the mechanics, we end up with a being able to take advantage of that, to escape the homogenization.

But to recognize something else, to recognize how important it is for the individual to fulfill their process. There's no point waiting around for the next life. This is not the beginning of a movie. This is the end of the movie. We are here to live out our uniqueness, because this is the only way that we can escape this.

It also says something very, very, very special. I know this myself. I have a deep love for my children and I recognize that in every child being born, this is an incredible opportunity that must not be lost, because there are going to be less and less, and each and every one of them needs to be able to live in the world that they are going to live in. A world that will not be rooted in the tribal collective, a world that will not be rooted in the institutions and the concerns of societies, the movement away from the Cross of Planning. The movement into the era of the 59-55, the Sleeping Phoenix, the cycle of the Phoenix, a cycle that is so deeply individual. The 59-55 with the 20/34, I am busy now surviving.

The Solar Plexus System

This life force is an extraordinary one. Think about it this way; think about the way in which this mutation is transforming everything about the nature of the Solar Plexus system. The Solar Plexus system operates in a wave; we all know that, it's part of basic Design. The emotional wave, the high, the low, it never stops rolling along. So that every human being that has emotional definition has the challenge in their life to reorient themselves to a new kind of timing, not to be in a hurry, to be able to ride the wave like a surfer, to be able to develop great depth by being able to take in as they move through their wave.

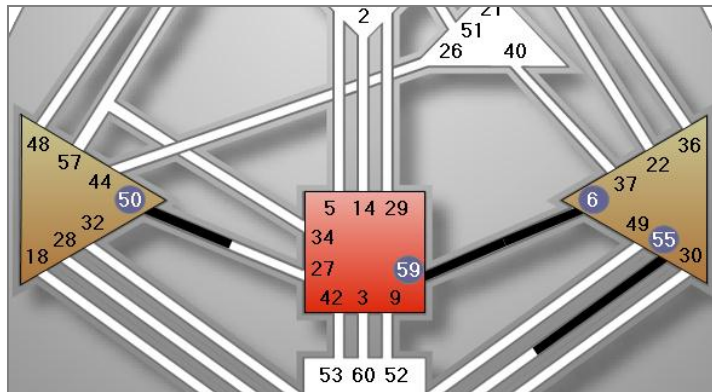
And because the wave is so powerful, it dominates life. Nearly 51% of humanity is emotional. It means just about every emotional couple, just about every emotional partnership, just about every family has emotional nature one way or another, conditioned or otherwise. That there is no truth in the now, we are blinded by the reality that there is no truth in the now. All of this is the result of the emotional wave, and the only way we understand emotions is through that wave. I never speak of the emotions as offering true awareness. It can offer clarity; it can offer an assessment that takes place over time, that's never 100 percent. It can't be because this is a wave.

And yet what we know, both from the knowledge of Human Design and from modern medicine, that within the Solar Plexus is a neural bundle that is far more impressive than what we have in our neo-cortex. They are only beginning to discover the neural depth that is there in the Solar Plexus. We know that this is the Root of the emerging awareness that is going to come out of the Solar Plexus. For students in Design who study substructure with me, it is clear for us that the new cognitive potential that is there in the 4th, the 5th and the 6th tones, that this brings a new quality of cognition, a new potential for intelligence in humanity.



Now, think about this relationship of the 55 where the mutation is taking place, the 59 that is its perfect mirror, and the 59 that is the fertile power that meets where the wave is created, because the 6th gate is what creates the wave. It is out of the 6th gate that the three waves of the emotional system emerged, in the same way that is out of the 50th gate that the three waves of intelligence—instinct, intuition, judgmentation—that they arose out of this 50th gate.

These systems are primary to us. And obviously this mutation that's taking place here—and it's not like it starts in 2027, it started in 1781. It started a long time again, at least in our framework of time. This isn't something that's starting in 19 years. It's something that is finally going to reach the surface after all this underground work since 1781, and it is going to have an impact on the nature of the wave, because the power of the wave is actually going to be diminished.



It will open up the possibility for the expression of the cognition underneath without the distortion of the wave, so this life force here, of all the life forces we've been looking at, this is the one that really in the end is a key. It's always been the key. It draws you and me together. This is what it does. It bonds human beings. It locks us together in our dance; it locks us together in this intimacy. It locks us into the sexual encounter that is inherent in this. And the encounter that is intended to produce offspring. We can see that the intent remains the same, but the mutation will make it so different.

The 6th Gate

When you think about the way in which intimacy operates, because the 6th gate carries everything about the Solar Plexus within it, it carries the touch and it carries the feeling and it carries the emotional intuitive grasp, it has all of that. And it means it's taking in information. We do not blindly go into a connection with somebody. Just because you're a 59 and somebody has a 6 doesn't mean you're going to make love. You will find attraction there, obviously, but it doesn't mean there is going to be a bond because there are other things, after all, we're a holistic being, there are other things that become part of it.

One of the things to recognize is that we have a very brute recognition through things like touch and feeling. In other words, a kind of clarity, sort of, that we get from the wave interpretation. But the thing to recognize is that the moment the



mutation begins to take hold, these values, that is, the feeling value, whatever it is, these values are actually going to have a cognitive quality.

The 59th Gate: Searching for the Mutative Partner

In other words, they're not just going to be intangibles anymore. They're going to begin to take on a real cognitive value. The first thing that they're going to be able to do is that they're going to be able to discern through that feeling, through the aura, through the touch, they're going to be able to discern whether or not it's possible through that other to be able to produce a mutation. Because as we move closer and closer to 2027 there is more and more pressure building on the 59 to find the right mutative partner. It takes two to tango.

We have something in the most advanced levels of the knowledge, it's called Variables, and variables basically pinpoint our relationship, in a sense, to the past and the future. The most extreme of the future variables, which is built on what is called a quadruple right, all of this is what is necessary to bring a rave child into the world, and to bring them into the world post-2027. Everything has its markers.

So, what's happening in the 59 is that the 59 is beginning to search for a mutative partner. It is not searching for simply a partner that is acceptable. It is looking for something else. It's getting more and more finicky. We already see that. We give it another name. It's so funny the way the social context of life is interpreted by the homogenized experts. Take a look at all the advanced countries. And what's the first thing you notice in all the advanced countries, is that the moment they become advanced they have less and less children. And everybody claims that's because of economic, selfishness, this and that and the other thing. Well, it's a change that's taking place in the 59th gate. It's changed that's taking place.

There is a different kind of selection process that's at work, a very different kind. The infertility rates have been going up astronomically over the last 25 years. Most of the blame on that is environmental. That is, they blame the chemistry that has become a part of our lives that we take in every day from all kinds of different areas. It's a nice way of explaining it to people so that they feel like it makes sense. This is how homogenization works, because if you don't really know how something works, you make something up. This is what the collective does all the time with its ideas and its facts. It doesn't necessarily mean that the facts are true or the ideas are interesting, but this is what they do.

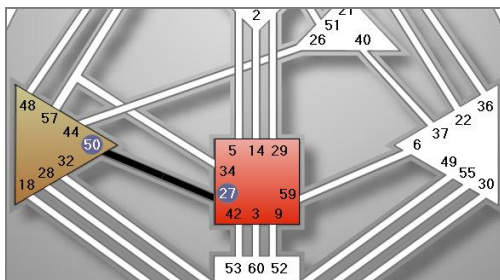
We have a transition that's taking place here in this life force. And it's changing what the future is going to look like in terms of the life force, because this is the trigger that is bringing about the emergence of a new species. It has to come from here. It can all start here. This is the mutation, but again, the perfect mirror, this direct route to the transformation in the way in which the fertility process is going to operate.



It's still going to be the same themes. The seducer will still seduce, but they're looking to seduce something very, very specific because they're looking—they don't know, by the way, what they're looking for—I'm anthropomorphizing. They're simply not going to be fertile in certain situations. This again goes back to one of the advantages of correctness, that if you're operating correctly in this life, you don't concern yourself with all these things, life unfolds the way it should.

The Channel of Preservation

All right, we come to the other side. I guess this is one of the aspects of us that makes us different, in a way. It is here that we take on a very special quality. That is, we take on the quality of altruism that we begin to be concerned about the other. The Channel of Preservation, after all. The 27th gate is a great gate of nurturing.



It is about making sure, as a genetic role gate, that inherent in all of us in the continuity of our design, that we all have a specific way in which we are designed to look after the other. And particularly in that context, that is the chemistry that draws us to be concerned about our own genetic connection to the other.

What the impact that a child has on its mother is in many ways an obvious one. That is, it gestates within her and there is this deep connection. There's also a connection, though, with the father which runs through the genetics itself. And it is this genetic imperative here that says that these genes, these new ones, that they have to be nurtured and they have to be nurtured long enough so that they can survive.

The 50th Gate: Spontaneous Knowledge

Again, whenever we're dealing with a splenic system we're always dealing with a center of survival consciousness. It is an absolute essential to all forms of life, it is absolutely necessary to survive. Survival is the main thing. And the thing about the nature of the 50th gate is that what the 50th gate brings us in its parallel or its symmetry to the 6th gate, is that rather than bringing these waves that potentially have clarity, here we have the presence of spontaneous knowledge and spontaneous knowledge through three different processes.

And spontaneous knowledge in the sense that this is a defense mechanism and it is a defense mechanism first and foremost; in other words, to protect oneself to stay alive. And it operates in a wave. It moves out as a kind of frequency, a better word, as it moves out from the 50. You have the inner instinct and then you have the middle intuition and you have the outside collective judgmentation. And this eventually leads to the logical mind and this leads to the individual mind. It leads to the foundation of what is our intelligence.



So it is something to grasp that there is a huge difference between mating, which is dumb, and nurturing, which is intelligent, which is kind of a great joke about life and love, isn't it. You dumbly match up with somebody and then you end up with all this great care and concern and intelligence applied to the offspring. The human comedy or the human tragedy, I guess, whichever way you like. But it's something to grasp that any transformation that's going to take place in this life force is going to bring a transformation that's going to take place in this life force. That is, a transformation that is going to change ultimately the way in which we think. All of these things are related to each other in the continuity, all of them.

So, we are entering into a totally new world, we really are, but not for us. Many of you, many of us will get there. We'll get to see the beginnings of what is really just a continuity of what we already see. But it's for what happens 50 years from now, 100 years from now in terms of the way in which human beings are prepared and the way in which they are nurtured. It is essential.

The Knowledge is for Children

From the very beginning, the deepest thing that was clear to me, from the very moment that I was given the knowledge was that the most difficult thing I was going to have to do was teach it to adults. That was going to be difficult part. And it wasn't who the knowledge was for. It isn't that it's not for you, but in the sense that it is only through adults that ultimately it could be made available for children.

The dilemma is that homogenization doesn't teach us who we are; it teaches us what it wants us to be, what the school systems do, as an example, what any kind of organized society and culture does to its young. We give them homogenization tools. Yes, we teach them how to read and write, but at the same time we tell them how to behave like everybody else, behave the way they're expected to, do what they're expected to do, and on and on.

One of the things that's clear is that the most fundamental aspect of knowledge that young people deserve is not part of their education. That is, they're not taught to understand themselves, to understand themselves uniquely, to be given the tools to be able to operate uniquely, and the awareness to be able to demand from others that they are treated with respect. This is the most important education that we can bring to any young person. And not simply that it gives them advantages in life. I think that's an obvious. But it is about being able to prepare them for a world in which the structure that we understand, have always understood, and have lived with for generations is beginning to break down.

The Cross of Planning

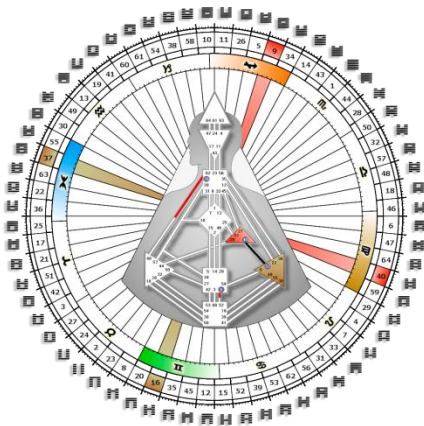
It was in 1610 that the Cross of Planning began, and it ends in 2027. It is all we have known in what is, relatively speaking, our modern history. It's all we under-



stand about the nature of the modern human being. It has been the background to our development of our societies and our cultures, the way that we are integrated together, the way we have institutions that support our societies. All of this is Cross of Planning. And of course, this is something that is going to literally disappear. This is not one of those markers where you say, well, you won't really feel the change.

If you want to know what it feels like, watch the Nodes of the Moon in the daily transits, watch the Nodes. And when you get a situation where the Nodes are going to bring definition to you, they're going to condition you, they're going to bring definition to a hanging gate that you have, or whatever the case may be, pay attention

to that. Pay attention to it as long as it's there. Make sure that you notice it every day, and then see what happens, what it feels like the moment that it goes away. You feel it instantly. It is an instant change; something is taken away.



We don't know any different. We don't know any different because in 1610 we have been living with exactly the same background frequency—40/37, 16-9. The 40/37, the Channel of Community, Channel of the Family, Channel of the Institutions, build the schools, hire the police, do all of that stuff. Everything is a bargain, everything is a contract. My God, since

1610 the largest exponential growth in human work is lawyers. It's our contract world. And the 16, the skills and that 9, that deep focus on those skills, the deep focus on all the details, the foundation of science in 1610, what has happened in the scientific explosion of knowledge, the detail, the skills and all of that there to benefit the tribe in its contract.

We talk about the social contract between the government and its people. It's all a contract. And in 2027 the contracts get torn up. It will disappear as a background frequency. There will not be this driving force for any of that. And it's not like it just disappears, it gets replaced with something.

The 1st Line Theme Moving Into a 6th Line Theme

There's something else, something to really think about. We're living in the 1st line theme of the Cross of Planning. These larger cycles operate in the precession of the equinox. In other words, they move retrograde. So as we have moved through this Cross of Planning in 1610 we started in the 37th gate, 6th line. And now we're down to the 1st line. In 1961 we entered into the 1st line.

It's an interesting thing for me. I'm a 1st line being, I'm a 5.1, profile-wise, and until I was 13 years of age, I was born in 1948, until I was 13 years of age I just didn't



know why I was even in the world. I really felt out of place. The world was just not my place. And then in the 1961 it went into a 1st line theme, and everything clicked into place. In 2027 it's going to go into a 6th line theme. Those of you that have a 6th line in your profile, it's going to be quite something to enter into that world and resonate to it. But if you're somebody like me who has a 1st line, by the time that you get to 2027 and it disappears, it's going to be really like that this is not my world.

The Change from Tribal Gates to Individual Gates

The background frequency is going to change. And not only is it going to change in terms of the line frequency, it is going to change in terms of the gates. It's going to go from being tribal collective to being three parts individual, and the only other aspect, the 59, is under mutation and is moving us in a totally different direction in terms of our fertility. And the 20/34, instead of the 40/37, instead of the bargain, the contract, instead of all of that tribal stuff you've got busy, busy, busy, you better be busy, otherwise you're not going to survive—busy, busy, busy, busy, busy, busy, busy, busy, busy, very busy, busy surviving.

Wow, is that different, I tell you. And the 20/34 is busy alone, for themselves, for their own individuation. This is not the social contract. The 20/34 within the context of caring is only caring about itself. It is only self-concerned. I am busy now, I am busy now, don't bother me. This is not, "you have my support, dear, let's go do it," this is not the tribe. And all the things that come with it, the trains that run on time, the phone that's answered when you dial 911, all that stuff, the shipments of food that mysteriously come out of the air for some Fourth World horrendous sickness famine zone. This is all part of the Cross of Planning.

The Pressure to Nurture our Young

It's disappearing; the life force is changing. And it puts enormous pressure here to nurture our young, to nurture our young with the deepest possible intelligence and awareness that we can give them, to heal them of homogenization, to nourish them in a way in which both their body and their mind and their spirit is correct, and it is the pressure that is here, to preserve. And as this begins to split off, and as this human fertility begins to diminish, that each and every one of these children deserve the utmost of what is possible in terms of providing them for the tools that they need to survive in the world.

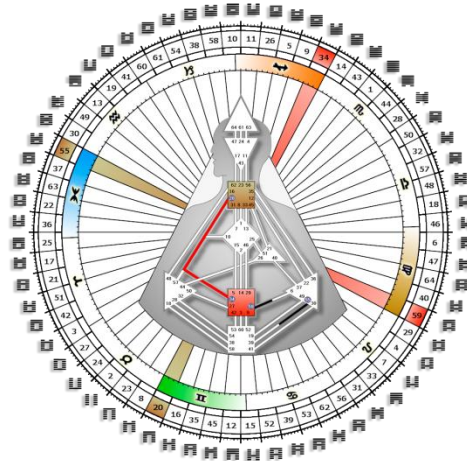
This is what the genetic imperative is always about. It's not enough to make more. You have to be able to endow them with what they need. And for us the imperative is much more profound in that each one of these children that are born, this is probably the only opportunity they are ever going to have. This is it. And they deserve the right not to be concerned about the reproductive necessities for the future. Not to be worried about that they have to find that bond and lose themselves in the relationship; no, not at all.



The 55.6: Selfishness

It is about the fulfillment of their unique potential. When that precession of equinox slides into the 55th gate in 2027, slides into that 6th line, the 55.6 is the line of *selfishness*. The 55th gate is the gate of the spirit, the potential of the spirit, the deepest spirit within us. Selfishness; the opening theme of the cycle is selfishness. And that pressure, how important it is not to see this in the context that that's somehow ugly. It isn't. We are here. We are here to totally surrender to enlightened selfishness. If you cannot be correct, if you cannot live your life correctly, none of this matters. It is Strategy and Authority. It's Strategy and Authority that aligns you to what is possible for you.

Human Design as a science of differentiation is based on the reality that we see within the mechanics itself that every human being has the potential to differentiate in this life. We are here to express our uniqueness. That's all we have. We're not here to express our genetic future. That's history. We're not here to say that I gave my life for my children. It's not about that. It's about first and foremost you have to be selfish for yourself, you have to be correct. Only then are you able to love, to care.



Only then does it not matter what the movie is, or the way the movie goes. It's just a story, after all. This is the turning of the wheel. But in this movie, in this turning of the wheel, we do not have to go blindly. We don't. That's not what this knowledge is for. It says you're here to have the most open eyes. The magic of what it is to see. And you only begin to see when you liberate yourself from the homogenized program; strategy, Inner Authority, step-by-step, cell-by-cell deconditioning until you reach that place in which your mind can finally begin to watch and see. It's our glory, and in that lies our wisdom; the beauty that is there inherent in each and every one of us.

Reaching the Place of Our Potential

As I watch the 59 slowly but surely go through a deep, deep mutative transition, for me it is a marker that gives great hope for the possibility of any human being to be able to reach that place of their potential. It will give us this possibility by diminishing the pressure on the intimacy side, to begin to open up the fact that if we do not nourish ourselves, if we do not nourish our intelligence, if we do not transform our process now we might as well just surrender and stop all the bullshit about you want to change, because it's what Human Design brings.



It brings a very, very simple mechanic. Very simple—strategy, Inner Authority—it's simple; I didn't say it was easy. Nothing is easy, nothing worth having is easy. Nothing of value comes right away. But the mechanism, the mechanics, they work. This is the only way to free yourself of mental decision making. That's the enemy. It doesn't matter which way the wind blows. It doesn't.

If you're operating correctly you always know, you're always going to know where to be and in that what's there to see and the life that is there for you to experience without the pain, without the suffering, without the martyrdom, without all the stuff, without all the whining. The homogenized world whines all the time. This is an incredible life. It's an incredible privilege to be alive, to be conscious. It's an extraordinary privilege to have the knowledge that you don't need to be fooled, that you don't need to be lost. Anyway, Strategy and Authority, it's the only way.

Well, to all of you, I hoped you enjoyed that. Until next time; you all take care, bye for now.

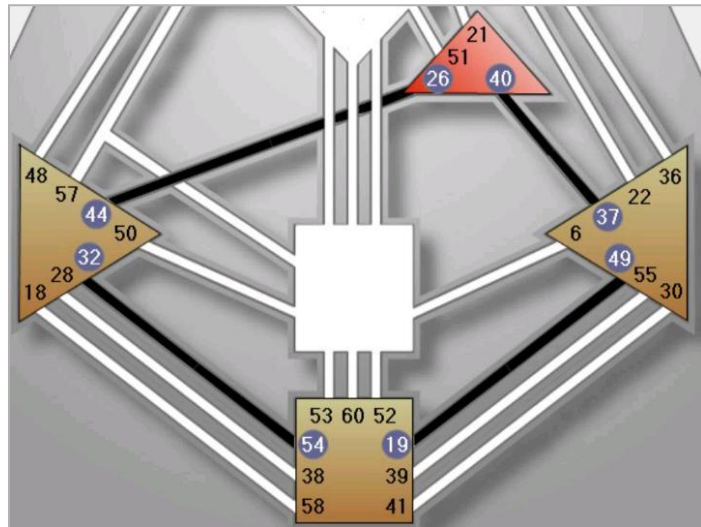
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Lecture Ten

The Supporting Forces

I like this name, actually, the supporting forces, it is a bit of a play on the keynote of the tribe, and of course, the keynote the tribe is to support, as opposed to individuality which empowers, or the collective which shares. The support is something that's very different, and it is very different because it is the most deeply rooted in our genetics. To really understand the meaning of this word, support, you can really only grasp it in the way in which we understand the relationship that generally speaking exists between parent and child, as an example. That is, the effort to support the development of the child and the loyalty that goes with all of that and all of the things that are part of what ultimately we describe as the tribe.



It is support that is conditioned not by whether you particularly like somebody or not. It is support that is conditioned by bloodlines; it is support that is conditioned by genetics. It is a very, very different kind of bonding. And it is one of the main forces that is there that holds together what we call our civilization, our society, whatever labels that we want to put on it. All of it is found here, in this interesting configuration because, after all, when we're looking at forces and we've been looking at them in terms of streams that clearly, when we're looking at the collective forces and we are looking at the individual forces, that they are always seeking the same focus. That is, they're looking for the Throat, they're looking for expression, and they're looking for manifestation.

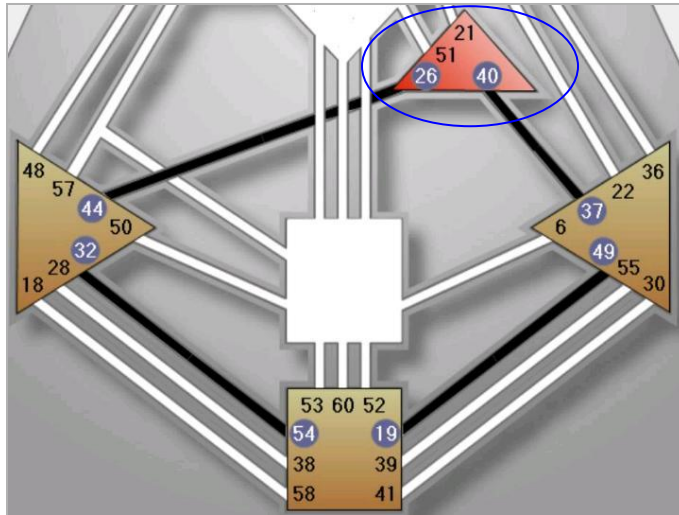
The Tribe is Focused on the Heart Center

This is something that is so uniquely different about the nature of the tribe. Everything about the tribe is focused on the Heart Center. As a matter of fact, three of the four gates of the Heart Center are specifically tribal in their nature. And in essence, the Heart Center really is the key to understanding the tribe; it is the key to



understanding their power. That power is rooted in the motor. That is, when you're dealing with the Heart Center, the motor, what you're actually dealing with is what we call willpower.

This Center, anyway, is an enormous dilemma. I'm actually looking forward to it because I've never really done it in such detail as in the upcoming Ibiza event, where one of lectures I'm doing is on the undefined ego. This undefined Heart Center is an enormous dilemma on the planet. And it's one of the things that really controls in so many ways the priority of the way in which the not-self mind or the homogenized



world operates. About two-thirds of human beings are born with an undefined Heart Center. And we know that in terms of the not-self, that the undefined Heart Center is all about having a sense of a lack of worthiness.

It's interesting to understand that concept. That is, that concept is rooted in the fact that what the tribe considers worthy is will, which is something in and of itself to ponder intellectually. This is what is important for the tribe, that one has the will to do what is necessary

within the relationship of the tribal needs, because everything about the tribe is rooted in its needs, whether those needs are its basic resources or the basic ways in which it is going to operate on the material plane, that everything about the tribe is rooted to needs and is rooted to the material. There is no other circuitry that is more material than this. You can't get more material. It is really the bedrock of the way we function on the material plane.

When we're looking at the open Heart Center and we're looking at this lack of will or inconsistent will in two-thirds of humanity, you can see why the seven-centered being put so much emphasis on will, God's will, your will, this will, thy will be done, and so forth and so on. It really became the goad, the great goad. That is, invent, create out of your mental not-self an artificial willpower and let's watch you fail, and then we can see that you're not quite worthy and so everything becomes a competition, everything becomes an enormous comparison game and everybody's trying to prove that they're worthy. We have a planet that's locked into that. That is, they're locked into the malaise of what is the open heart.

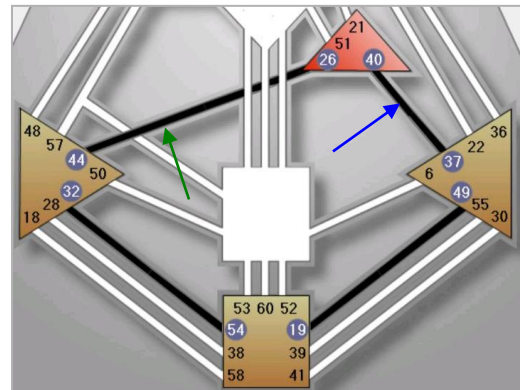
And of course, everything about these supporting forces is they are all there to pump up this ego to support it so that there is willpower. And of course, the way in which we have Human Design mechanics, you can see that in essence that's quite true. That is, you sit there with your Heart Center, for example, and you have hanging gates—again, two-thirds of humanity has an open heart—you're waiting for the supporting cast, and it's the supporting cast that actually gives you your willpower.



The 40/37: The Channel of Community

The classic example is the 40/37, because it is one of those ever-present combinations that you bump into in people's charts and that's because the 40/37, like the 20/34, like the 43/23, these are the three channels that are actually oppositions in the wheel so they are commonly defined by the Sun/Earth or the north and south Nodes as polarities. So, they're a commonality to see in people's designs, these three particular definitions.

The 40/37 (*blue arrow*) is the Channel of Community and it is particularly influential in our times. That is, we are in a global cycle that is called the Cycle of Planning, is based on the 40/37 and 16 and the 9. We've been the Cross of Planning since 1610. It comes to an end in 2027. So, we've been living in a time in which this energy, this 40/37 is a force that has been deeply, deeply supported by the background frequency.



In many ways it has become the great identifier of the way in which life operates on this plane, because it is through this Channel of Community that the basic infrastructure of society is confirmed. That is, this is where the marriage contract is written, this is where the basic contract is written within a community for the mutual protection and nourishment of that community. This is where the bargain is struck for the way in which the community will be led, and on and on and on. In other words, it represents the way in which the whole bond of a community is established. And that bond of the community is established on the strength of being able to guarantee the willpower.

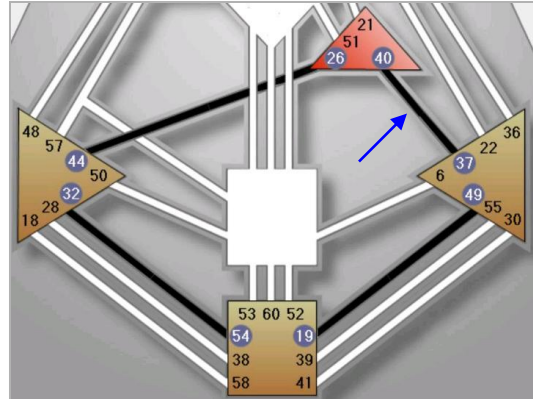
That's the thing that is so fascinating about the 40/37 and is very different than the 26/44 (*green arrow*), which is not in opposition. In other words, you'll find a lot of people with this (40/37) defined, but you're not going to find a lot of people that have the same kind of numbers with this (26/44) defined. You won't. And of course, the thing that is so interesting about this is that this channel guarantees willpower. It guarantees the presence of willpower. It's interesting in the affiliations, the 40th gate is the gate of the stomach, and the 37th gate is the gate of the mouth; an odd place for the mouth. But it's metaphorical in that sense.

The 37: Affection/The 40: Denial

It's something to understand about the needs of the emotional community. Because what the 37 really represents is a magical quality. It's called affection. Affection is the most profound of glue in the tribe. Not particularly or necessarily love, and not



particularly or necessarily friendship, but affection, and this is a great massage that the 37 always provides the 40. The 40 is relatively uptight, it is an ego gate. And it is one of the two gates of denial, the 40th gate and the 26th gate. These are gates of denial. The 40th gate says I don't need you; I don't need you because the moment you come near me I know what that means.



It reminds me of a joke I was told. It's a joke from India. A story told from a friend of mine. It wasn't even actually told directly to him, he was talking to a couple of children. They were at a monkey temple and he said to them, "why do you think that monkeys don't talk." Obviously, the children had no answer to that. He smiled at them and said "they don't know how to work." Anyway, the interesting thing about the virtual environment, you never know if anybody is laughing.

The 40/37, that's what it's like. The 40 says no, no, stay away from me, because the moment that you are in my life, I'm going to have to work. And of course, the 37, the only way that they can combat that is that they offer affection. And basically what they do is they tell the 40 how terrific it is. You're terrific; I really appreciate what you're doing. I think it's wonderful what you're doing, let me give you a hug; affection.

This is the glue in the tribe. And of course, the tribe always has this problem with the ego. Everything about the tribe is rooted in the ego. So, everything is about how do you get that ego to play along, how do you get that ego to work for everyone, how do you do that? And by the way, because we're looking at the basic infrastructure of society, in other words, the demands to work, the rules about all of that, if we didn't have the 40th gate, we would still have 14 hour days, because it's the 40th gate that says I did enough work today, I'm done, I need a rest. This is the 40th gate. It is a gate of denial. And at the same time, it brought in that bargain for that affection okay, okay, okay I will, I'll take out the garbage because otherwise you're not going to give me any affection. But after I take out the garbage, don't ask me to do anything else, I want to rest now.

The 19th Gate: Neediness

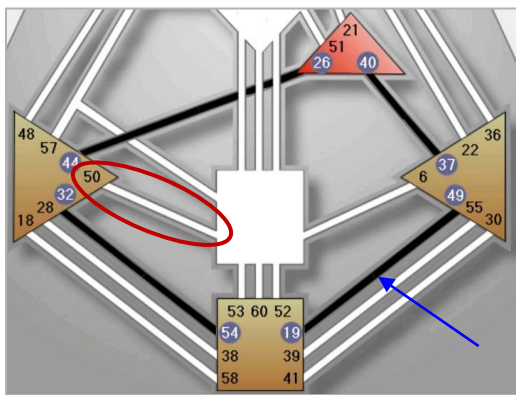
It's so interesting to think about how so basic all of these things are. And yet, this is what locks us in. Take a step deeper in that process. Here is one of the mystery places now, really, it's a mystery place. It's mystery place because the 49th gate and the 55th gate belong to the same chemistry, that is, the same genetic codon. That codon is histidine. It is in the 55th gate specifically that the mutation is taking place;



but of course, because they are the same chemistry, the mutation in fact is taking hold in both of these gates.

And as a matter of fact, there is a tremendous amount of pressure specifically on the 49th gate and the way in which it operates. One of the things that is predicted in terms of the mechanics as we move towards 2027 is that the frequency that is here in this particular channel is going to begin to narrow and in essence, breakdown. And of course, this has been one of the most powerful forces in creating the possibility of the viability of the tribe. It begins with the 19th gate, this incredible pressure that is here. It is an unbelievable pressure.

It is that pressure of neediness, deep, deep, deep, deep, deep neediness. And the needs are always fundamental: food, shelter, protection, a bond; all of those very,



very basic things; a God, something to believe in, glues, the things that hold you together. What does hold a tribe together? The resources are there. If the resources aren't there, slowly it breaks down, slowly members of the tribe go out and look for resources. If the resources are there, everybody calms down.

Remember that the 19th gate is a cross-speciel gate from animals to humans. In fact, this is the place in this channel, the 49th gate is the sacrificer or the sacrificed,

the butcher or not, this gate of principles. It is here that we first controlled what would we would call husbandry, where we first controlled animals. And how did we control them? We gave them precisely what they needed. We gave them resources and protection. We gave them a field where they could eat in peace. We guarded that field so they would not be threatened by their natural predators. And it is all out of this 19th gate, and we are and still carry within us these deep mammalian markers.

It's the same thing in us, this 19. The only difference in our 19 is that our 19 is also looking for a partner and in mammals that is done over here (*circled in red*). And so there is this built into the 19, this flirtation, that is there looking for the advantaged resource. What I mean by the advantaged resources that if you're looking for a mate, at the deepest biological genetic level, this is a selection process in terms of what the possible reproductive advantage is, but on the surface level you're looking for other things, the basic criterias.

No matter how romantic it is to have an attraction to somebody, if they have absolutely nothing and they're going nowhere, it is quite a burden to become part of that life. It's an ancient story that's been going on. To bond with somebody, resources are always necessary. They've been giving out dowries for millennia. It's about resources.



The Emotional Side: Loyalty

So, one of the things that is so interesting here in this is Channel of Synthesis that this force is the driving force for us. It says that this is what we have to have. And of course, you can't just get it from here. You can't. All this does is set up an emotional pressure, a wave that cranks and cranks and cranks and ultimately what it is looking for is how do you do all that. You've got to lock everybody in.

And if there is a force that we can give a name to for this whole stream, to think about what this really does to us, this is the glue. This is what locks us in. It has locked us into our way of life. It has locked us into our concepts of responsibility. And what it has brought to us is the force of loyalty or not. This is what this force is all about. This is what the real supporting forces are all about on this emotional side, loyalty. And oh, the irony of that, to say loyalty and emotional in the same breath, because we know what emotionality as a motor function brings, it brings the wave. It brings the duality of the 49 being, the principled one or not, the butcher or not, the marriage or divorce, all of the binary possibilities, the sacrificer or the sacrificed.

So, this loyalty goes up and down, so that you end up with matricide, patricide, fratricide; the great, great crimes of loyalty broken; siblings against each other. It's all about loyalty. The tribe cannot survive without loyalty. Why do you think that the religious fanatics are so demanding of loyalty to the way, their way, that you must not break that, that you must stand loyal even if what you see horrifies you, but it is your blood it is your family, it is your tribe, you are loyal. And you are loyal without question. I was only following orders, so to speak. I was being loyal to my family. I was being loyal to my tribe.

This is what this force is all about. And this loyalty is something that can be deeply, deeply, deeply, deeply blinding, because the loyalty will fall apart the moment that the resources fall apart. The moment the resources fall apart, the loyalty will break down. It's all about the bargain. It's all about a deal. This is the real deep power of the genetic forces. We saw preservation last week.

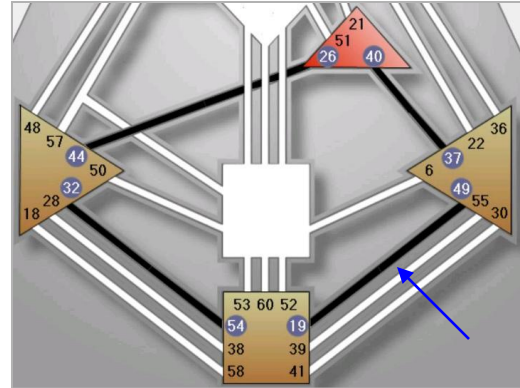
We are designed to bring a new generation over and over again into the world. It must be nurtured. It must be protected. It must be educated. It must be, or the species will fail. And it is not left to us that that is an intellectual concept choice. It's rigid. It's built deep, deep, deep within our mechanism. Nothing will change it other than this mutation, nothing. It's how powerful it is. After all, it is life. This is what life is from the point of view of the genetics it is simply about successful reproduction and maintenance of a viable gene pool and the potential of that bioform to keep on keeping on. That's what it cares about.

The Breakdown of the 19/49

So, let's deconstruct this for a moment and look at it from another perspective. What does that mean that we have the breaking down of the 19/49? It means the



glue is breaking down. It means this pressure that this must be the way is breaking down. Remember that every stream begins with a pressure, whether it begins from the head above or it begins from the root below. It is about the pressure. You want to understand a stream, understand its pressure. Everything else is just dealing with it, literally. The pressure here is profound and the pressure is being cut off, squeezed out.



We don't feel it now because we have Neptune sitting here. Neptune is going to sit here for awhile. It is truly, truly a mysterious process that is going on in this channel. The frequency, literally, is breaking down. And of course, that is going to change all of this. It will, because without the pressure you don't need the bargain. Without the pressure you don't need the loyalty. The 19/49 is the bride and groom sexually. The 19 attracts the attention of the 49, and the 49 says, okay, as long as you're loyal—love, honor, obey—as long you're loyal everything is going to be fine.

But the moment that you're not loyal, this is not going to work. It's all built on loyalty. After all, the bond that is made between the male and the female is not blood bond. They don't really truly become linked to each other unless they have offspring. If they don't have offspring they are never linked to each other. They're not. They're genetically different; that's the whole purpose. So something else has to link them together. It is this loyalty and the contract and the beginning that holds them together long enough. And of course, in the tradition of the seven-centered being, pregnancy was something that was going to come very, very quickly. If it didn't there would be problems. It would come very, very quickly, and many obviously, unfortunately, for the women that had to bear all of that, but nonetheless.

The Breakdown of the Bargain-Loyalty Relationship

It's like Catholic Church dogma. The only way to keep a male and female together in an honest relationship is to make sure that they have children, have them fast and have many of them. And then you've got this built-in loyalty. You have a loyalty to support those young. And of course, what we have seen since particularly 1961, this is when we entered into the retrograde 1st line theme of the Cross of Planning, so its completion in that sense, since 1961 one of the things that we've observed sociologically, particularly in the West, is that we have seen the beginnings of what appears to be breakdown of the family. That is, there are as many divorces as marriages in most western countries; that the support mechanisms, the contracts, are breaking down.

We can see that, for example, historically we have always lived in multigenerational families. The multigenerational family is the most loyalty-bound. The grandparents



and the grandchildren have a genetic relationship to each other that is very deep. They are closer genetically than the child to parent. The three-generational family carries different lines of Authority; all of it is rooted in this loyalty and bargain. And of course, it's gone. It's very rare.

Even here when I first arrived in Ibiza in the early 80s, the farm families you still saw three-generational families, but even those are disappearing because the moment that the island began to become successful because of tourism and wealth came, immediately everybody wants their own zone. And one of the things that we've seen is that there is this breakdown of the bargain.

For example, so many human beings who are going to bond with each other no longer bother with an agreement at all. This drives the tribe absolutely nuts, because there is no guarantee for the successful nurturing of the young, because again the genes do not care about you, your relationship. They don't, they can't, obviously. This is just a mechanism. And the mechanism is a pressure and the pressure demands that you're going to give that support to those, and it's going to be concretized through a bargain-loyalty relationship.

The moment that the bargain begins to get shaky, after all, the 40/37 is a background frequency that started in 1610. Since we're 19 years away from the shifting of the cycle in a 400-year plus process, you have to see that it's already fading. It is beginning to lose its power as a background frequency. And the power of the bargain is beginning to break down.

One of the jokes about that is that the more the power of the bargain breaks down, since 1961, we have produced more attorneys and lawyers and barristers on this planet than in the entire history of the planet before 1961. Think about that. I know lawyers aren't everybody's favorite cup of tea, but really understand that the proliferation of that bargain business: the bargains break down, new bargains are established, people fight over the bargains all the time. There is no more real loyalty. This is all breaking down.

So, we are living in very unusual times. We are living in a time of evolutionary change. We are nine-centered beings, we are very different from our seven-centered past, and it means that we are living with a transition literally within the wiring of our form. Of course, regardless of all of that, the fact of the matter is that your life is determined by your Authority. That's what matters. It's the only thing that matters that you know how to make a decision. And as long as you do that, you're going to be able to navigate through a world of change, because it's a world change.

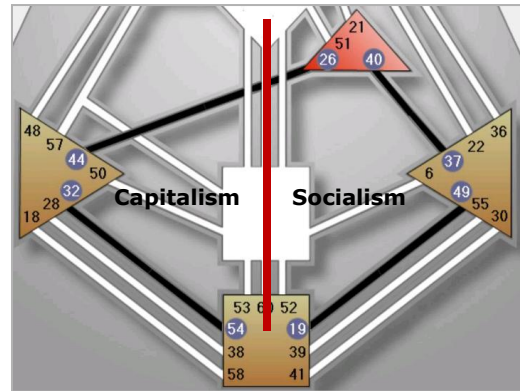
But really grasp deeply how this force has locked us in forever. It really has locked us into our families, our tribes, all that pressure on us, all the bargains in our lives, all the deals that we've had to make, all the arrangements that you have to work out, those deals with your family, those bargains that you make, think about them. This is something that has been locking us in for a very, very long time, and it's changing.



The 32/54: The Channel of Transformation

The other side is very different. It's different in the sense that if I were to divide this politically, over here would be socialism (*right side*), this is socialism, and over here is capitalism (*left side*), the difference between the emotional system and the splenic system, the difference in the way in which these to operate. This is deeply, deeply communal after all; it's the Channel of Community (*channel 37/40*). It is about the shared or the supported resources (*channel 19/49*), that those are part of the tribe come to eat at the table and everybody gets treated in a way that is correct because they are part of the larger family and so forth and so on that all of this, working together as a community and sharing in it and building it together and taking responsibility for your neighbor watch, and all that stuff.

This is the social side (*right side*). But the social side is very primitive. Over here (*gate 19*) you gather sheep and cattle and you grow some crops and you make sure that you have enough resources, but this (*the 19 to the 40*) is a very, very primitive economic infrastructure. As a matter of fact, you spend more time praying to God that it's going to rain so that you all have enough to eat than anything else, because this is a very, very primitive economic level. It is the basic survival, shelter level.



The 54: Ambition

The other side is different. It begins with a 54, this gate of the Marrying Maiden, this gate of Ambition. One of the cute things in the program is that the gate of the Empress or the Emperor is the 45, this sort of shifting of these letters, the very top of the process and here's the lowest rung of the process, this 54, this driving pressure, this pressure of ambition. The one thing that makes this ambition palatable is that though you see it in a being, the fact is that it is rooted in tribe. In other words, though the ambition has an individual quality to it, it's there to serve the tribe. And it's there to be able to make money in the tribe because this is all about money.

The 32: The Personnel Manager

Here is the ambition. This is the personnel manager, the 32nd gate. The 32nd gate is here to recognize where or how ambition can be fulfilled or not. This is transformation, the Channel of Transformation, this force to transform the economy. To make more, but not to make more in the biological sense, to make more in the phys-



ical sense, which by the way leads to many things like wars of conquering and so forth and so on. We'll get to the war part in a bit.

The 54 looks at the 19 and thinks, I don't want to be a shepherd. It's nice that there is food to eat and stuff and I've got this simple little house. I don't want to be a shepherd. I want more than that. And of course, their wanting more brings more to everyone. And on the other side, you have 32 and the 32 is absolutely terrified of one thing and one thing only: failure. Oh, is it afraid of failure. It can be suicidal about failure.

The Tribe Needs to Develop

And it knows deep within it biologically, this is the Spleen after all, this is about survival, the Spleen is a center of intelligence, and this is an aware gate that it carries within its awareness memory the recognition of the fragility of the tribe. It's not enough that there are enough sheep, it isn't. The tribe has to develop. It has to get better educated; it has to have more control over its environment. It has to nurture its gifts.

In the earliest ways this would be developing specific hunting skills to be able to go out and do certain things or develop certain crafts that can be traded with neighboring communities and all these kinds of things that are possible that enrich the potential materially of the tribe. The 32 is deeply afraid that there isn't going to be enough talent. It's looking for talent.

It's looking for those that are going to be able to bring the tribe further ahead, because the tribe itself has this deep loyalty in it in which it is or wants to see itself through its ego as being the tribe, the best tribe. No tribe ever says we're second best. They might say they're oppressed, but they're never going to say they're second best. Tribes have a vanity. This is part of that vanity that they don't want to be the only village that doesn't have television, whatever the case may be.

So, the 32nd gate with the 54th gate, you get this force of transformation. It's material transformation. Oh, yes, there is a mystical quality in it; the 54.4, it's a very unusual gate. The 54 calls for attention, like the 19 calls for attention. Sometimes the forces can be very kind. Sometimes you can get the attention of just the right forces. But it is all about this material transformation to maintain the viability of the tribe and to allow it to grow.

What do the genes want? You can see what they want today. In a world of seven or eight billion we have a fantastic genetic mix. That's very important. When you think about the fact that a couple hundred years ago, that the population was next to nothing on this planet by comparison. What we have is the broadest stretching out of genetic impossibility in order to open the door for a vast mutation. And what we have seen about tribes is that the tribe that began in one valley eventually became a tribe that controlled the continent.



And it is not a uniform story. It is a story that is taking place all over this planet throughout its history—the rise and fall of tribes and their growth. And this is just a genetic impulse. Once you can maintain your viability, then expand it. Don't just stay in the same valley with the same number of sheep and the same number of beings because you're going to grow, and if you're going to grow you need more space, you need more territory, you need to expand. You need to be able to develop the skills that members of the tribe are going to need to master in order to be able to transform the economy of the tribe and constantly keep it in competition with other tribes.

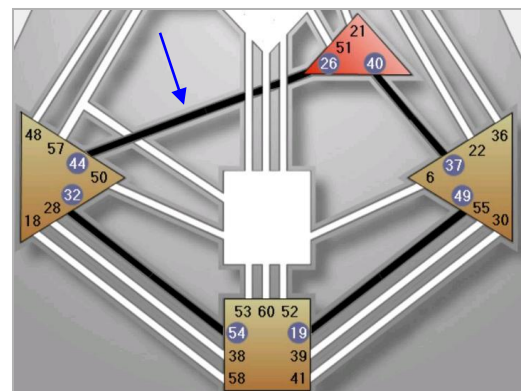
Most of the history of civilization is one tribe murdering another, incorporating aspects of their culture and moving forward. It's where you find this. We are rapacious creatures. We are a plague after all, to just about every life form on this planet, because we are not satisfied with this nice little commune, the isolated commune, because that is what this is over here (*right side*). Everybody is loyal, everybody's working together, everybody does their bit, and everybody celebrates together, eats together.

This is all business, it's really all business (*left side*). And when you really get to business you're here (*channel 44/26*). There is nothing quite like this, by the way, this mechanism. When you first get to see that, there is an excellent book by Andrea (*Reiki-Wolf*) and myself on pregnancy—I gave pregnancy lectures a number years ago on the various stages of all pregnancy, the first 88°, the interregnum in between the 88° before the Sun, that whole process. And when you look at the stages of the first 88° from the point of conception, this is one of the most important stages in the process, because this is the establishment of the immune system.

The 44/26: The Channel of Surrender

In the 26th gate we have the thymus gland. The thymus gland is still a mystery to the scientists. They know that in the first three years of life, it's the thymus gland that actually manages the development of the splenic system; makes it possible, in that sense. Of course, what we know about the Spleen is that it is the center of our immune system, the lymphatic system, the Spleen itself. This is our body's laundry, our cleansing system.

But what is particularly interesting here is that this channel—I mentioned that over here we had a cross-speciel connection between mammals and human (*channel 19/49*), that is, mammals have the 19th gate, they don't have the 49. This is a cross-speciel channel between birds, reptile and fish. And birds, reptile, and fish have the 44th gate, but they don't have the 26.





What is interesting about that is that all those creatures, the birds, reptiles and fish, that these are cold-blooded. And of course, the 26th gate is the gate of hot-blooded. This is a hot gate (26), this is a cold gate (44), or cool gate, and it is this blending of this hot hitting this cold that actually initiates the immune system in the beginning of the conception process. This has an extraordinary name. It's called the *Channel of Surrender*.

I have a black sense of humor, so I find many kinds of amusing things, that there is a great deal of violence that is potential in this. The 44th gate is a gate that says "I am responsible for the survival of the tribe. It is my responsibility. I'm the one that's in charge. I have to make sure that the tribe survives because I'm the one with the memory of the past. And I know that tribes disappeared and I know that things become extinct. And I'm going to make sure that doesn't happen to us." This is the awareness that is there in the 44. And of course, the dilemma for the 44, like the dilemma for the 40/37 is how do you deal with these gates of denial, because they're gates of denial.

The 26: T Cells; the Salesperson

I know them well. I'm a 40 and a 26 and I don't have either side of the other end. The gate of denial is really in so many ways feels like an absolute, even though it can be changed by the meeting of its electromagnetic. When we're dealing with the 26th gate, we're dealing with T cells. If you wanted to make a horror movie and you wanted to create a monster that would really be absolutely horrifying, all you need to do is blow up a T cell into big enough size. It is as savage as anything can be. It's the T cells within you that are your defense mechanism, they're your soldiers. They will kill anything that's alien; they will kill anything that's trying to infect you. That's their job. They're a real killer.

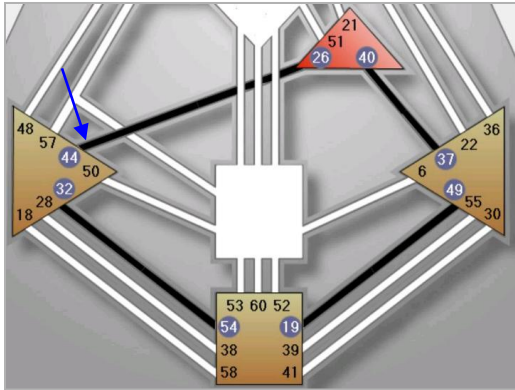
This is the place of the soldier. That is, a place of the soldier for the tribe. In other words, one of the things about being this transmitter here and this transmitting force is it transmits the power of the tribe and it's usually bullshit. In other words, the 26th gate can tell big stories, it can exaggerate things. In the civilized sense of the word, this is the salesperson. Here we have the marketing manager (44) and here we have the salesperson in the 26. So, that salesperson with their ego, they say "We have the best tribe, we are the greatest tribe, and if you get in our way we're going to stomp on you." This is part of the tribe.

The 44: Manipulation

Remember that because the 44 is deeply concerned about the survival of the tribe and because this is the great gate of manipulation—I don't mean that in the negative sense, it's simply what it means—the ability to control the ego. That's what the 44 can do, because again the moment that they meet, they have the juxtaposition and of course that gives you the quantum of the channel and the channel is a different



thing. The channel is this very, very powerful transmission. And ultimately what the 44 does is that it controls the way in which the 26 is going to act out. In other words, is it going to act out as "I am marketing, I am selling." Or is it going to act out as "I am protecting, I am defending, and I am going to fight for."



There is within this context supporting forces that are military forces or rioting forces, or guerrilla forces. And it goes on and on and on. The terrorists that emerges out of some particular tribe, for them every other tribe, the collective, all those beings are evil. And one of the things that you get to see in the 44/26 is that you get to see the power of tribal propaganda, because that's

what it is. That is, the tribe always blowing its own horn, always exaggerating, always putting itself further ahead and always trying to catch up, always trying to be the best. It's a driving force in it.

And of course, this is what ultimately supports the tribe. It supports the tribe because it brings the new economies to the tribe. So, instead of having a couple of women in the village who were weaving, all of a sudden there is a weaving factory and the weaving factory becomes a big business. In other words, there is this development out of the skill set within the tribe, witness from the 32/54 to be able to transform the basic ambition, the basic need for more, to be able to transform this and be able to do so by advancing the economy. It's all money. We can call it resources; but, in the end it's really about money.

And of course, it's one of those things about the tribe. You can see that, most of the businesses on this planet, literally, the vast majority of businesses on this planet are small family businesses. And this is the way in which it has always worked. This is where there is this confusion. The 19/49 is the bride and the groom and the 54/32 is about the ambitious one trying to get the attention of the personnel manager and what you end up with is that sometimes these people have sex, and it's supposed to be over here (19/49). The whole tradition of people having affairs in their workplace; all of these affairs in the workplace are simply a distortion of what is this side of the program and confusing it with the other side. Or this 49 that says love, honor, and obey, or this 32 that says excuse me, you can't have the job you want unless I have sex, which is quite nasty thing, obviously, and something that is quite common.

The Not-Self and the Bargains

The tribe has its great beauties, I'm well aware of them. It also has its horrors. We are a duality, this is about the dualism. And to recognize clearly that in looking at these basic themes that are here, understanding that these themes do not operate in



the way in which they should, after all, they don't. We live in a homogenized world. It's ruled by not-self decision making. And it doesn't matter; if you're somebody for example that has the 40/37, it doesn't mean that your bargains are correct. But you're driven to make bargains. And if your bargains aren't correct, you're going to suffer. And your bargains can only be correct if you're operating correctly. There is no other way.

What you have to see is that there is an enormous distortion that takes place within these forces in the way in which these forces exist in our world. The few examples I give you of the dark side of it, the ugly side of it, are sides that shouldn't be there at all. It is simply the way in which the not-self operates, it is the way in which homogenization works.

The 44/26 can be very frightening. At the same time, it is a beautiful force, this force of transmission, the ability to get the ear of the tribe, because this is the power. After all, if you belong to a tribe and you open up a store and you're selling refrigerators, you're going to call up every relative you have, you're going to send them all a little invitations to the opening of your shop, you're going to get those members of the tribe to buy your product, they're going to have to support you because you're a tribe member. Oh, yeah, James' little boy, remember him, well, now, he's a big guy and he's got this shop and he's having trouble and let's go over and support.

Not only that, but the one, but the one that is running that tribal store will actually have the audacity to tell you not only is it the best refrigerator ever, but you're getting it at a fantastic price, which isn't true. It was like those guys or women who gets these jobs as life insurance salespeople, and who are the first people they call up, every relative they have, second cousins, third cousins, looking for the support.

This is one of the dilemmas about tribes and the way in which their economies work is that they began to spiral inward if they don't grow. They become incestuous with inflated prices, and so forth and so on, with inefficient organizations in which people are making money and they're not actually doing anything; again, the support system that's there in the tribe. When you see that distorted to political systems it becomes devastating in terms of the human beings that have to live with those conditions.

Dysfunction and Backlashes

None of this operates correctly. And of course, we are not only dealing with the fact that we've got a homogenized planet, but we're dealing with the fact that the underlying function of this, because this is a unit, it's one thing, and the moment that you see that and you understand that there is something going on here, it means that all of this is beginning to display dysfunction, and display dysfunction deeper than what homogenization brings. Out of this dysfunction has come the advent of the individual war. One person, strap them full of bombs, walk them into a supermarket. We have an enormous dysfunction that is taking place. It just is.



What you get out of that is you get all kinds of different backlashes. You get a materialism that is really gone crazy, and you do. We have such a disproportionate outlay of resources on this planet that it's beyond shameful. And we have an enormous problem with the religious underpinning of our world. This is what's bringing the greatest tension.

We inherited from the seven-centered being and its strategic way of living its life through its mind many, many philosophies, religions, moralities. As nine-centered beings operating within a totally different matrix, the fact is that these philosophies, these religions are beginning to break down. And they're beginning to break down and the result of that is that there is a rising up of an amazing backlash. We are seeing this incredible backlash.

One of the most powerful movements on the planet is Islam, regardless of what anybody thinks about it, it is one of the most powerful movements on the planet. It is the most vital religion in the world today. It has just about over a billion and there is a subculture in the Islamic world that wants to be purely seven-centered, would like to go back to the 13th century, literally go back to the 13th century where the power of this was overwhelming. That the bargain was locked in, that no child would be teased by Western television commercials.

Living Your Inner Authority

We all understand day-by-day in our world what is happening as a result of this, what we get to see on the surface. We are in deeply, deeply transforming times. And it means that we have to take advantage as much as possible of the awareness that we can derive from operating correctly as ourselves in being able to navigate on this plane. You cannot handle all of this intellectually, you cannot find a solution; there are none. This is just a wheel turning, this is just a mechanism. What matters is your own process. What matters is your life. That's what matters. And you're only going to find your life within yourself. You're only going to find that within your Inner Authority. You cannot find it anywhere else.

Whatever these functions happen to be in these forces, if you're operating correctly, they will be correct. This is the secret. It's always been the secret. It is the basis of this knowledge. I have taught thousands of classes, literally thousands of classes, and they all lead to the same place. You can understand "this and that." There is so much "this and that" to grasp. But that is for the mind and the passenger. The life is for the body. It's only when you hand Authority over to your vehicle that you have the opportunity to see how these things are intended to work, how beautiful that can be. And at the same time, the great privilege that comes in your ability to be able to be entertained by the movie, to be able to sit back as a passenger and to be able to take in the richness of what it is to be you.





Anyway, it brings us to our close today. I hope you enjoyed that. The tribe is quite something. And yes, entertaining. We'll close it all off next week with the final little view. Anyway, to all of you, do take care, until next time, bye for now.

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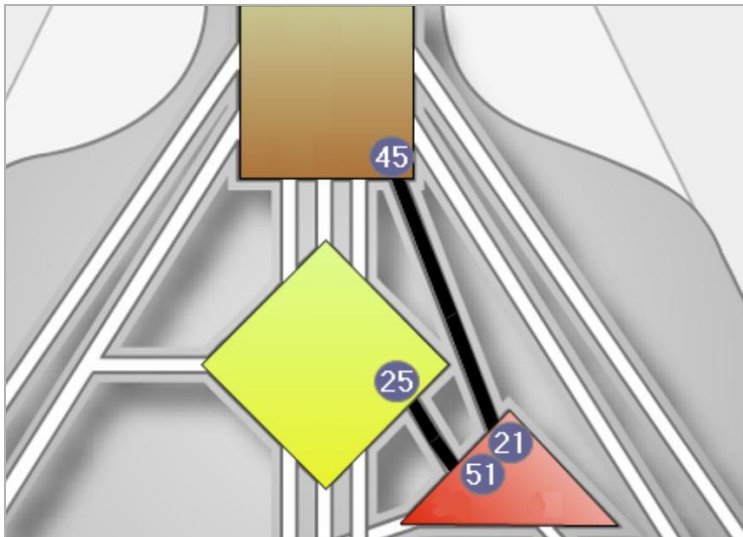
Lecture Eleven

The Forces of Diversity

The Heart Center and the Tribe

Welcome to our closing session here, our journey in the life forces; the forces of diversity. It almost seems like a repeat for me. I did a lecture not too long ago, I think in Rave Anatomy, it was a lecture called *The Fork in the Road*, and this is the fork in the road. It is here, perhaps, more than any place else that the power of the tribe and its influence over all life emerges.

The Heart Center is really an incredible thing. It is so profound in terms of the impact it has on humanity as a whole in just about everything that we do, because when you look at the nature of the tribe and you understand that the tribe is the circuitry that is most connected to what is the genetic imperative of reproduction,



that in essence the tribal circuitry is so different from the collective or individuality, because the tribal circuitry has its own unique agenda. It's not like any other circuit. It doesn't have its focus in the Throat. The focus is there in that Heart Center, in that Ego Center, in that will center. And it is a will and an ego to drive forward the genetic future of the tribe.

And of course, it is this very tribalism; it is this very tribal process that

actually has made human life possible. And yes, an individual can exist on their own, but their ability to be reproductively successful in the sense of being able to nurture young long enough and so forth and so on, that's not their thing. And the collective is very interesting, but the fact is that their main thing isn't having babies and making more. It's not what it's about. It isn't. It's only in the tribe that this is what life is about. It's only the tribe that life is how we all see it, how we all live it, how we all have to accept it.



You come into the world, you're raised in a family, you go out and find a partner, you make a family yourself, you spend 20 or 30 years of your life focused on the development and nurturing of your offspring and then you're done. And this is the tribe, and then you go to a retirement community where you hang out with the rest of the tribe waiting for the Grim Reaper to show up. This is the tribe. This is what the tribe is all about. And it's the very basis of life.

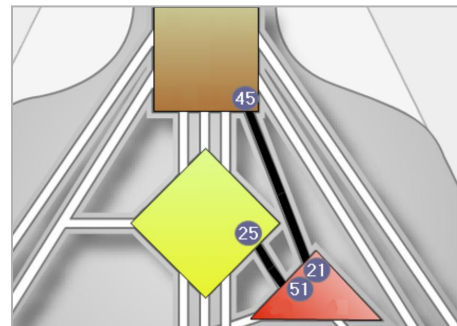
It's integrated into every single one of us. It has such a deep profound effect on what we are. It's where our heart is, after all. It's really something to understand about the complexity of this center, the heart, the gallbladder, the thymus, the T cells, the stomach, all here in this little triangle that has a very odd geometry within the symmetry, the general symmetry of the BodyGraph. You can tell right away that something is odd here, different. It's like it was layered on, or like everything else, was layered on to it, in a sense. Because there is no life, there is no humanity without it. And that means that in the end, it has to be a binary. This is life.

And the binary itself is a way of enriching this process. We see that the tribe has its binary anyway. The emotional tribe and the splenic tribe are very different from each other, and yet they're bound by the same road, the road that leads directly to the Heart Center. It's here where the tribe meets. You meet your blood through love, you meet it through your heart; the power of the tribe in our lives.

And then you get to this fork in the road and this is an incredible fork in the road. For me as a pure individual, when I look at the collective or the tribe, if you give me a choice of who I'd rather spend time with, give me the tribe, because there is a connection there, a deep one. I happen to be a 25/51, so I have a very deep-rooted connection to the tribe, to the heart, to the stomach, to this core of what this tribe is.

The 45 Speaks for the Tribe

The tribe has a natural root. It goes here (*the 45*). That is, when we're looking at the tribe, the only expression of the tribe, the only verbal expression that the tribe has, the only voice that the tribe has is its leader; in that sense historically, the elder. It is the elder who speaks for the tribe. That elder who would become the genetic bloodline ruler, the king, the queen, the emperor, the empress, who speaks for the tribe no matter how big is the tribe gets. It is where we get the royal 'we.' All 45s have this. Sometimes it comes out as a slip of tongue when they say 'we' and you look at them, and think—it's kind of cute, actually. We are a binary consciousness; we could probably all get away with it, but anyway.





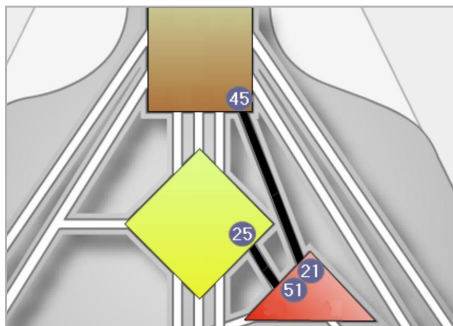
The 21 Controls the Tribe

That's the 45. It speaks for the tribe. And in speaking for the tribe it has an incredible responsibility, a fascinating responsibility and that is that its role is ultimately to be able to educate the tribe. On the other side, the 21, you're dealing with the power to keep order in the tribe, that tribes have to be controlled. Now, I want you to think about what I just said: Tribes have to be controlled. And not have to be; because that's philosophical, they have to be because that's the design. Tribes are controlled. That's what 21s do. That is what its job is all about; the hunter/huntress controlling the tribe.

And when you think about the tribe, tribes as we understand them, tribal communities as we understand them, they are very, very controlling. They're controlling in terms of morality, they're controlling in terms of religion, they're controlling in terms of dress, all the things that are there within the context of the power of the control that is inherent in the 21. And this is the channel of materialism. This is the material life force. This is the material life force that says there are always going to be those who have and those who have not. And we are going to struggle to be the have, and we are going to fight to be the have, and we are going to control you for your own benefit so that you can end up being the have a rather than the have not. And if you don't do what we say, we will ostracize you, push you out of the tribe and you can become one of the have-nots.

Democracy and the Tribe

It's built into the tribe. It's this joke that we have now that goes on in the world. That is, it's an old joke, the battle of ideologies. And there is this assumption about the nature of democracy that democracy is something that everybody is ready for, everybody wants to be "free," everybody wants to have "free choice." But, one of the things that you get to notice if you see it within the context of Design is that if



you are in a collective society, that's very easy. It is very easy in a collective society to be able to have democratic so-called "elections." It's very easy, because in a collective society everybody is there to share. Everybody has a right to be involved, everybody is in the pattern, everybody needs to be involved in selecting, electing what the pattern will be, and all of that is correct. As a matter of fact, if you don't vote it's a shame, because you're not participating, you're not participating in the collective process.

It's very impressive. They just had an election here in Spain, 70% of the eligible voters voted. This is a collective society. That's quite a triumph. But this idea that you can take deeply tribal societies and impose democracy on them runs in the face



of what we're looking at right here. It says we do not speak for ourselves. Our leaders speak for us. And whatever our leader tells us to do, whether that's the local mullah, or it's the local warlord, whatever the hell it is, whatever our local leader tells us to do, we will do. The theme of loyalty that runs in the tribe, the theme of support that is inherent in the circuitry, that your support is not something that is asked for, it is expected. That you do not challenge the elder in the tribe that you do not challenge what they say is good for the tribe.

The Collective

If we only had this way, we would still be caught in a deeply, deeply, deeply tribal mess. And you can see how pervasive this is that so much of the world is ruled this way. The collective, and the way in which the collective rules, is here. A projected element that needs recognition that has to look for votes, that has to share its patterns and concepts in order for them to be accepted. That it cannot just act. And here, this is a manifestor. This Heart Center has an incredible power. This is quite an expression of power. It is much more powerful in its pure structure than anything that's there in the collective; anything.

And we have this struggle in the world over this ideology business. How different is it that a union decides what its members are going to vote for, or who they're going to support. The unions that are spread out throughout Europe and North America that are in the democratic collective world, but they don't vote that way. They don't. They vote in the old tribal pattern. It's not that long ago that politics was ruled by local bosses and local barons that told people how to vote. And the assumption was in the idealized view of all this, that's very corrupt and so forth and so on, but hey, this is a 45/21, this is the way it works.

This is how the material plane works. The boss of the corporation, what that boss says everybody is going to do, they do. It is controlled by the 21 who makes damn sure that everybody does what they're supposed to do, otherwise they get fired. And I don't mean to paint a dark picture of this because of course for me, looking at the life force is looking at the life force in the context of the world we live in. It's a homogenized world. It doesn't operate correctly. The relationships between beings on this plane are not correct. The societies that are still ruled tribally are filled with enormous numbers in their population that are disenfranchised that literally are deeply oppressed beings who submit willfully to this.

It's what makes the collective so interesting. I look at the collective; we've been through this process together so you know I look at them sort of wow, what a thing. This ability to be able to transcend this kind of control, to be able to liberate the individual, the individual being, to be able to open up that possibility that one simply doesn't have to bow down to what the elder says, that you don't have to accept the controls, that there is something else, that there is another way to go. That everyone, in that sense, has a right, even though in a homogenized sense we know that it's all a chimera.



The reality is that what the collective society has brought to us is what we get to experience in its fulfillment through Human Design, that is, the potential of an individual to establish their own authority. The collective is a way of breaking the hold of the tribe, of changing the way in which leadership operates, giving the individual being an opportunity to participate in the way in which their lives are molded by the larger society. That opens up the doorway to the process of the individual standing on their own and saying yes or no in their own truth without fear of retribution. You cannot go against the elder without retribution. There is real price to be paid in the real world out there for those that challenge this kind of tribal rulership. They're eliminated.

The language of the world has become the voice that says "I have," or "I don't have." There are 11 gates in the Throat. And this is the most prevalent word on everyone's lips. This is where the world suffers, this world of the haves and have-nots, and it's mostly have-nots. This is the dominance of this; it's also the problem. It's very old, this mechanism. It's one of the frameworks of the development of our species. But in so many ways it's outdated, that it no longer serves the common good, that the tribe is no longer necessarily genetically pure, that the changing of the world, the collective nature of the world, the emergence of the global village, in the influence of globalization, all of these things are changing the way in which members of tribes look at their life, that they're beginning to compare, they're beginning to want to go this way.

The Fork in the Road

This is the fork in the road. You go this way and the tribe will look after you in a sense relative to the nature of that tribe. So there will be the security of that, those members of the tribe that will never rock the boat no matter what the leaders say, no matter what they do. But in a way it makes life less complex, less challenging. And then there's this. This is no longer tribal. It is an individual channel. It is an individual life force. And it is basically a life force that opens up the possibility to step out of the control of the tribe. And the tribe doesn't mind. It's can't anyway, it's simply mechanically the way is.

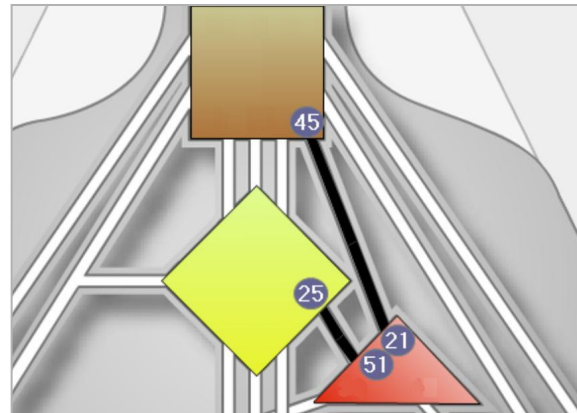
Tribes have a problem. They do. It's a serious problem. It's a genetic problem. A tribe needs to replenish its genetic pool. If it doesn't do that, it's going to die out. At some point it becomes incestuous. At some point inbreeding will take place, at some point there are going to be problems if it's a closed gene pool. The way historically the tribe has dealt with that is through the power of its ability, the combination of the 21 and 26 to go to war. And basically going to war was just a way of expanding the gene pool. Kill the men, rape the women, and integrate the children into the new tribe.



The Tribe and the Individuality

Now, there are still examples of that in the world, unfortunately. This developing of the gene pool; I guess the best illustration of that, my favorite illustration of that is the traveling salesman story. There were always these dirty jokes when I was a teenager about the traveling salesman that would show up inside some farmer and the farmer's daughter, whatever the case maybe. But basically this is something that is something that is a tradition of tribe. The tribe will always accept an individual as long as the individual will play by the tribal rules to some point, they will accept the individual because they need the new blood. They need the new genetic material, they need to refresh the genetic pool.

Here in this 51/25 is the deep relationship that exists between the tribe and individuality. Not simply that the tribe will take in individuals at that deep level in order to replenish the genetic pool. But the tribe itself will give up its own to the individual way. Now, the tribe has nothing to do with the collective; absolutely nothing. There is no place where they meet. There is no connection between them. But there is a deep, deep connection between the tribe and individuality. And it is here where you get this initiation into the possibility of self, the unique identity, the unique behavior, the unique awakening. "I, I, I, I am; I know I am." Not "we are"; but, "I know I am." This is a totally different track.



Something to understand about magic, shamans, spirituality, and mysticism, is that religions are all tribal. And the greatest exponents are individuals. The mystical way passes this way. The 40/37 and the 19/49 are deeply, deeply tribal. The pressure to have God in the 19, that whole pressure driving its way upward; the glue of the tribe. So much of what we see today, for example, in the Middle East is this theocratic force where religion has become the politics. In this mystical way, one has to not enter into the material plane, not accept the control of the 21, but have the gall to go one's own way. There is a blind stupidity to this, truly, I know. It can seem very brave to be ready to walk away from the security of the tribe, but very foolish in most cases, because it is truly a leap into the void.

The Primary Life Force

This is the primary life force. You're looking at it right here in 25/51. When you look at this G Center and you just see the 25th gate, that's the design of all inanimate objects. It's the design of the biverse. It's the design of neutrinos. It's the design



of quasars, you name it. This is the great inanimate, one gate, one potential, no channel. But the moment there is something on the other side, this is the great life force. This is where the animate and the inanimate meet, in a sense. This is where the inanimate is given life, literally given life. The Catholic who takes the wafer in its mouth—this is my flesh—the inanimate becomes life, that you bow down to the great idol of thought. And the inanimate has life. We can endow objects with life; we do.

It's such a strange force that sits in here. It's this place of magic. It's a world in which everything is life. It is to understand that a grain of sand is alive within this context. It's all alive. This is the awakening to universal love. It's awakening to understanding the vast throbbing life force that is the totality. It's not simply this microcosm where we play out this dance in this movie, that it's alive. This is where the priest and the shaman is, the ones who can feel the life force through the inanimate, who can stand there with their staff and point it towards heaven and the seas part; or just walk away, because this is the individual way, to find your own way.

Uniqueness and the Tribe

I love the tribe because I know that the tribe nurtures and sanctions the emergence of uniqueness despite themselves. They give birth to it. That the very control of the tribe breathes in certain children, the dream of breaking free. That has space for those that are different, that are strange, the odd childhood that is taken and nurtured by the shaman so that their gift can be something that is useful. They do not have to be homogenized into the tribal rules and mores. The tribe will nurture their uniqueness. They will just not nurture rebellion. But they nurture their own, they point them in that direction: go that way.

And this opens up the whole possibility. When you look at conception mechanics, the first 88 degrees of life after conception begins here, the Throat and G Center. And the next step is here. This is how the life force gets established in the fetus. It's something to see that what we are as a mechanism, the way in which we are established, is not to bow down on the surface holistically to the tribe. But we are born with a unique right to express this special uniqueness, out of the vessel, from the universal love, from the recognition of the life force itself to the establishment of unique individual behavior in the world, the place where you learn to love yourself.

And where that love of self, the correctness of behavior, emerges in the now, and emerges in the now with the self-reflected recognition. I am here now; this is it. I am alone. I am not this or that. I'm unique. Uniqueness is everything. It is that uniqueness for the tribe in a deconstructed sense that is their reward because they get the new genetic material. It is that uniqueness that ultimately can open up the doorway for the nine-centered being to be able to establish in its life its uniqueness.

It's not about that this is bad and this is good. Please understand that. It has nothing to do with any of that. Everything is a mess. If you're not-self these aspects are going to operate through your dysfunction, they're going to operate through your



distorted decision making process. They're not operating the way in which they were intended to operate.

The correctness and the awareness of the 45/21 is something that still has an extraordinary value and place in the world. It's just that we don't see too many demonstrations of it. The same thing is true for the 51/25. Most people who carry the 51/25 basically are people who feel like that they haven't been able to win in life. It is deeply competitive on the mundane level. And for the not-self, there are so many dilemmas in life. And these are people who basically see themselves as losers. It's not like it's a great thing to carry around if you're not-self, nothing is.

But in correctness this is one of the great binaries that's there in the BodyGraph. It's one of the things that really tells a very profound story about what we are about, that there's always going to be those beings on the planet who need to be led by 45/21s. And that the quality of their life is dependent on the correctness or awareness of those that rule them, that they submit to. You will not free these beings. You cannot. But their lives can be enhanced, improved, enriched. It's a matter of how they are ruled. But you cannot escape what's written there in the program. You cannot.

Power of the Tribe is Beginning to Fade

Let us have those who say 'we,' and carry with them an awareness of what that responsibility is. Then they're going to act correctly for the benefit of those that need them. The tribe is about need. It is about support. And the tribe is entering into its most fragile era ever. We've lived in a deep, deep tribal age since 1610, since the beginning of the Cross of Planning with the dominance of the 40/37. This goes away at 2027; it's gone. The background frequency, the inherent support system that is built into our modern way of life that gives real humanity to collective pattern organization is going away.

The power of the tribe is something that is beginning to fade. And without correctness you just get backlash; the not-self feeling that something is being lost and struggles to maintain it. Those places in the world that are overwhelmed by globalization and the threats to its moral way of life have become so incredibly violent in an attempt to protect their tribal order. This is simply the breakdown of this tribal power. And the individual way has been so deeply perverted that a single being strapped with bombs walks into a supermarket and ignites themselves.

With the not-self, there is nothing but madness. Look out in our world; there's nothing but madness out there. I am somebody who follows what's going on in the world in detail, day by day by day. It is a horror trip. All of these life forces that I've shared with you, each and every one of them, are either something of great wonder and beauty or a horror and ugliness, and anywhere in between. Humanity is so dysfunctional that these life forces don't operate in the way in which they were intended to. They don't operate purely, they don't operate correctly. We live on a plane where everything is being manipulated by the not-self mind, by mental decision



making that distorts all of this, that uses whatever is there for its own distorted purpose.

We really don't know what these things are, because we don't see them through the purity of the human being operating correctly; we don't. I look at the fork in the road and I see what the program lays out. It says, okay, let's be clear. Genetically speaking, there is only going to be about 5 to 7% of children born that are going to have the possibility of truly being different. That's it. That's what I see. I see the 93% that flow through the 45/21 and the rest that go through that 51/25. And it doesn't mean that because they are a percentage that is the different that they're actually going to succeed in being able to express the fullness of that.

I've mentioned it before that when I look at the world I see that somewhere between 30 and 50 million people could be correct. In a world of billions, seven plus billions, it isn't a lot. It really isn't. It's the same thing about the nature of the world, that understanding that this is a deep underlying theme and again under stress, because in the not-self world most people succumb to the homogenization, they just do.

And whether it is a true tribe, or it is an artificial tribal construct, the fact is that we live in societies where we accept all kinds of level of control, because that's what you do. No sense fighting City Hall. That's what you do. And those that break the rules, those that jump out, it doesn't mean that they are going to be something that's going to be special. Most of them end up, well not most, but a lot of them, end up with all kinds of psychological and physical problems; they just do.

We're Here to Stand within the Power of Our Own Being

There is not an infrastructure today for dealing with uniqueness. We are all homogenized from birth. We're homogenized before birth. We're homogenized all the time. This is what the seven-centered being gave to us—universal homogenization through the mind. You emerge out of a vehicle that's homogenized into a homogenized world. That's why it's so difficult to wake anybody up. The density of the homogenization is extraordinary. You're all trained the same way, raised the same way. I look here and I just see the world as it is and what is acceptable in the program, a certain amount of deviation is acceptable. In a sense it is our doorway. It opens up the possibility for us, because the fact you are in this class, you are not normal. It's the only way.

Normality is the mindlessness of the homogenized world. It is in this possibility of abnormality that we get this opportunity to break not just simply with the tribal patterns, the collective patterns, but we break with all of it, we break the covenant, we enter into a very special arrangement within ourselves.

It is only through your unique authority, it is only by establishing your life on your authority that can fulfill what is the possibility of this form, what it means to bring the beauty and correctness to your life force, whatever that force is, and not that there is anything to do because there is nothing to do. It is simply about watching it



emerge because that's what correctness, strategy and authority gives you. It gives you a platform to begin to observe, to watch the movie, your movie, to surrender to the fact that you do not have to be in control, that you do not have to be controlled, that you're not here to be a servant, a slave, a supplicant. You're here to stand within the power of your own being.

Human Design is the science of differentiation. It's an extraordinary thing. A way mechanically not simply to be able to see the unique potential in every being, but to be able to provide the techniques necessary to that being to fulfill that potential. And it is the only thing that matters. It is more important than anything else. It is the basis upon which this incarnation that you have is what it's all about, because don't think that you're going to get another chance. You're not. This is it, now. And it is about preparing the way for those that come.

Human Design Knowledge is for Children

This knowledge was given to me for children, for babies; but, oh, the dilemma of parents. I've had to go through this long journey, this journey of teaching adults trying to snap them out of the homogenized malaise to awaken in them a process that leads to their deconditioning. And though I care about each being who enters into this process, my motive is to get to those children, to be able to provide them with essential education, to be able to provide them with essential nourishment, to be able to give them every single possible opportunity not to be conditioned, not to be homogenized so that they can live this life as a nine-centered being as themselves to enjoy the beauty of what it is to trust in yourself, to trust in your own authority.

Not everybody gets to make it. Not everybody can. Not everybody even comes close to getting a chance. It's the thing to grasp about how special it is. It's not a right. It isn't. It's just something that's there; for whatever reason, something that's been revealed. It opens up the possibility to be able to live out the fullness of this process, the fullness of what is to be this kind of being. I love being a nine-centered being. It's really something to finally understand how the mechanism works, to be at peace within myself as I watch the flow of this movie, to be free of the burdens of the mind. It's something very special.

As always, it seems to me that it's the ironies in life that I enjoy so much, something so easy to do. And it's so difficult for so many. Strategy and authority is not a complex thing. It isn't. It's very straightforward and very simple; and yet, well, the mind, the world around you, its pressures, those forces that are not you that bind you, that condition the world, that forces you to be this or that, that drags you away from yourself, that just gives you the normal life and its emptiness. Well, you don't want that, do you? I don't think anybody with any kind of sense does.



Luck

It's just simple. I have a word. I used to tell people there was no choice. It really pissed them off, because they could never really understand it. And now I just talk about luck. Everybody sort seems to understand luck, which is the same thing as no choice, by the way, but they don't get that either; but anyway. You people are lucky. You have to understand that. You have to appreciate that deeply within yourself how lucky you are.

And that says a lot about how important it is to appreciate it, to make sure that you take full advantage of it, because when luck shines on you, you can't afford to take it for granted. It's a great gift, this gift of self. It's a great gift to be able to stand in what is your own beauty. It really is. It's quite a thing. And you're lucky enough to be able to see that. And the great thing is that there is, without question, the ability to live it, not just to see it.

Anyway, to all of you, I've enjoyed this very much. It's been a lovely program and nice to return to basics like this again to look at them in different ways. Next semester, by the way, I'm going to the six lines. I haven't done the lines in a decade, anyway, so that should be interesting to do. I hope to all of you that it was enjoyable for you. And for all you, wherever you are, you take care over the break and hopefully we'll see you in the new semester. Those of you that are going to be here in Ibiza, I'll see in a few days. Bye for now.

~ The End of **The Life Force: Channels** ~



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